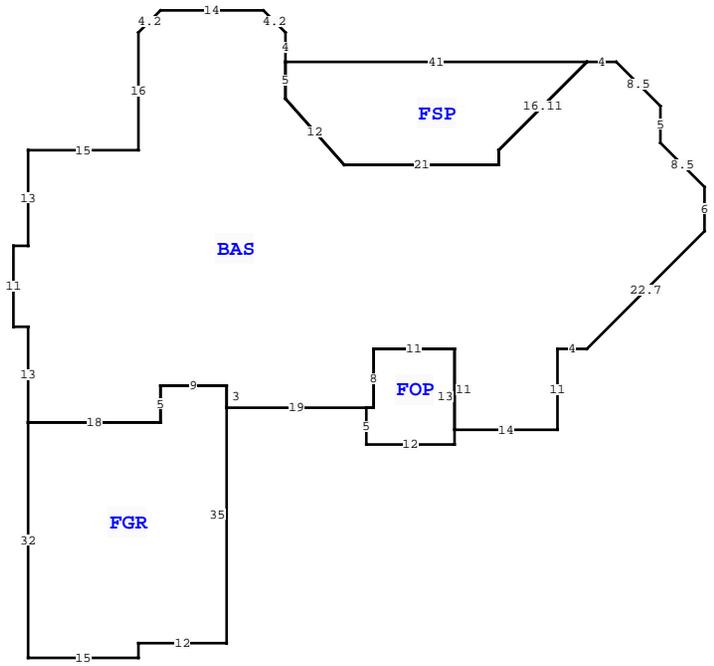


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Exterior Wall | 19 | COMMON BRK | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 11 | CLAY TILE | 80 | | |
| Interior Floor | 12 | HARDWOOD | 20 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 3.5 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1.1 | 1.100 | | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 06 | 06 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 22316.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 3,428 | 100 | | 3,428 | 349,146 |
| FGR | 885 | 55 | | 487 | 49,602 |
| FOP | 148 | 30 | | 44 | 4,481 |
| FSP | 442 | 40 | | 177 | 18,027 |
| TOTALS | 4,903 | | | 4,136 | 421,257 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2017 | | Heated Area: 3428 | | | | | HX Base Yr 2017 | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 2 | |
|--|-------------------|--------------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 2 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | 421,257 | | | | |
| TOTAL MARKET OB/XF VALUE | | 23,994 | | | | |
| TOTAL LAND VALUE - MARKET | | 99,000 | | | | |
| TOTAL MARKET VALUE | | 544,251 | | | | |
| SOH/AGL Deduction | | 178,017 | | | | |
| ASSESSED VALUE | | 366,234 | | | | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | | | | |
| BASE TAXABLE VALUE | | 314,823 | | | | |
| TOTAL JUST VALUE | | 544,251 | | | | |
| NCON VALUE | | 0 | | | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | 542,913 | | | | |
| XFOB:2:1: AROUND POOL | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 000050713 | Electrical Servic | 0 | 08/30/2024 | | | |
| 000047472 | Roof Replacement | 46,778 | 06/14/2023 | | | |
| 000047473 | Roof Replacement | 2,500 | 06/14/2023 | | | |
| 12436 | POOL | 225 | 04/22/1997 | | | |
| 11800 | SFR | 590 | 10/28/1996 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1318/0207 | 6/27/2016 | WD U | I | I | 37 | 300,000 |
| GRANTOR: RALPH PETER MAZZOCCHI | | | | | | |
| GRANTEE: MICHAEL S & DEL R F | | | | | | |
| 1251/0092 | 2/20/2013 | WD U | I | I | 11 | 100 |
| GRANTOR: JANET G MAZZOCCHI (SI | | | | | | |
| GRANTEE: RALPH PETER MAZZOCC | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W15 S13 W2 S11 E2 S13 FGR= S32 E15 N2 E12 N35 W9 S5W18\$ E18 N5 E9 S3 E19 FOP= S5 E12 N13 W11 S8 W1\$ E1 N8 E11 S11 E14 N11 E4 R16 U16 N6 U6 L6 N5 U6 L6 W4 FSP= W41 S5 D9 R8 E21 N2 R12 U12 \$ D12 L12 S2 W21 L8 U9 N5 N4 U3 L3 W14 L3 D3 S16\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | |
|--------------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|----------|-----------------|----------|----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | INC DATE | AG DATE |
| 1 | 0280 | POOL R/CON | 0 | 100 | 0 | 0 | 1.00 | UT | 70.00 | 70.00 | 100 | 1997 | 1997 | 3 | 40 | 28 | | | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,196.00 | UT | 0.90 | 0.90 | 100 | 1997 | 1997 | 3 | 100 | 1,076 | | | |
| 3 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 2,624.00 | UT | 0.90 | 0.90 | 100 | 1997 | 1997 | 3 | 100 | 2,362 | | | |
| 4 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1997 | 1997 | 3 | 100 | 1,200 | | | |
| 5 | 0282 | POOL ENCL | 0 | 100 | 32 | 54 | 1,728.00 | UT | 15.00 | 15.00 | 100 | 1997 | 1997 | 3 | 40 | 10,368 | | | |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 800 | | | |
| 7 | 0083 | DOCK-LAKE | 0 | 100 | 0 | 0 | 1,200.00 | UT | 5.75 | 5.75 | 100 | 2014 | 2014 | 3 | 40 | 2,760 | | | |
| 8 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2025 | 2024 | 3 | 90 | 5,400 | | | |
| TOTAL OB/XF 23,994 | | | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0133 | C | SFR LAKE | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 99,000.00 | 99,000.00 | 99,000 | | | | | | | |