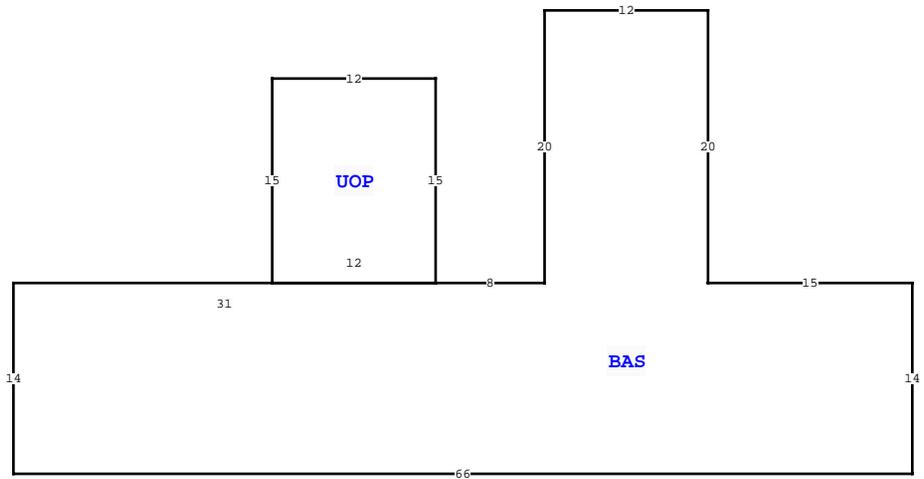




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|------------------|--------------|----------------------|
| Exterior Wall | 03 | | BELOW AVG. 100 | | |
| Roof Structur | 03 | | GABLE/HIP 100 | | |
| Roof Cover | 01 | | MINIMUM 100 | | |
| Interior Wall | 04 | | PLYWOOD 100 | | |
| Interior Floor | 14 | | CARPET 90 | | |
| Interior Floor | 08 | | SHT VINYL 10 | | |
| Air Condition | 03 | | CENTRAL 100 | | |
| Heating Type | 04 | | AIR DUCTED 100 | | |
| Bedrooms | | | 3 100 | | |
| Bathrooms | | | 2 100 | | |
| Stories | 1. | | 1. 100 | | |
| Architectural | 01 | | CONV 100 | | |
| Units | | | 0 100 | | |
| Condition Adj | 03 | | 03 100 | | |
| Kitchen Adjus | 01 | | 01 100 | | |
| Quality | 05 | | 05 | | |
| DOR CODE | | | 0200 MOBILE HOME | | |
| MAP NUM | | | MKT AREA 06 | | |
| NEIGHBORHOOD/LOC | | | 22416.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,164 | 100 | | 1,164 | 25,952 |
| UOP | 180 | 25 | | 45 | 1,003 |
| TOTALS | 1,344 | | | 1,209 | 26,956 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 0% - 0 | | 55.74 | 67,390 | 1988 | 1988 | 0 | 0 | 60.00 | 40.00 |
| | | | Heated Area: 1164 | | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-----------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 26,956 | | |
| TOTAL MARKET OB/XF VALUE | | | | 19,304 | | |
| TOTAL LAND VALUE - MARKET | | | | 70,875 | | |
| TOTAL MARKET VALUE | | | | 117,135 | | |
| SOH/AGL Deduction | | | | 12,483 | | |
| ASSESSED VALUE | | | | 104,652 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 104,652 | | |
| TOTAL JUST VALUE | | | | 117,135 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 117,135 | | |
| LAND:1:1: ADJ 3; 3 ACRES EXCAVATION | | | | | | |
| PERMIT NUM | | | | | | |
| DESCRIPTION | | | | | | |
| AMT | | | | | | |
| ISSUED | | | | | | |
| 26172 | M H | 330 | 08/27/2007 | | | |
| 13820 | M H | 125 | 03/30/1998 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0614/0296 | 1/09/1987 | WD | U | V | | 19,000 |
| GRANTOR: DICKS DENVER & | | | | | | |
| GRANTEE: C A BOONE CONST | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W15 N20 W12 S20 W8 UOP= N15 W12 S15 E12\$ W31 S14 E66 N14\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0040 | BARN, POLE | 0 | 0 | 12 | 24 | | | 2.50 | 70 | 1998 | 1998 | 3 | 70 | 504 | | |
| 2 | 0030 | BARN, MT | 0 | 0 | 0 | 0 | | | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 8,000 | | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | |
| 4 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | | | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 800 | | |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | | | 3,000.00 | 100 | | | 3 | 100 | 3,000 | | |
| TOTAL OB/XF | | | | | | | | | | | | 19,304 | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 20.25 | AC | | 1.00 | 1.00 | 0.50 | 7,000.00 | 3,500.00 | 70,875 | | | | | | | |