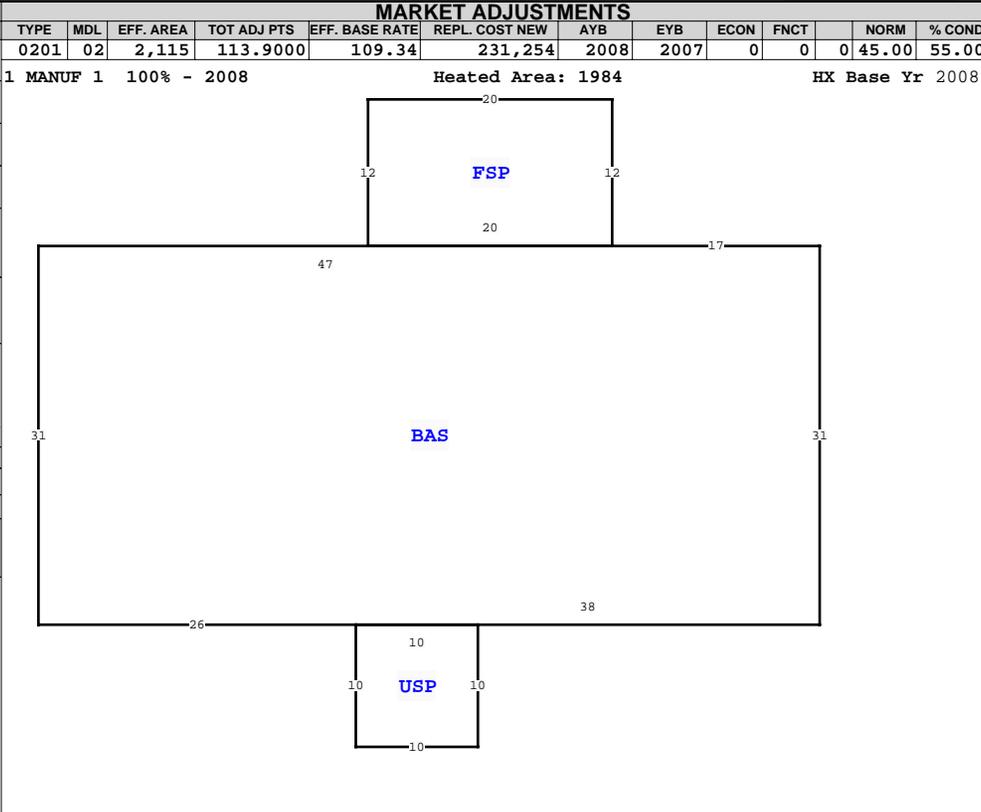


| ELEMENT | CD | CONSTRUCTION |
|-------------------|----|-------------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architctual Units | 01 | CONV 100 0 100 |



| Quality | 05 | 05 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | 06 | | | |
| NEIGHBORHOOD/LOC | 22416.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,984 | 100 | | 1,984 | 119,312 |
| FSP | 240 | 40 | | 96 | 5,773 |
| USP | 100 | 35 | | 35 | 2,105 |
| TOTALS | 2,324 | | | 2,115 | 127,190 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0201 | 02 | 2,115 | 113.9000 | 109.34 | 231,254 | 2008 | 2007 | 0 | 0 | 45.00 | 55.00 |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 2 | 3 |
|---------------------------|----------|--|-------------|-----------|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | | STANDARD |
| Tax Group: 3 | | | | Tax Dist: |
| BUILDING MARKET VALUE | | | | 127,190 |
| TOTAL MARKET OB/XF VALUE | | | | 30,400 |
| TOTAL LAND VALUE - MARKET | | | | 22,500 |
| TOTAL MARKET VALUE | | | | 180,090 |
| SOH/AGL Deduction | | | | 61,494 |
| ASSESSED VALUE | | | | 118,596 |
| TOTAL EXEMPTION VALUE | 98 HX HB | | | 118,596 |
| BASE TAXABLE VALUE | | | | 0 |
| TOTAL JUST VALUE | | | | 180,090 |
| NCON VALUE | | | | 0 |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 184,243 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000045191 | Electrical Servic | 0 | 08/16/2022 |
| 26007 | M H | 342 | 07/10/2007 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1120/1699 | 5/25/2007 | WD Q | V | | | 42,500 |

GRANTOR: DANIEL CRAPPS & L JAM
GRANTEE: WAYNE E & TERESA M

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0060 | CARPENT F | 0 100 | 20 | 20 | 400.00 | UT | 5.00 | 5.00 | 100 | 2007 | 2007 | 3 | 100 | 2,000 | |
| 2 | 0296 | SHED METAL | 0 100 | 10 | 20 | 200.00 | UT | 12.00 | 12.00 | 100 | 2007 | 2007 | 3 | 100 | 2,400 | |
| 3 | 9945 | Well/Sept | 0 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0031 | BARN,MT AE | 0 100 | 25 | 22 | 550.00 | UT | 12.00 | 12.00 | 100 | 2007 | 2007 | 3 | 100 | 6,600 | |
| 5 | 0190 | FPLC PF | 0 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2007 | 2007 | 3 | 100 | 1,200 | |
| 6 | 0294 | SHED WOOD/ | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 600 | |
| 7 | 0296 | SHED METAL | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 400 | |
| 8 | 0080 | DECKING | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |
| 9 | 0294 | SHED WOOD/ | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 10 | 0169 | FENCE/WOOD | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |

| | | | | | | | | | | | |
|------------------------------|--|-----------|----------------|--|--|--|--|--|--|--|--|
| 174 SW JANUARY DR, LAKE CITY | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | | | | | | | | |
| XF DATE | | LAND DATE | 04/21/2023 MLU | | | | | | | | |
| INC DATE | | AG DATE | | | | | | | | | |
| TOTAL OB/XF 22,000 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W17 FSP= N12 W20 S12 E20\$ W47 S31 E26 USP= S10 E10 N10 W10\$ E38 N31\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF 22,000 | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|--------------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |

