

COMM SW COR OF SE1/4 OF NW1/4, R
E 307.21 FT FOR POB, RUN N 15.81
FT, S 19.69 FT, E 771.72 FT TO E

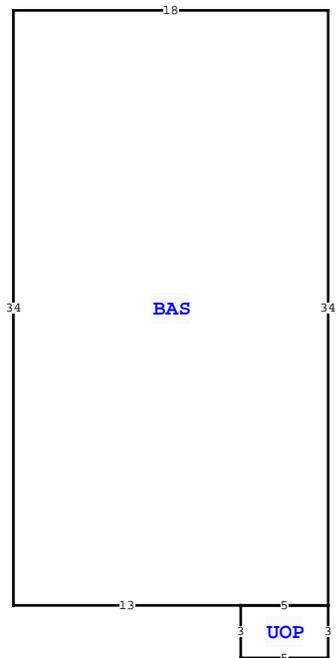
RIGSBY RENTALS INC
781 SE CHURCH AVE
LAKE CITY, FL 32025

2026

22-4S-17-08697-001


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 04 | SINGLE SID 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 02 | WALL BD/WD 100 | |
| Interior Floo | 09 | PINE WOOD 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 01 | 01 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 01 | 01 | |
| DOR CODE | 2802MH PARK | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 22417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 612 | 100 | |
| UOP | 15 | 20 | |
| TOTALS | 627 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | |
| 0100 | 01 | 615 | 43.2480 | 49.30 | 30,320 | 1950 | 1950 | 0 | 0 | 30 | 35.00 | 35.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 612 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 21 | 3 |
|---------------------------|-----------|--------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 335,910 |
| TOTAL MARKET OB/XF VALUE | | | 77,400 |
| TOTAL LAND VALUE - MARKET | | | 75,960 |
| TOTAL MARKET VALUE | | | 489,270 |
| SOH/AGL Deduction | | | 41,133 |
| ASSESSED VALUE | | | 448,137 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 448,137 |
| TOTAL JUST VALUE | | | 489,270 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 464,073 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000048868 | Electrical Servic | 0 | 12/15/2023 |
| 35260 | RECONNECT | 75 | 05/03/2017 |
| 22093 | M H | 250 | 07/16/2004 |
| 20443 | M H | 125 | 02/21/2003 |
| 20443 | M H | 125 | 02/21/2003 |
| 20443 | M H | 125 | 02/21/2003 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1077/2428 | 3/10/2006 | WD | Q | I | 01 | 100 |

GRANTOR: JAMES W RIGSBY
 GRANTEE: RIBSBY RENTALS INC
 0983/2494 5/16/2003 WD Q I 332,500
 GRANTOR: JOHN & JOYCE WINDHAM
 GRANTEE: JAMES W RIGSBY

| EXTRA FEATURES | | 122 SE WHEAT DR, LAKE CITY | | | | | | | | | | | | | | |
|----------------|------------|----------------------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0259 | MHP HOOKUP | 0 | 0 | 0 | 18.00 | UT | 4,300.00 | 4,300.00 | 100 | 0 | 0 | 3 | 100 | 77,400 | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/06/2026 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W18 S34 E13 UOP= S3 E5 N3 W5\$ E5 N34\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 2810 | C | MH PARK | 0 | | A-1 | 0.00 | 0.00 | 6.33 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 75,960 | | | | | | | |

COMM SW COR OF SE1/4 OF NW1/4, R
E 307.21 FT FOR POB, RUN N 15.81
FT, S 19.69 FT, E 771.72 FT TO E

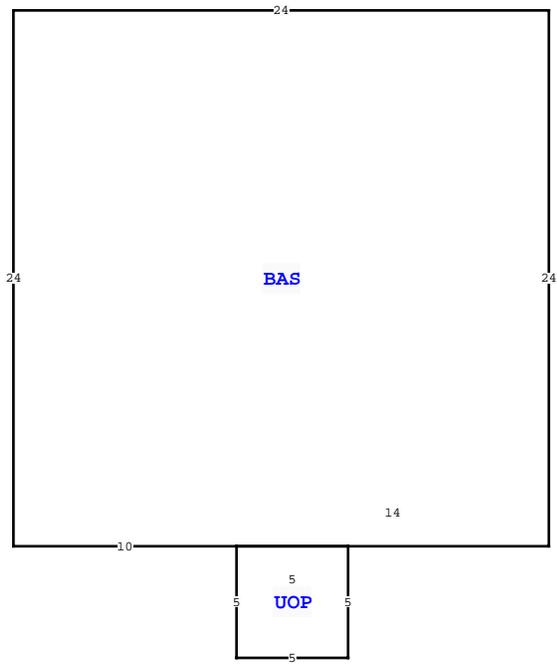
RIGSBY RENTALS INC
781 SE CHURCH AVE
LAKE CITY, FL 32025

2026

22-4S-17-08697-001


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------------|
| ELEMENT | CD | | |
| Exterior Wall | 04 | SINGLE SID 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 02 | WALL BD/WD 100 | |
| Interior Floo | 14 | CARPET 90 | |
| Interior Floo | 06 | VINYL ASB 10 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 02 | CONVECTION 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 02 | 02 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 01 | 01 | |
| DOR CODE | 2802MH PARK | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 22417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 576 | 100 | |
| UOP | 25 | 20 | |
| TOTALS | 601 | | 581 23,871 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 581 | 55.4512 | 63.21 | 36,725 | 1950 | 1950 | 0 | 0 | 35.00 | 65.00 | | |
| 2 SINGLE FAM 0% - 0 Heated Area: 576 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 21 | 3 |
|---------------------------|-----------|--------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 335,910 |
| TOTAL MARKET OB/XF VALUE | | | 77,400 |
| TOTAL LAND VALUE - MARKET | | | 75,960 |
| TOTAL MARKET VALUE | | | 489,270 |
| SOH/AGL Deduction | | | 41,133 |
| ASSESSED VALUE | | | 448,137 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 448,137 |
| TOTAL JUST VALUE | | | 489,270 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 464,073 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 7586 | M H | 60 | 09/14/1993 |
| 7586 | M H | 60 | 09/14/1993 |
| 7586 | M H | 60 | 09/14/1993 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1077/2428 | 3/10/2006 | WD | Q | I | 01 | 100 |
| GRANTOR: JAMES W RIGSBY | | | | | | |
| GRANTEE: RIBSBY RENTALS INC | | | | | | |
| 0983/2494 | 5/16/2003 | WD | Q | I | | 332,500 |
| GRANTOR: JOHN & JOYCE WINDHAM | | | | | | |
| GRANTEE: JAMES W RIGSBY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 122 SE WHEAT DR, LAKE CITY | | | | | | | | | | | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/06/2026 | MLU |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 S24 E10 UOP= S5 E5 N5 W5\$ E14N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

COMM SW COR OF SE1/4 OF NW1/4, R
E 307.21 FT FOR POB, RUN N 15.81
FT, S 19.69 FT, E 771.72 FT TO E

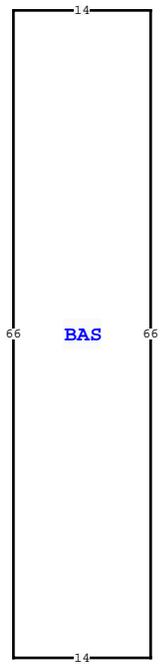
RIGSBY RENTALS INC
781 SE CHURCH AVE
LAKE CITY, FL 32025

2026

22-4S-17-08697-001


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 01 | FLAT 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floo | 14 | CARPET 90 | |
| Interior Floo | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 1 100 | |
| Bathrooms | | 3 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 01 | 01 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 01 | 01 | |
| DOR CODE | 2802MH PARK | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 22417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 924 | 100 | |
| TOTALS | 924 | | 14,936 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 924 | 64.1400 | 40.41 | 37,339 | 1985 | 1985 | 0 | 0 | 60.00 | 40.00 |
| 20 MOBILE HME 0% - 0 Heated Area: 924 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 19 of 21 | 3 |
|---------------------------|-----------|---------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 335,910 |
| TOTAL MARKET OB/XF VALUE | | | 77,400 |
| TOTAL LAND VALUE - MARKET | | | 75,960 |
| TOTAL MARKET VALUE | | | 489,270 |
| SOH/AGL Deduction | | | 41,133 |
| ASSESSED VALUE | | | 448,137 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 448,137 |
| TOTAL JUST VALUE | | | 489,270 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 464,073 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1077/2428 | 3/10/2006 | WD | Q | I | 01 | 100 |
| GRANTOR: JAMES W RIGSBY | | | | | | |
| GRANTEE: RIBSBY RENTALS INC | | | | | | |
| 0983/2494 | 5/16/2003 | WD | Q | I | | 332,500 |
| GRANTOR: JOHN & JOYCE WINDHAM | | | | | | |
| GRANTEE: JAMES W RIGSBY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | 0 | |
|-------------|---------|----------|----------|-----------|---------|----------------|--|--|--|--|--|---|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/06/2026 MLU | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W14 S66 E14 N66\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 0 | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

