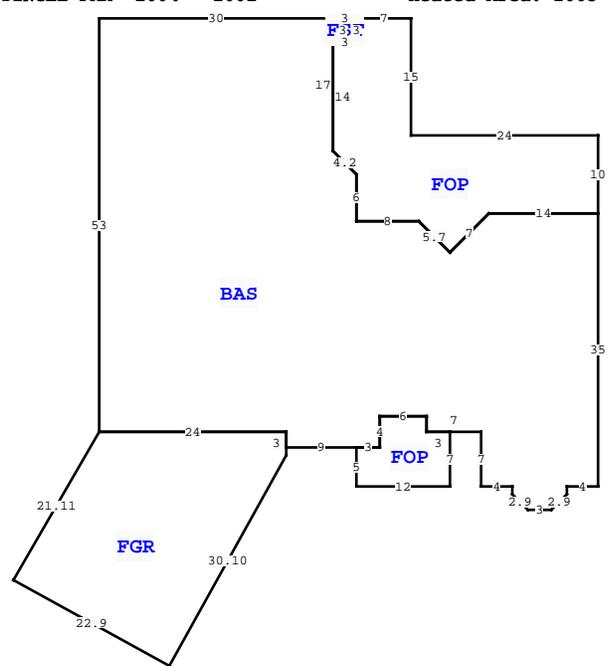




| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Exterior Wall | 19 | COMMON BRK 70 | | | |
| Exterior Wall | 32 | HARDIE BRD 30 | | | |
| Roof Structure | 08 | IRREGULAR 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floor | 14 | CARPET 80 | | | |
| Interior Floor | 15 | HARDTILE 20 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Bedrooms | | 4 100 | | | |
| Bathrooms | | 3 100 | | | |
| Frame | 02 | WOOD FRAME 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Architectual | 05 | CONV 100 | | | |
| Units | | 0 100 | | | |
| Condition Adj | 03 | 03 100 | | | |
| Kitchen Adjus | 01 | 01 100 | | | |
| Quality | 07 | 07 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 22316.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,663 | 100 | | 2,663 | 285,707 |
| FGR | 633 | 55 | | 348 | 37,336 |
| FOP | 90 | 30 | | 27 | 2,897 |
| FOP | 494 | 30 | | 148 | 15,878 |
| FST | 9 | 55 | | 5 | 536 |
| TOTALS | 3,889 | | | 3,191 | 342,355 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2001 | | | 456,473 | 2000 | 2000 | 0 | 0 | 25.00 | 75.00 |
| Heated Area: 2663 HX Base Yr 2001 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|------------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 342,355 |
| TOTAL MARKET OB/XF VALUE | | | 11,381 |
| TOTAL LAND VALUE - MARKET | | | 42,000 |
| TOTAL MARKET VALUE | | | 395,736 |
| SOH/AGL Deduction | | | 123,149 |
| ASSESSED VALUE | | | 272,587 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 221,176 |
| TOTAL JUST VALUE | | | 395,736 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 394,213 |
| LAND:1:1: 1.30 AC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000043851 | Roof Replacement | 28,218 | 03/07/2022 |
| 16932 | SFR | 420 | 05/08/2000 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0899/0494 | 3/14/2000 | WD Q | Q | V | | 23,000 |
| GRANTOR: THOMAS EARL ROWAN & V | | | | | | |
| GRANTEE: MILTON JR & VIRGINI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|--------------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 2000 | 2000 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 4,238.00 | UT | 1.50 | 100 | 2000 | 2000 | 3 | 100 | 6,357 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 18 | 1.00 | UT | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 3,024 | |
| 4 | 0080 | DECKING | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 800 | |
| TOTAL OB/XF 11,381 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W30 S53 FGR= L11 D19 D11 R20 R15 U27 N3 W24\$ E24 S2 E9 FOP= S5 E12 N7 W3 N2 W6 S4 W3\$ E3 N4 E6 S2 E7 S7 E4 S1 D2 R2 E3 R2 U2 N1 E4 N35 FOP= N10 W24 N15 W7 FST= W3 S3 E3 N3\$ S3 W3 S14 D3 R3 S6 E8 D4 R4 R5 U5 E14\$ W14 D5 L5 L4 U4 W8 N6 L3 U3 N17\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.20 | 35,000.00 | 42,000.00 | 42,000 | | | | | | | |