LOT 43 WOODBOROUGH PHASE 2.

761-166, 856-1952, 862-151, WD 1

MOTE JERRY/MOTE TIFFANI
1185 NW SCENIC LAKE DR
LAKE CITY, FL 32055

**2027**

**22-3S-16-02268-343**

## BUILDING CHARACTERISTICS

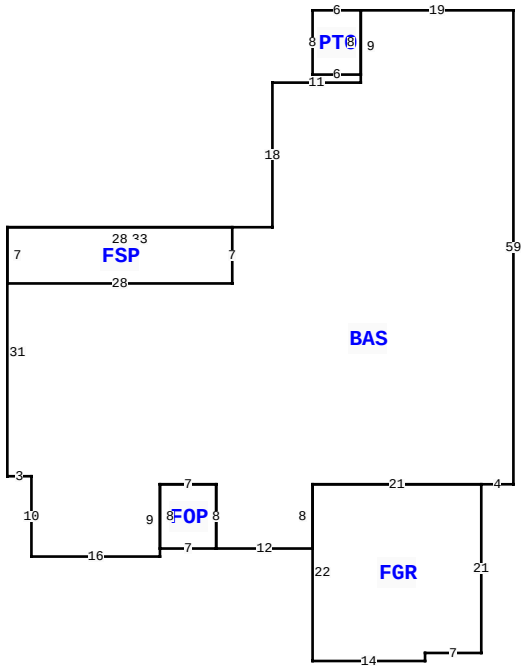
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 80 |
| Interior Floo | 15 | HARDTILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 3 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 04 | 04 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 09 | 09 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 22316.010 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 2,964 | 100 | | 2,964 | 356,942 |
| FGR | 455 | 55 | | 250 | 30,106 |
| FOP | 56 | 30 | | 17 | 2,048 |
| FSP | 196 | 40 | | 78 | 9,393 |
| PTO | 48 | 5 | | 2 | 241 |
| TOTALS | 3,719 | | | 3,311 | 398,730 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 3,311 | 163.4004 | 179.74 | 595,119 | 1992 | 1992 | 0 | 0 | 0 | 33.00 | 67.00 |

1 SINGLE FAM 100% - 2022 Heated Area: 2964 HX Base Yr 2022




1185 NW SCENIC LAKE DR, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/03/2025 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 2

### VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 398,730 |
| TOTAL MARKET OB/XF VALUE | | 23,936 |
| TOTAL LAND VALUE - MARKET | | 31,500 |
| TOTAL MARKET VALUE | | 454,166 |
| SOH/AGL Deduction | | 31,377 |
| ASSESSED VALUE | | 422,789 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 371,378 |
| TOTAL JUST VALUE | | 454,166 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 461,420 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 10846 | POOL | 130 | 03/05/1996 |
| 6143 | SFR | 68,000 | 06/22/1992 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1432/559 | 3/09/2021 | WD | Q | I | 01 | 400,000 |
| GRANTOR: WESTREM WILLIAM JOHN | | | | | | |
| GRANTEE: MOTE JERRY | | | | | | |
| 1422/1219 | 10/21/2020 | WD | Q | I | 01 | 435,000 |
| GRANTOR: CARLTON A & GEORGIA C | | | | | | |
| GRANTEE: WILLIAM JOHN & SHAR | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W19 PTO= W6 S8 E6 N8$ S9 W11 S18 W33 FSP= S7 E28 N7W28$ S31 E3 S10 E16 N9 E7 S8 FOP= W7 N8 E7 S8$ E12 N8 E21FGR= S21W7 S1 W14 N22 E21$ E4N59$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 150 | 15 | 2,250.00 | UT | 1.40 | 1.40 | 100 | 0 | 0 | 3 | 100 | 3,150 | |
| 3 | 0280 | POOL R/CON | 0 | 100 | 32 | 16 | 512.00 | UT | 59.50 | 59.50 | 100 | 1996 | 1996 | 3 | 40 | 12,186 | |
| 4 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1996 | 1996 | 3 | 100 | 1,500 | |
| 5 | 0282 | POOL ENCL | 0 | 100 | 0 | 0 | 850.00 | UT | 15.00 | 15.00 | 100 | 1996 | 1996 | 3 | 40 | 5,100 | |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 800 | |

## LAND DESCRIPTION

TOTAL OB/XF 23,936

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 35,000.00 | 31,500.00 | 31,500 | | | | | | | |

REVIEW DATE 02/20/2023 BY KS Total Acres: 0.80 Total Land Value: 31,500 Market: 0 Agricultural: 0 Common: 31,500 PRINTED 11/17/2026 BY SYS