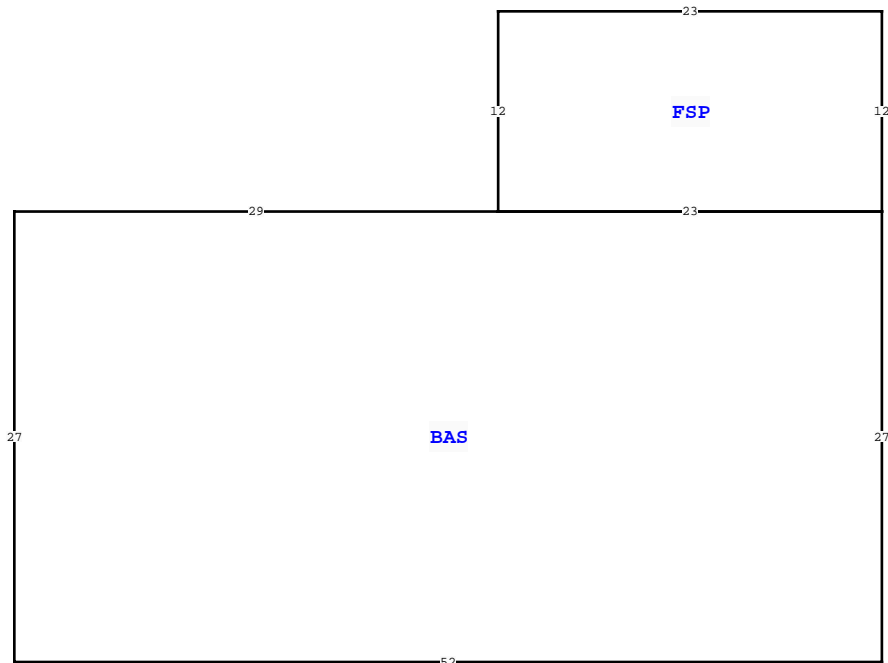


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 21516.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,404 | 100 | |
| FSP | 276 | 40 | |
| TOTALS | 1,680 | | |
| | | | 1,514 |
| | | | 97,322 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MANUF | 1 | 100% | - | 2019 | | | | | | |
| Heated Area: 1404 | | | | | | HX Base Yr | | 2019 | | | |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | | |
|--|--------------|-----------|------------|
| VALUATION BY | Tax Group: 3 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 97,322 |
| TOTAL MARKET OB/XF VALUE | | | 12,800 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 160,122 |
| SOH/AGL Deduction | | | 74,063 |
| ASSESSED VALUE | | | 86,059 |
| TOTAL EXEMPTION VALUE | HX HB WR SX | | 86,059 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 160,122 |
| NCON VALUE | | | 800 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 154,356 |
| XF0B:1:1: PEACHSTATE MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 26588 | M H | 484 | 01/08/2008 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1354/0901 | 2/26/2018 | WD | Q | I | 01 | 82,900 |
| GRANTOR: BOBBY D BAIRD | | | | | | |
| GRANTEE: ALMOND C DRUMMOND | | | | | | |
| 1135/1810 | 11/02/2007 | WD | Q | V | | 40,000 |
| GRANTOR: RICHARD & LUCY REESE | | | | | | |
| GRANTEE: BOBBY D BAIRD | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 2008 | 2008 | 3 | 100 | 1,200 | |
| 2 | 0031 | BARN, MT AE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 3,200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 | |
| 5 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 800.00 | 100 | 2026 | 2025 | 100 | 100 | 800 | |

| BUILDING NOTES | | | |
|----------------|--|-----------|------------|
| BLD DATE | | LGL DATE | 05/07/2026 |
| XF DATE | | LAND DATE | MLU |
| INC DATE | | AG DATE | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W29 S27 E52 N27 FSP= N12 W23 S12 E23 S W23 S. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |