

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 08               | SHT VINYL    | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 22416.00 1.00/   |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,922            | 100          |      |
| FCP                      | 713              | 25           |      |
| FOP                      | 140              | 35           |      |
| TOTALS                   | 2,775            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |                 |      |      |        |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON            | FNCT | NORM | % COND |  |
| 1                  | MANUF | 1         | 100%        | - 2018         | Heated Area: 1922 |     |     | HX Base Yr 2018 |      |      |        |  |

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 191,744  |
| TOTAL MARKET OB/XF VALUE  |           | 23,000   |
| TOTAL LAND VALUE - MARKET |           | 22,500   |
| TOTAL MARKET VALUE        |           | 237,244  |
| SOH/AGL Deduction         |           | 105,585  |
| ASSESSED VALUE            |           | 131,659  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |
| BASE TAXABLE VALUE        |           | 80,248   |
| TOTAL JUST VALUE          |           | 237,244  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 242,110  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 000052794  | Additions   | 16,000 | 04/02/2025 |
| 40706      | GENERATOR   | 0      | 10/14/2020 |
| 35379      | M H         | 525    | 06/20/2017 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1327/0330                      | 12/08/2016 | WD        | Q   | V   | 01     | 21,000     |
| GRANTOR: LINDA A PEACOCK       |            |           |     |     |        |            |
| GRANTEE: MICHAEL J & JULIA R   |            |           |     |     |        |            |
| 1093/2323                      | 8/17/2006  | WD        | Q   | V   |        | 42,500     |
| GRANTOR: ROBERT & DARLENE JOHN |            |           |     |     |        |            |
| GRANTEE: LINDA A PEACOCK       |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1              | 0296       | SHED METAL  | 0       | 100 | 18 | 25    | 450.00 | UT    | 9.00           | 100       | 2017    | 2017        |
| 2              | 0252       | LEAN-TO W/  | 0       | 100 | 12 | 25    | 300.00 | UT    | 1.50           | 100       | 2017    | 2017        |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             |
| 4              | 0261       | PRCH, UOP   | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2019    | 2019        |
| 5              | 0140       | CLFENCE 6   | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2019    | 2019        |
| 6              | 0070       | CARPORT UF  | 0       | 100 | 20 | 30    | 1.00   | UT    | 0.00           | 100       | 2019    | 2019        |
| 7              | 0104       | GENERATOR   | 0       | 100 | 0  | 0     | 1.00   | UT    | 6,000.00       | 100       | 2021    | 2021        |

| TOTAL OB/XF                   |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 23,000                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 592 SW BUCHANAN DR, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE                      |  |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE                       |  |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE                      |  |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE                      |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND DATE                     |  |  |  |  |  |  |  |  |  |  |  |  |
| AG DATE                       |  |  |  |  |  |  |  |  |  |  |  |  |
| 04/21/2023 MLU                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W62 S31 E32 FOP= S10 E14 N10 W14\$ E30 FCP= E23 N31 W23 S31\$ N31\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     |