BEG INTERS N LINE OF NW1/4 OF SW
CR-133, RUN W 357 FT, S 40 FT FO
W 110 FT, S 448.75 FT, E 110 FT,

S & K RENTAL AND INVESTMENTS, LLC
6355 SE COUNTY ROAD 245
LAKE CITY, FL 32025

**2027**

**22-4S-17-08676-002**

## BUILDING CHARACTERISTICS

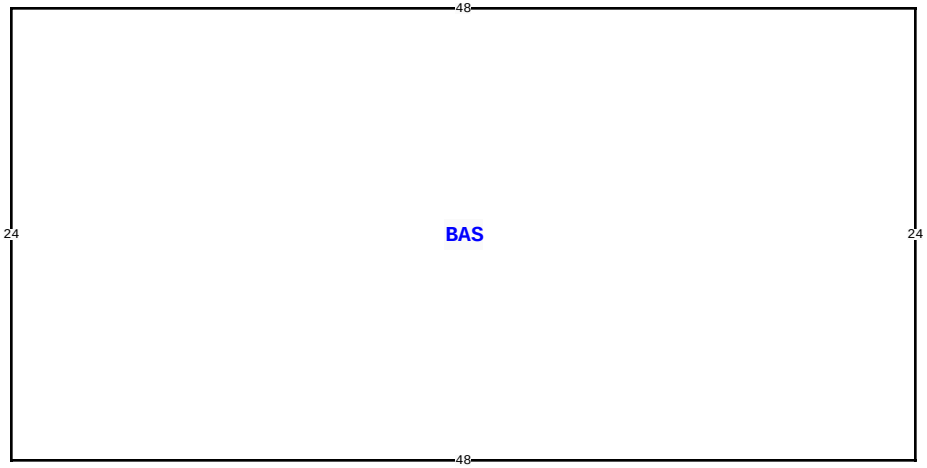
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 08 | WD OR PLY 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Quality | 04 | 04 |
| DOR CODE | 2802 | MH PARK |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 22417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,152 | 100 | | 1,152 | 26,215 |
| TOTALS | 1,152 | | | 1,152 | 26,215 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,152 | 94.8195 | 56.89 | 65,537 | 1993 | 1993 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 2025 Heated Area: 1152 HX Base Yr




109 SE PLEASANT CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/08/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0259 | MHP HOOKUP | 0 | 0 | 0 | 0 | 1.00 | UT | 4,300.00 | 4,300.00 | 80 | 0 | 0 | 3 | 80 | 3,440 | |
| 2 | 0259 | MHP HOOKUP | 0 | 0 | 0 | 0 | 7.00 | UT | 4,300.00 | 4,300.00 | 70 | 0 | 0 | 3 | 70 | 21,070 | |
| 3 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 4 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 8 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 164,830 |
| TOTAL MARKET OB/XF VALUE | 25,510 |
| TOTAL LAND VALUE - MARKET | 20,340 |
| TOTAL MARKET VALUE | 210,680 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 210,680 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 210,680 |
| TOTAL JUST VALUE | 210,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 210,680 |

PRMT:4:1: M/H POLE

PRMT:2:1: 14X70

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 15405 | PUMP/UTPOL | 30 | 04/21/1999 |
| 7163 | M H | 60 | 05/17/1993 |
| 7162 | PUMP/UTPOL | 25 | 05/17/1993 |
| 7164 | PUMP/UTPOL | 25 | 05/17/1993 |
| 6849 | M H | 60 | 02/16/1993 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1506/1473 | 1/16/2024 | WD | Q | I | 01 | 216,000 |
| GRANTOR: WILLIAMS JIMMY L | | | | | | |
| GRANTEE: S & K RENTAL AND IN | | | | | | |
| 0774/0441 | 4/30/1993 | WD | U | I | 12 | 18,500 |
| GRANTOR: HAROLD POWELL | | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W48 S24 E48 N24$.

## LAND DESCRIPTION

TOTAL OB/XF 25,510

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0210 | C | TRLR PARK | 0 | | 00 | 0.00 | 0.00 | 1.13 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 20,340 | | | | | | | |

REVIEW DATE 01/22/2024 BY TP Total Acres: 1.13 Total Land Value: 20,340 Market: 0 Agricultural: 0 Common: 20,340 PRINTED 11/17/2026 BY SYS

BEG INTERS N LINE OF NW1/4 OF SW
CR-133, RUN W 357 FT, S 40 FT FO
W 110 FT, S 448.75 FT, E 110 FT,

S & K RENTAL AND INVESTMENTS, LLC
6355 SE COUNTY ROAD 245
LAKE CITY, FL 32025

**2027**

**22-4S-17-08676-002**

## BUILDING CHARACTERISTICS

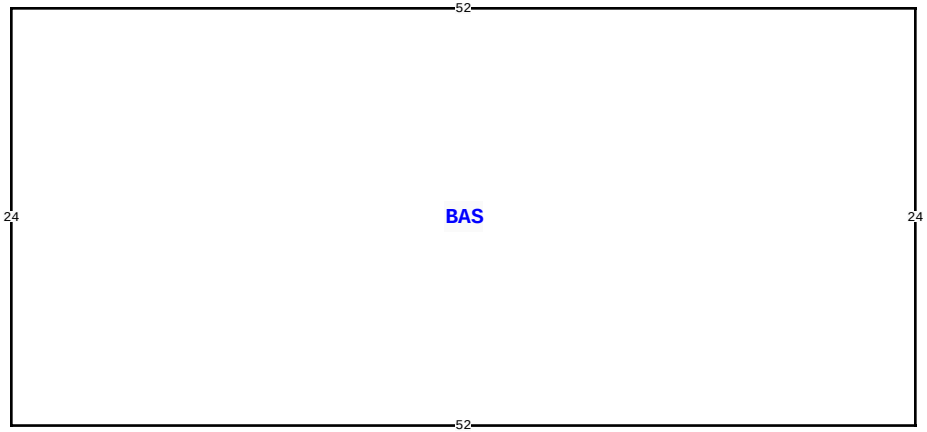
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 08 | WD OR PLY 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Quality | 04 | 04 |
| DOR CODE | 2802 | MH PARK |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 22417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,248 | 100 | | 1,248 | 28,400 |
| TOTALS | 1,248 | | | 1,248 | 28,400 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,248 | 94.8195 | 56.89 | 70,999 | 1984 | 1984 | 0 | 0 | 0 | 60.00 | 40.00 |

2 MOBILE HME 0% - 2025 Heated Area: 1248 HX Base Yr




109 SE PLEASANT CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY



### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 164,830 |
| TOTAL MARKET OB/XF VALUE | 25,510 |
| TOTAL LAND VALUE - MARKET | 20,340 |
| TOTAL MARKET VALUE | 210,680 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 210,680 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 210,680 |
| TOTAL JUST VALUE | 210,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 210,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1506/1473 | 1/16/2024 | WD | Q | I | 01 | 216,000 |
| GRANTOR: WILLIAMS JIMMY L | | | | | | |
| GRANTEE: S & K RENTAL AND IN | | | | | | |
| 0774/0441 | 4/30/1993 | WD | U | I | 12 | 18,500 |
| GRANTOR: HAROLD POWELL | | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W52 S24 E52 N24$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 01/22/2024 BY TP Total Acres: 1.13 Total Land Value: 20,340 Market: 0 Agricultural: 0 Common: 20,340 PRINTED 11/17/2026 BY SYS

BEG INTERS N LINE OF NW1/4 OF SW
CR-133, RUN W 357 FT, S 40 FT FO
W 110 FT, S 448.75 FT, E 110 FT,

S & K RENTAL AND INVESTMENTS, LLC
6355 SE COUNTY ROAD 245
LAKE CITY, FL 32025

**2027**

**22-4S-17-08676-002**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Quality | 04 | 04 |

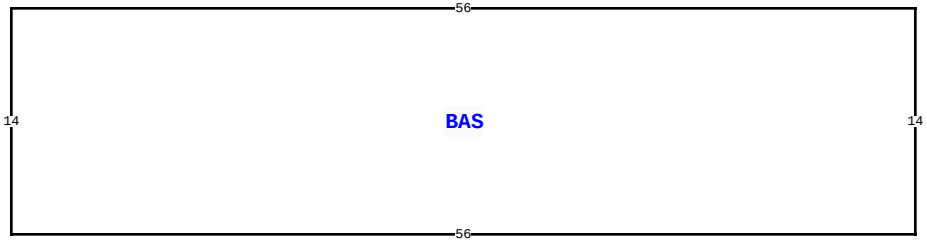
DOR CODE 2802 MH PARK
MAP NUM | MKT AREA 02
NEIGHBORHOOD/LOC 22417.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 784 | 100 | | 784 | 18,966 |
| TOTALS | 784 | | | 784 | 18,966 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 784 | 100.8045 | 60.48 | 47,416 | 1983 | 1983 | 0 | 0 | 0 | 60.00 | 40.00 |

3 MOBILE HME 0% - 2025 Heated Area: 784 HX Base Yr




109 SE PLEASANT CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 3 of 8 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 164,830 |
| TOTAL MARKET OB/XF VALUE | 25,510 |
| TOTAL LAND VALUE - MARKET | 20,340 |
| TOTAL MARKET VALUE | 210,680 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 210,680 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 210,680 |
| TOTAL JUST VALUE | 210,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 210,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1506/1473 | 1/16/2024 | WD | Q | I | 01 | 216,000 |
| GRANTOR: WILLIAMS JIMMY L | | | | | | |
| GRANTEE: S & K RENTAL AND IN | | | | | | |
| 0774/0441 | 4/30/1993 | WD | U | I | 12 | 18,500 |
| GRANTOR: HAROLD POWELL | | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W56 S14 E56 N14$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 01/22/2024 BY TP Total Acres: 1.13 Total Land Value: 20,340 Market: 0 Agricultural: 0 Common: 20,340 PRINTED 11/17/2026 BY SYS

BEG INTERS N LINE OF NW1/4 OF SW
CR-133, RUN W 357 FT, S 40 FT FO
W 110 FT, S 448.75 FT, E 110 FT,

S & K RENTAL AND INVESTMENTS, LLC
6355 SE COUNTY ROAD 245
LAKE CITY, FL 32025

**2027**

**22-4S-17-08676-002**

## BUILDING CHARACTERISTICS

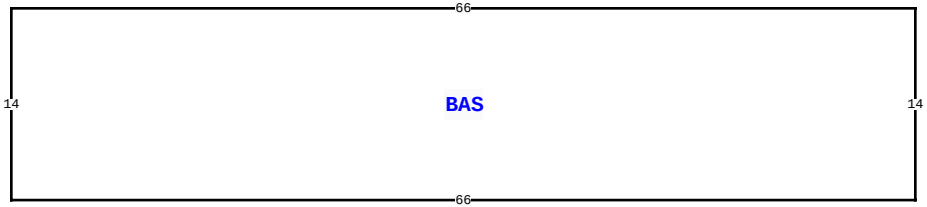
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Quality | 04 | 04 |
| DOR CODE | 2802 | MH PARK |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 22417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 924 | 100 | | 924 | 21,026 |
| TOTALS | 924 | | | 924 | 21,026 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 924 | 94.8195 | 56.89 | 52,566 | 1979 | 1979 | 0 | 0 | 0 | 60.00 | 40.00 |

4 MOBILE HME 0% - 2025 Heated Area: 924 HX Base Yr




109 SE PLEASANT CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 4 of 8 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 164,830 |
| TOTAL MARKET OB/XF VALUE | 25,510 |
| TOTAL LAND VALUE - MARKET | 20,340 |
| TOTAL MARKET VALUE | 210,680 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 210,680 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 210,680 |
| TOTAL JUST VALUE | 210,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 210,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1506/1473 | 1/16/2024 | WD | Q | I | 01 | 216,000 |
| GRANTOR: WILLIAMS JIMMY L | | | | | | |
| GRANTEE: S & K RENTAL AND IN | | | | | | |
| 0774/0441 | 4/30/1993 | WD | U | I | 12 | 18,500 |
| GRANTOR: HAROLD POWELL | | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W66 S14 E66 N14$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 01/22/2024 BY TP Total Acres: 1.13 Total Land Value: 20,340 Market: 0 Agricultural: 0 Common: 20,340 PRINTED 11/17/2026 BY SYS

BEG INTERS N LINE OF NW1/4 OF SW
CR-133, RUN W 357 FT, S 40 FT FO
W 110 FT, S 448.75 FT, E 110 FT,

S & K RENTAL AND INVESTMENTS, LLC
6355 SE COUNTY ROAD 245
LAKE CITY, FL 32025

**2027**

**22-4S-17-08676-002**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
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| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Quality | 04 | 04 |

DOR CODE 2802 MH PARK

MAP NUM | MKT AREA 02

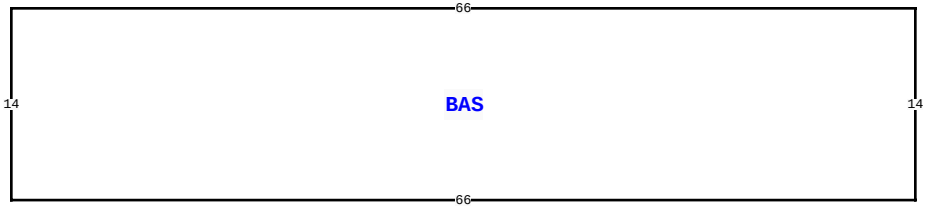
NEIGHBORHOOD/LOC 22417.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 924 | 100 | | 924 | 21,026 |
| TOTALS | 924 | | | 924 | 21,026 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 924 | 94.8195 | 56.89 | 52,566 | 1986 | 1986 | 0 | 0 | 0 | 60.00 | 40.00 |

5 MOBILE HME 0% - 2025 Heated Area: 924 HX Base Yr




109 SE PLEASANT CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 5 of 8 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 164,830 |
| TOTAL MARKET OB/XF VALUE | 25,510 |
| TOTAL LAND VALUE - MARKET | 20,340 |
| TOTAL MARKET VALUE | 210,680 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 210,680 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 210,680 |
| TOTAL JUST VALUE | 210,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 210,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1506/1473 | 1/16/2024 | WD | Q | I | 01 | 216,000 |
| GRANTOR: WILLIAMS JIMMY L | | | | | | |
| GRANTEE: S & K RENTAL AND IN | | | | | | |
| 0774/0441 | 4/30/1993 | WD | U | I | 12 | 18,500 |
| GRANTOR: HAROLD POWELL | | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W66 S14 E66 N14$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 01/22/2024 BY TP Total Acres: 1.13 Total Land Value: 20,340 Market: 0 Agricultural: 0 Common: 20,340 PRINTED 11/17/2026 BY SYS

BEG INTERS N LINE OF NW1/4 OF SW
CR-133, RUN W 357 FT, S 40 FT FO
W 110 FT, S 448.75 FT, E 110 FT,

S & K RENTAL AND INVESTMENTS, LLC
6355 SE COUNTY ROAD 245
LAKE CITY, FL 32025

**2027**

**22-4S-17-08676-002**

## BUILDING CHARACTERISTICS

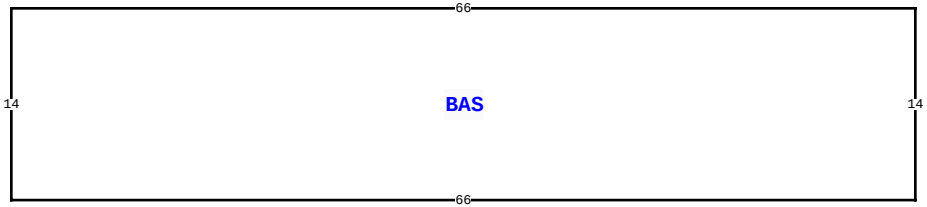
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 02 | SHED 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Quality | 04 | 04 |
| DOR CODE | 2802 | MH PARK |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 22417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 924 | 100 | | 924 | 20,269 |
| TOTALS | 924 | | | 924 | 20,269 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 924 | 91.3995 | 54.84 | 50,672 | 1993 | 1993 | 0 | 0 | 0 | 60.00 | 40.00 |

6 MOBILE HME 0% - 2025 Heated Area: 924 HX Base Yr




109 SE PLEASANT CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 6 of 8 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 164,830 |
| TOTAL MARKET OB/XF VALUE | 25,510 |
| TOTAL LAND VALUE - MARKET | 20,340 |
| TOTAL MARKET VALUE | 210,680 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 210,680 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 210,680 |
| TOTAL JUST VALUE | 210,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 210,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1506/1473 | 1/16/2024 | WD | Q | I | 01 | 216,000 |
| GRANTOR: WILLIAMS JIMMY L | | | | | | |
| GRANTEE: S & K RENTAL AND IN | | | | | | |
| 0774/0441 | 4/30/1993 | WD | U | I | 12 | 18,500 |
| GRANTOR: HAROLD POWELL | | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W66 S14 E66 N14$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 01/22/2024 BY TP Total Acres: 1.13 Total Land Value: 20,340 Market: 0 Agricultural: 0 Common: 20,340 PRINTED 11/17/2026 BY SYS

BEG INTERS N LINE OF NW1/4 OF SW
CR-133, RUN W 357 FT, S 40 FT FO
W 110 FT, S 448.75 FT, E 110 FT,

S & K RENTAL AND INVESTMENTS, LLC
6355 SE COUNTY ROAD 245
LAKE CITY, FL 32025

**2027**

**22-4S-17-08676-002**

## BUILDING CHARACTERISTICS

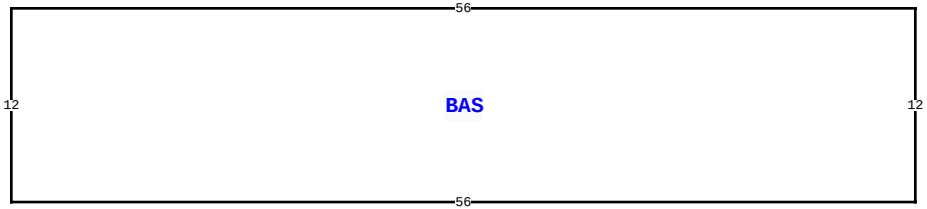
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 01 | FLAT 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Quality | 04 | 04 |
| DOR CODE | 2802 | MH PARK |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 22417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 672 | 100 | | 672 | 14,464 |
| TOTALS | 672 | | | 672 | 14,464 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 672 | 89.6895 | 53.81 | 36,160 | 1971 | 1971 | 0 | 0 | 0 | 60.00 | 40.00 |

7 MOBILE HME 0% - 2025 Heated Area: 672 HX Base Yr




109 SE PLEASANT CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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## COLUMBIA COUNTY PROPERTY

PAGE 7 of 8 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 164,830 |
| TOTAL MARKET OB/XF VALUE | 25,510 |
| TOTAL LAND VALUE - MARKET | 20,340 |
| TOTAL MARKET VALUE | 210,680 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 210,680 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 210,680 |
| TOTAL JUST VALUE | 210,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 210,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1506/1473 | 1/16/2024 | WD | Q | I | 01 | 216,000 |
| GRANTOR: WILLIAMS JIMMY L | | | | | | |
| GRANTEE: S & K RENTAL AND IN | | | | | | |
| 0774/0441 | 4/30/1993 | WD | U | I | 12 | 18,500 |
| GRANTOR: HAROLD POWELL | | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W56 S12 E56 N12$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |
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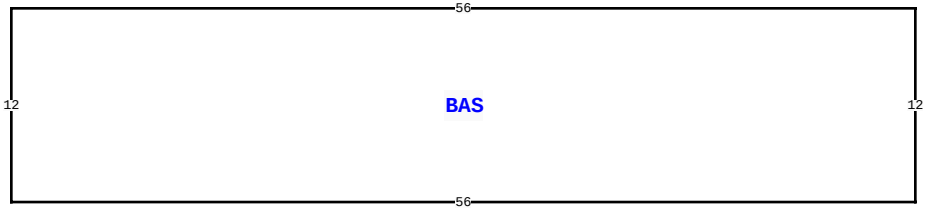
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|---|---|---|---|---|---|---|---|---|---|---|---|---|
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8 MOBILE HME 0% - 2025 Heated Area: 672 HX Base Yr




109 SE PLEASANT CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
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## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 8 of 8 3

VALUATION SUMMARY

| | |
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| ASSESSED VALUE | 210,680 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 210,680 |
| TOTAL JUST VALUE | 210,680 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 210,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

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| GRANTEE: S & K RENTAL AND IN | | | | | | |
| 0774/0441 | 4/30/1993 | WD | U | I | 12 | 18,500 |
| GRANTOR: HAROLD POWELL | | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W56 S12 E56 N12$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 01/22/2024 BY TP Total Acres: 1.13 Total Land Value: 20,340 Market: 0 Agricultural: 0 Common: 20,340 PRINTED 11/17/2026 BY SYS