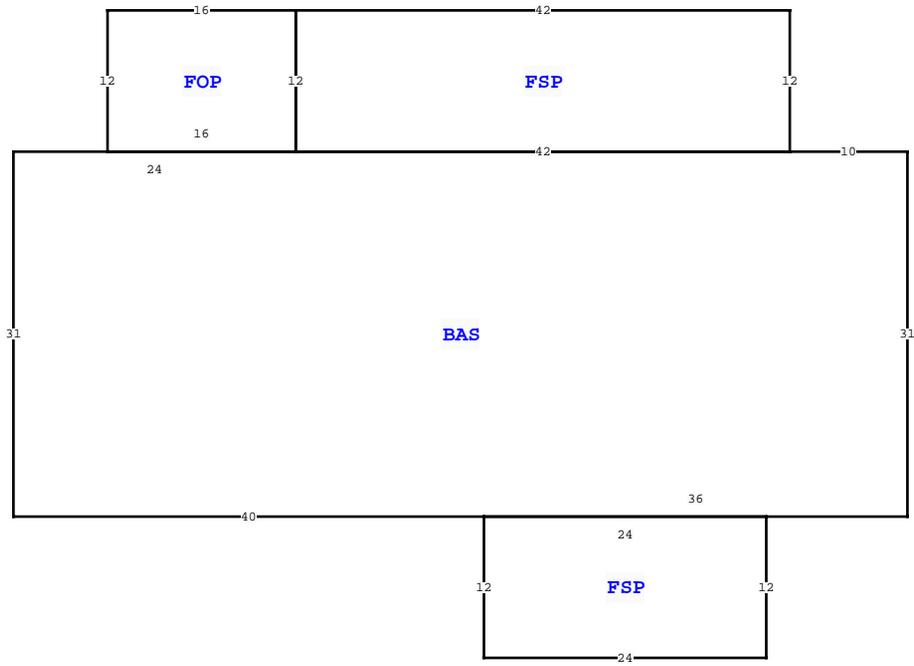


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 70   |
| Exterior Wall            | 32               | HARDIE BRD   | 30   |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural Units      | 01               | CONV         | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 22416.00 1.00/   |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,356            | 100          |      |
| FOP                      | 192              | 35           |      |
| FSP                      | 288              | 40           |      |
| FSP                      | 504              | 40           |      |
| TOTALS                   | 3,340            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |                 |      |      |        |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON            | FNCT | NORM | % COND |  |
| 1                  | MANUF | 1         | 100%        | - 2012         | Heated Area: 2356 |     |     | HX Base Yr 2012 |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |                     |  | PAGE 1 of 1 | 3 |
|---------------------------|---------------------|--|-------------|---|
| VALUATION SUMMARY         |                     |  |             |   |
| VALUATION BY              | STANDARD            |  |             |   |
| Tax Group: 3              | Tax Dist:           |  |             |   |
| BUILDING MARKET VALUE     | 211,417             |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 17,796              |  |             |   |
| TOTAL LAND VALUE - MARKET | 22,500              |  |             |   |
| TOTAL MARKET VALUE        | 251,713             |  |             |   |
| SOH/AGL Deduction         | 101,868             |  |             |   |
| ASSESSED VALUE            | 149,845             |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB VX 13 149,845 |  |             |   |
| BASE TAXABLE VALUE        | 0                   |  |             |   |
| TOTAL JUST VALUE          | 251,713             |  |             |   |
| NCON VALUE                | 0                   |  |             |   |
| INCOME VALUE              |                     |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 256,749             |  |             |   |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000049472  | Roof Replacement | 16,340 | 03/21/2024 |
| 29678      | M H              | 423    | 09/12/2011 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1499/997          | 9/21/2023 | LE U      |       | I     | 14     | 100        |

GRANTOR: LOPEZ CHARLES  
 GRANTEE: LOPEZ CHARLES (HUSB)  
 1326/2114 10/14/2016 QC U I 11 100  
 GRANTOR: CHARLES LOPEZ & KUM S  
 GRANTEE: CHARLES & KUM SUN L

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W10 FSP= N12 W42 S12 E42\$ W42 FOP= N12 W16 S12 E16\$ W24 S31 E40 FSP= S12 E24 N12 W24\$ E36 N31\$. |  |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPOT UF   | 0   | 100 | 20 | 22 | 440.00 | UT | 3.50     | 3.50           | 100       | 2011    | 2011        | 3 | 100    | 1,540           |       |
| 2              | 0296       | SHED METAL  | 0   | 100 | 10 | 22 | 220.00 | UT | 9.00     | 9.00           | 100       | 2011    | 2011        | 3 | 100    | 1,980           |       |
| 3              | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2011    | 2011        | 3 | 100    | 1,200           |       |
| 4              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 938.00 | UT | 2.00     | 2.00           | 100       | 2011    | 2011        | 3 | 100    | 1,876           |       |
| 5              | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 400             |       |
| 6              | 0031       | BARN, MT AE | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 4,500           |       |
| 7              | 0251       | LEAN TO W/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 300             |       |
| 8              | 0251       | LEAN TO W/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 300             |       |
| 9              | 0104       | GENERATOR   | 0   | 100 | 0  | 0  | 1.00   | UT | 6,000.00 | 6,000.00       | 100       | 2019    | 2019        | 3 | 65     | 3,900           |       |
| 10             | 0070       | CARPOT UF   | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 1,800           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |  |