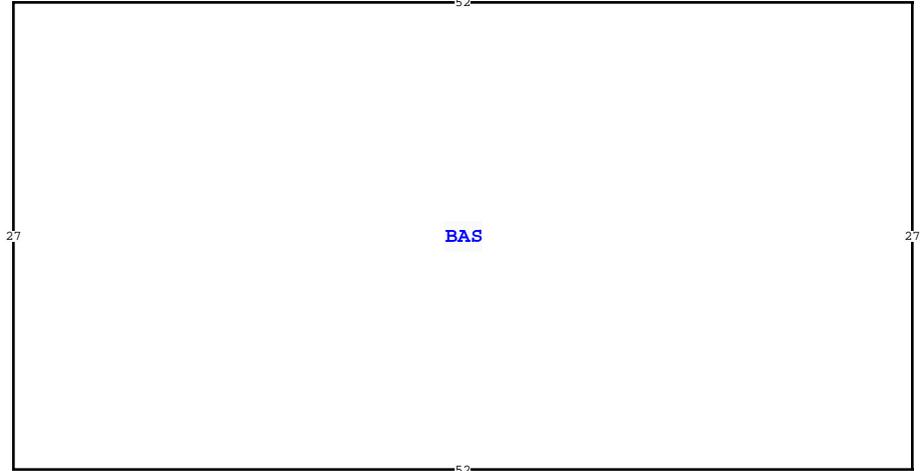




| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 31 VINYL SID 100  |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 12 MODULAR MT 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 90      |
| Interior Floor           | 08 SHT VINYL 10   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Stories                  | 1. 1. 100         |
| Architectural            | 01 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS                            |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0201  | 02  | 1,404     | 115.9000    | 111.26         | 156,209        | 1997 | 1997 | 0    | 0    | 45.00 | 55.00  |  |  |
| 1 MANUF 1 0% - 0 Heated Area: 1404 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



|                  |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality          | 05 05            |             |      |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          | MKT AREA 02      |             |      |              |                      |
| NEIGHBORHOOD/LOC | 22516.010 1.00/  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,404            | 100         |      | 1,404        | 85,915               |
| TOTALS           | 1,404            |             |      | 1,404        | 85,915               |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              | STANDARD  |             |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     | 85,915    |             |   |
| TOTAL MARKET OB/XF VALUE  | 10,250    |             |   |
| TOTAL LAND VALUE - MARKET | 12,500    |             |   |
| TOTAL MARKET VALUE        | 108,665   |             |   |
| SOH/AGL Deduction         | 26,458    |             |   |
| ASSESSED VALUE            | 82,207    |             |   |
| TOTAL EXEMPTION VALUE     | 0         |             |   |
| BASE TAXABLE VALUE        | 82,207    |             |   |
| TOTAL JUST VALUE          | 108,665   |             |   |
| NCON VALUE                | 1,200     |             |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   | 102,681   |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 18086      | M H         | 125 | 03/22/2001 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1308/0957                      | 9/29/2009 | QC        | U   | I   | 11     | 100        |
| GRANTOR: RONNIE CORBETT & GERA |           |           |     |     |        |            |
| GRANTEE: JERRY & PAULINE COR   |           |           |     |     |        |            |
| 1122/1786                      | 6/21/2007 | CT        | Q   | V   | 01     | 100        |
| GRANTOR: CLERK OF COURT        |           |           |     |     |        |            |
| GRANTEE: RONNIE CORBETT & JE   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2006    | 2006        | 3 | 100    | 1,200           |       |
| 2              | 0070       | CARPORT UF  | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 850             |       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2026    | 2025        |   | 100    | 1,200           |       |

| BUILDING NOTES                      |  |  |  |
|-------------------------------------|--|--|--|
| 10198 SW STATE ROAD 47 , FORT WHITE |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |
|-------------------------|--|--|--|
| BAS= W52 S27 E52 N27\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 12,500.00  | 12,500.00      | 12,500     |                             |      |         |      |     |    |        |