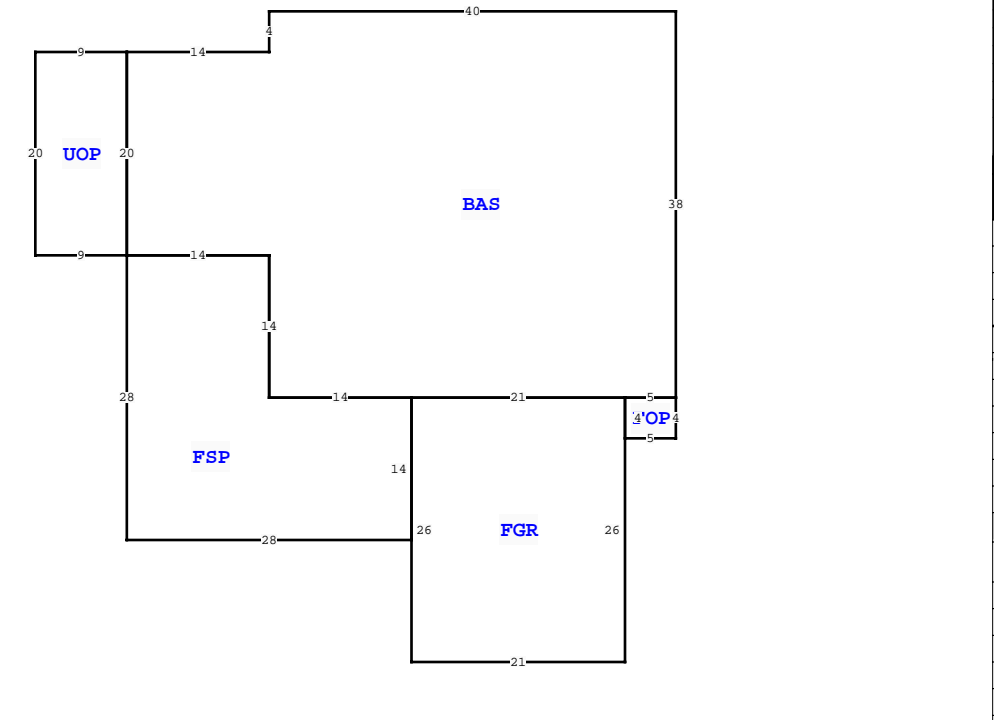


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 13 LAM/VNPLK 80 |
| Interior Floor | 15 HARDTILE 20 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 2 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 2 | SINGLE FAM | 100% | - 2026 | | | | | | | | | Heated Area: 1800 | HX Base Yr 2026 |



| Quality | 05 05 | | | | |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 22416.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,800 | 100 | | 1,800 | 189,662 |
| FGR | 546 | 55 | | 300 | 31,610 |
| FOP | 20 | 30 | | 6 | 632 |
| FSP | 588 | 40 | | 235 | 24,762 |
| UOP | 180 | 20 | | 36 | 3,794 |
| TOTALS | 3,134 | | | 2,377 | 250,460 |

168 SW FRIENDSHIP WAY, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|-----|----------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 12 | 14 | 168.00 | UT | 12.00 | 12.00 | 100 | 2007 | 2007 | 3 | 100 | 2,016 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 4 | 36 | 144.00 | UT | 3.00 | 3.00 | 100 | 2007 | 2007 | 3 | 100 | 432 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 16 | 20 | 320.00 | UT | 2.25 | 2.25 | 100 | 2009 | 2009 | 3 | 100 | 720 | |
| 5 | 0080 | DECKING | 0 | 100 | 0 | 0 | 1,588.00 | UT | 5.00 | 5.00 | 50 | 2012 | 2012 | 3 | 50 | 3,970 | |
| 6 | 0166 | CONC, PAVMT | 0 | 100 | 14 | 116 | 1,624.00 | UT | 2.00 | 2.00 | 50 | 2012 | 2012 | 3 | 50 | 1,624 | |
| 7 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 1,500 | |
| 8 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2025 | 2024 | | 100 | 1,200 | |
| 9 | 0030 | BARN, MT | 0 | 100 | 0 | 0 | 1.00 | UT | 10,000.00 | 10,000.00 | 100 | 2025 | 2024 | | 100 | 10,000 | |

TOTAL OB/XF 28,462

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--------------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 250,460 | | |
| TOTAL MARKET OB/XF VALUE | 28,462 | | |
| TOTAL LAND VALUE - MARKET | 22,500 | | |
| TOTAL MARKET VALUE | 301,422 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 301,422 | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | |
| BASE TAXABLE VALUE | 250,011 | | |
| TOTAL JUST VALUE | 301,422 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 305,335 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000042882 | Roof Replacement | 13,109 | 10/01/2021 |
| 27411 | ADDN SFR | 543 | 10/07/2008 |
| 20723 | M H | 125 | 05/20/2003 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1529/2507 | 12/16/2024 | WD | Q | I | 01 | 359,000 |

GRANTOR: SHARPE MARCIA B
GRANTEE: BEAVER RONALD RAYMO
1179/0333 8/14/2009 WD U I 16 100
GRANTOR: SHARPE
GRANTEE: BURKI & SHARPE (JTW)

| BUILDING NOTES |
|----------------|
|----------------|

| BUILDING DIMENSIONS |
|---|
| BAS= W40 S4 W14 UOP= W9 S20 E9 N20\$ S20 FSP= S28 E28 N14 W14 N14 W14\$ E14 S14 E14 FGR= S26 E21 N26 W21\$ E21 FOP= S4 E5N4 W5\$ E5 N38 \$. |