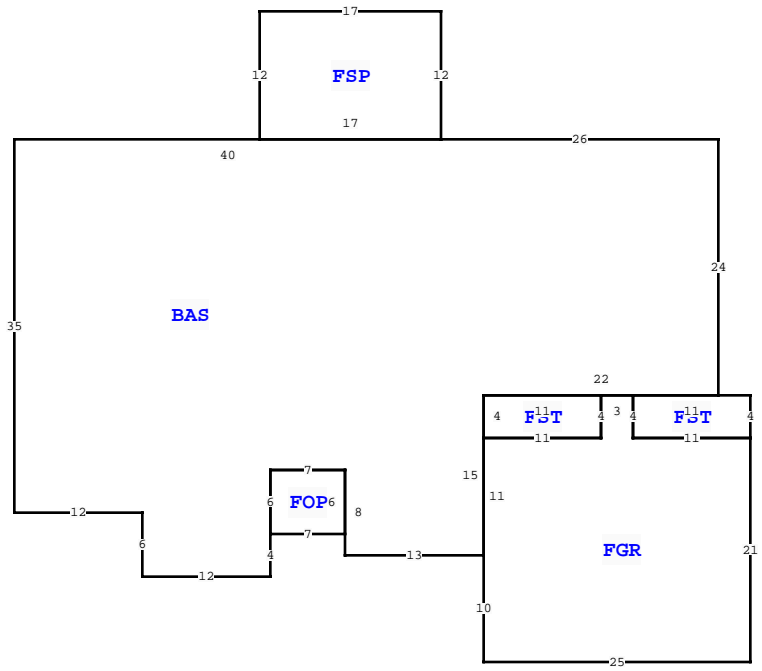


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 80   |
| Interior Floo            | 15               | HARDTILE      | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 07               | 07            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 22316.010        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,164            | 100           |      |
| FGR                      | 537              | 55            |      |
| FOP                      | 42               | 30            |      |
| FSP                      | 204              | 40            |      |
| FST                      | 44               | 55            |      |
| FST                      | 44               | 55            |      |
| TOTALS                   | 3,035            |               |      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100  | 01  | 2,602     | 131.3004    | 147.06         | 382,650        | 2004 | 2004 | 0    | 0    | 21.00 | 79.00  |  |
| 1 SINGLE FAM 0% - 2025 Heated Area: 2164 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |  |           | PAGE 1 of 1 |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | 2           |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 2              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  |           | 302,294     |
| TOTAL MARKET OB/XF VALUE  |  |           | 8,368       |
| TOTAL LAND VALUE - MARKET |  |           | 35,000      |
| TOTAL MARKET VALUE        |  |           | 345,662     |
| SOH/AGL Deduction         |  |           | 0           |
| ASSESSED VALUE            |  |           | 345,662     |
| TOTAL EXEMPTION VALUE     |  |           | 0           |
| BASE TAXABLE VALUE        |  |           | 345,662     |
| TOTAL JUST VALUE          |  |           | 345,662     |
| NCON VALUE                |  |           | 0           |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  |           | 349,488     |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000047406  | Roof Replacement | 27,637 | 06/07/2023 |
| 40970      | STORAGE          |        | 12/04/2020 |
| 20910      | SFR              | 368    | 07/23/2003 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1515/1236                     | 5/14/2024  | WD Q      | Q     | I     | 01     | 383,000    |
| GRANTOR: JONES DAVID NICHOLAS |            |           |       |       |        |            |
| GRANTEE: MILLSPAUGH HOLLY     |            |           |       |       |        |            |
| 1423/0772                     | 10/08/2020 | LE U      | I     | 14    |        | 100        |
| GRANTOR: FRANKLIN D & NELIA J |            |           |       |       |        |            |
| GRANTEE: DAVID NICHOLAS JONE  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |          |    |          |                |           |         |             |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 1,984.00 | UT | 2.00     | 2.00           | 100       | 2004    | 2004        |
| 2              | 0060       | CARPORT F   | 0       | 0 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        |
| 3              | 0294       | SHED WOOD/  | 0       | 0 | 0 | 1.00     | UT | 2,500.00 | 2,500.00       | 100       | 2021    | 2020        |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |           |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| 8,368       |          |     |                      |     |     |          |       |       |             |           |     |           |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1           | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 FSP= N12 W17 S12 E17\$ W40 S35 E12 S6 E12 N4 FOP= E7 N6 W7 S6\$ N6 E7 S8 E13 FGR= S10 E25 N21 FST= N4 W11 S4 E11\$ W11 N4 W3 FST= W11 S4 E11 N4\$ S4 W11 S11\$ N15 E22 N24\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |