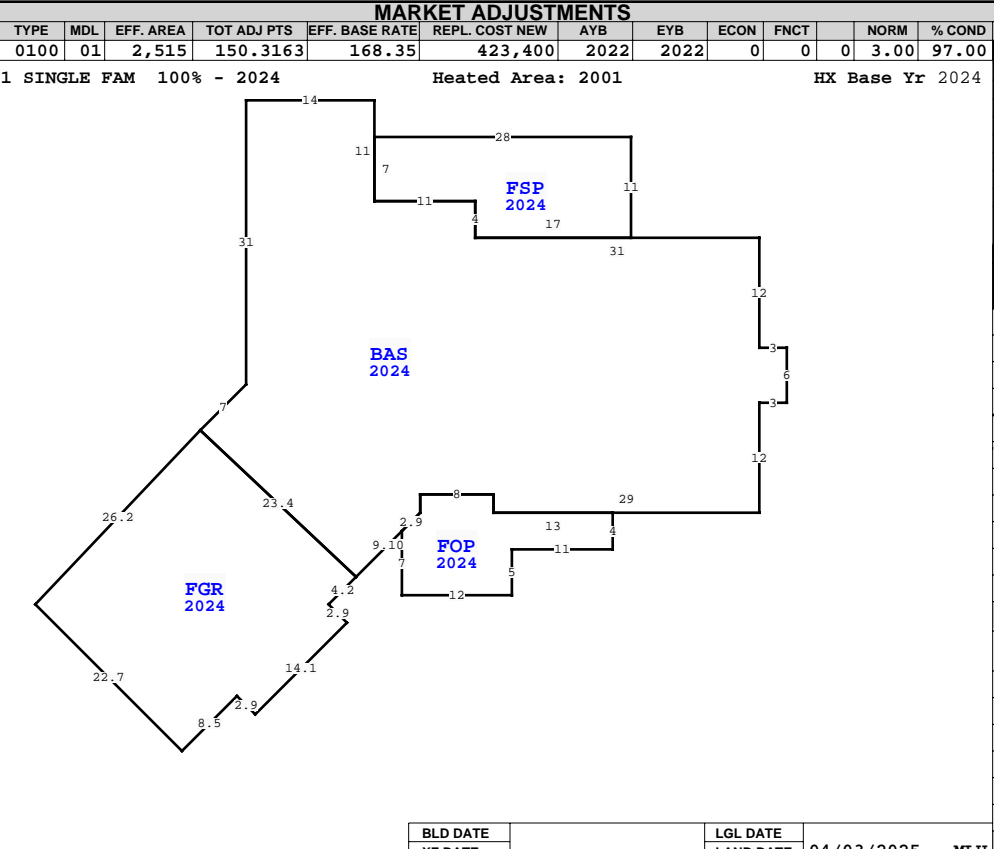


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Exterior Wall | 32 | HARDIE BRD | 70 | | |
| Exterior Wall | 19 | COMMON BRK | 30 | | |
| Roof Structure | 08 | IRREGULAR | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 13 | LAM/VNLPLK | 100 | | |
| Interior Floor | 00 | N/A | 0 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2.5 | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Stories | 1. | 1.100 | | | |
| Units | | 0 | 100 | | |
| Condition Adj | 04 | 04 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 08 | 08 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | | 06 | |
| NEIGHBORHOOD/LOC | 22316.030 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,001 | 100 | 2024 | 2,001 | 326,762 |
| FGR | 650 | 55 | 2024 | 358 | 58,461 |
| FOP | 166 | 30 | 2024 | 50 | 8,165 |
| FSP | 264 | 40 | 2024 | 106 | 17,310 |
| TOTALS | 3,081 | | | 2,515 | 410,698 |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 410,698 |
| TOTAL MARKET OB/XF VALUE | | 3,840 |
| TOTAL LAND VALUE - MARKET | | 35,000 |
| TOTAL MARKET VALUE | | 449,538 |
| SOH/AGL Deduction | | 81,851 |
| ASSESSED VALUE | | 367,687 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 316,276 |
| TOTAL JUST VALUE | | 449,538 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 453,772 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|---------|------------|
| 000042902 | New Residential C | 356,800 | 10/18/2021 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1503/2003 | 11/30/2023 | WD | Q | I | 01 | 500,000 |

GRANTOR: NOTTINGHAM RICHARD LA
GRANTEE: TOUCHTON TREVOR J
1441/1363 6/30/2021 WD U V 11 100
GRANTOR: ROWAN RUTHIE
GRANTEE: NOTTINGHAM RICHARD

| EXTRA FEATURES | | 720 NW COUNTRY LAKE DR, LAKE CITY | | | | | | | | | | | | | | |
|----------------|------------|-----------------------------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | | | 3.00 | 100 | 2023 | 2022 | | 100 | 3,840 | |

| TOTAL OB/XF | | 3,840 | |
|-------------|--|-----------|------------|
| BLD DATE | | LGL DATE | 04/03/2025 |
| XF DATE | | LAND DATE | MLU |
| INC DATE | | AG DATE | |

| BUILDING NOTES | |
|--|--|
| BAS=[YR=2024;ORIG=-18,-15] W31 N4 W11 N11 W14 S31 D5L5 D16R17 U7R7 N2 E8 S2 E29 N12 E3 N6 W3 N12 \$ FSP=[YR=2024;ORIG=-32,-15] N11 W28 S7 E11 S4 E17 \$ POP=[YR=2024;ORIG=-34,15] W13 N2 W8 S2 D2L2 S7 E12 N5 E11 N4 \$ FGR=[YR=2024;ORIG=-79,6] D19L18 D16R16 U6R6 D2R2 U10R10 U2L2 U3R3 U16L17 \$ | |

| LAND DESCRIPTION | | TOTAL OB/XF | | 3,840 | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-------|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |