

COMM INTERS E LINE OF NW1/4 OF N  
CR-252, RUN S 323.80 FT, W 255.2  
FT TO S R/W FOR POB, RUN S 300 F

HOLLIMAN STEVEN P/HOLLIMAN DIANNA J  
148 VIEW BEND ST #148  
JOHNSON CITY, TN 37601-1338

2026

22-4S-17-08671-008



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 17               | MSNRY STUC   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.1              | 1.100        |      |
| Architectual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0101             | SFRES/SFRES  |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 22417.00         | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,620            | 100          |      |
| FGR                      | 400              | 55           |      |
| FOP                      | 200              | 30           |      |
| FOP                      | 200              | 30           |      |
| FST                      | 200              | 55           |      |
| TOTALS                   | 2,620            |              |      |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 2,070     | 111.3560    | 124.72         | 258,170        | 1988 | 1988 | 0    | 0    | 35.00 | 65.00  |

1 SINGLE FAM 0% - 0 Heated Area: 1620 HX Base Yr

| COLUMBIA COUNTY PROPERTY   |                   |           |            | PAGE 1 of 2 | 3      |            |
|--|-------------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY  |                   |           |            |             |        |            |
| VALUATION BY   |                   |           |            | STANDARD    |        |            |
| Tax Group: 3   |                   |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE  |                   |           |            | 239,765     |        |            |
| TOTAL MARKET OB/XF VALUE   |                   |           |            | 6,100       |        |            |
| TOTAL LAND VALUE - MARKET  |                   |           |            | 18,000      |        |            |
| TOTAL MARKET VALUE   |                   |           |            | 263,865     |        |            |
| SOH/AGL Deduction  |                   |           |            | 0           |        |            |
| ASSESSED VALUE   |                   |           |            | 263,865     |        |            |
| TOTAL EXEMPTION VALUE  |                   |           |            | 0           |        |            |
| BASE TAXABLE VALUE   |                   |           |            | 263,865     |        |            |
| TOTAL JUST VALUE   |                   |           |            | 263,865     |        |            |
| NCON VALUE   |                   |           |            | 0           |        |            |
| INCOME VALUE   |                   |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE  |                   |           |            | 259,865     |        |            |
| XFOB:1:1: CONCRETE BLOCK PICNIC/BBQ BLDG   |                   |           |            |             |        |            |
| PERMIT NUM   | DESCRIPTION       | AMT       | ISSUED     |             |        |            |
| 000046801  | Electrical Servic | 0         | 03/22/2023 |             |        |            |
| 000046758  | Electrical Servic | 0         | 03/16/2023 |             |        |            |
| 000042033  | Remodel           | 22,385    | 05/28/2021 |             |        |            |
| SALES DATA   |                   |           |            |             |        |            |
| OFF RECORD Number  | DATE              | TYPE INST | Q U        | V I         | RSN CD | SALE PRICE |
| 0954/0394  | 5/22/2002         | WD Q      | Q          | I           |        | 90,000     |
| GRANTOR: TRUSTEES OF BETHEL UN   |                   |           |            |             |        |            |
| GRANTEE: STEVE & DIANNA HOLL   |                   |           |            |             |        |            |
| BUILDING NOTES   |                   |           |            |             |        |            |
| BUILDING DIMENSIONS  |                   |           |            |             |        |            |
| BAS= W30 FOP= N10 W20 S10 E20\$ W24 FST= W20 S10 E20 N10\$ S10 FGR= W20 S20 E20 N20\$ S20 E4 FOP= S10 E20 N10 W20\$ E50 N30\$. |                   |           |            |             |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   | BLD DATE | LGL DATE        |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|----------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND   | OB/XF MKT VALUE | NOTES |
| 1              | 0120       | CLFENCE 4   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100      | 300             |       |
| 2              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100      | 800             |       |
| 3              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100      | 3,000           |       |
| 4              | 0251       | LEAN TO W/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100      | 200             |       |
| 5              | 0261       | PRCH, UOP   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100      | 300             |       |
| 6              | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2014    | 2014        | 3 | 100      | 1,200           |       |
| 7              | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100      | 300             |       |
| TOTALS         |            |             |     |     |   |   |       |    |          |                |           |         |             |   | 2,070    | 167,810         |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 18,000.00   | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |

