

COMM NW COR OF SW1/4 OF SW1/4, R
TO W R/W OF TURNER RD, CONT E 34
CONT E 243.90 FT, SE 245.18 FT,

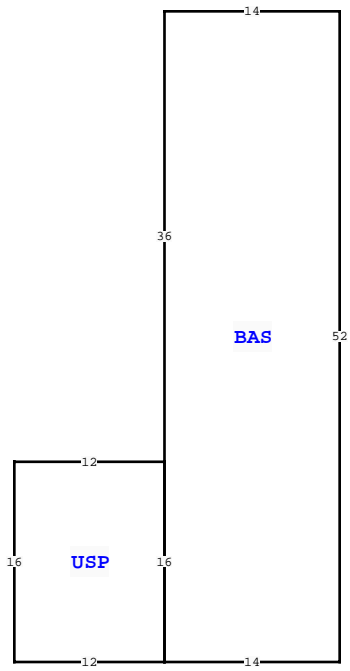
WHITT SANDRA
C/O JOHN SUTTON, 224 NW PINELLAS CT
LAKE CITY, FL 32055

2026

22-3S-16-02265-002

| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 01 | MINIMUM 100 |
| Roof Structur | 01 | FLAT 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floor | 08 | SHT VINYL 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 01 | 01 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 01 | 01 |
| DOR CODE | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 22316.00 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 728 | 100 |
| USP | 192 | 35 |
| TOTALS | 920 | 795 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0800 | 02 | 795 | 49.2000 | 29.52 | 23,468 | 1970 | 1970 | 0 | 0 | 60.00 | 40.00 | |
| 3 MOBILE HME 0% - 0 Heated Area: 728 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------|-----------|---------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 9,387 | |
| TOTAL MARKET OB/XF VALUE | | 10,000 | |
| TOTAL LAND VALUE - MARKET | | 15,261 | |
| TOTAL MARKET VALUE | | 34,648 | |
| SOH/AGL Deduction | | 643 | |
| ASSESSED VALUE | | 34,005 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 34,005 | |
| TOTAL JUST VALUE | | 34,648 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 34,648 | |
| SALE:1:1: LOTS 7, 8 & 9 LEON MCCALLS SURVEY EX PT | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 29562 | M H | 395 | 07/19/2011 |
| 17427 | M H | 125 | 09/15/2000 |
| 14624 | M H | 125 | 10/15/1998 |
| 14324 | M H | 125 | 07/29/1998 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD SALE PRICE |
| 1161/1972 | 10/31/2008 | WD Q | I 03 13,600 |
| GRANTOR: LEON & VERA MCCALL | | | |
| GRANTEE: SANDRA WHITT | | | |
| 0750/0247 | 8/27/1991 | WD Q | V 10,000 |
| GRANTOR: HAZEL SECKNER | | | |
| GRANTEE: LEON MCCALL | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS= W14 S36 USP= W12 S16 E12 N16\$ S16 E14 N52\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9947 | Septic | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF 10,000 | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 0 | | RSF/MH | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | | |
| 2 | 9630 | C | SWAMP | 0 | | RSF/MH | 0.00 | 0.00 | 2.61 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 261 | | | | | | | | |