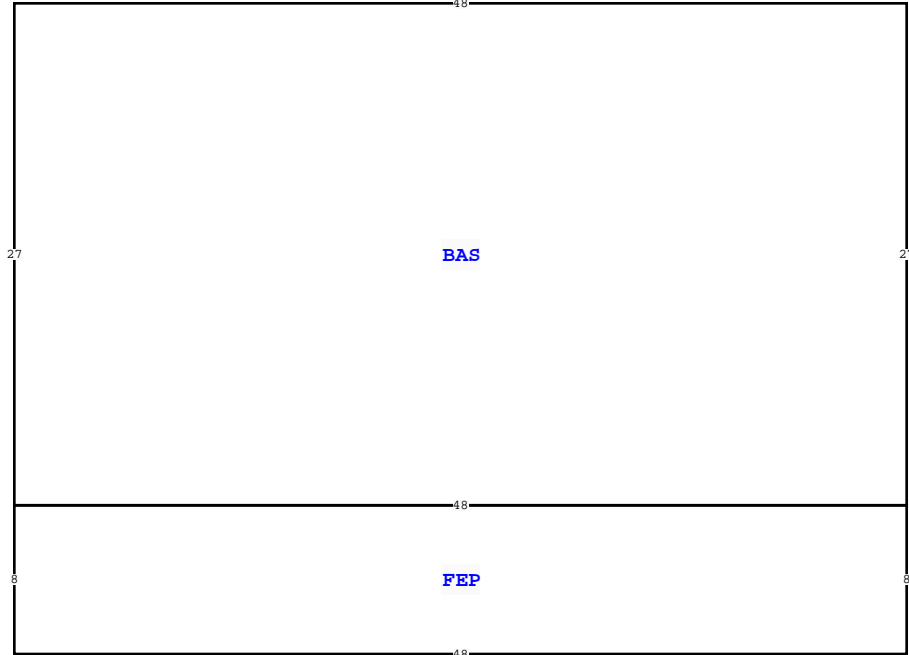




| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 31 VINYL SID 100  |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 12 MODULAR MT 100 |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100    |             |      |              |                      |
| Interior Floor           | 14 CARPET 80      |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 20   |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Bedrooms                 | 3 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architectural            | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 05 05             |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | MKT AREA 06       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 22316.00 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,296             | 100         |      | 1,296        | 36,018               |
| FEP                      | 384               | 85          |      | 326          | 9,060                |
| TOTALS                   | 1,680             |             |      | 1,622        | 45,079               |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |            |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB        | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2006      |                   |                |     |            |      |      |      |        |
|                    |            |           |             | Heated Area: 1296 |                |     | HX Base Yr | 2026 |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 45,079   |
| TOTAL MARKET OB/XF VALUE  |           |             | 12,904   |
| TOTAL LAND VALUE - MARKET |           |             | 17,980   |
| TOTAL MARKET VALUE        |           |             | 75,963   |
| SOH/AGL Deduction         |           |             | 36,037   |
| ASSESSED VALUE            |           |             | 39,926   |
| TOTAL EXEMPTION VALUE     | HX HB SX  |             | 39,926   |
| BASE TAXABLE VALUE        |           |             | 0        |
| TOTAL JUST VALUE          |           |             | 75,963   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 75,963   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |           |           |       |       |        |            |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0881/1216                    | 5/25/1999 | WD        | Q     | I     |        | 27,500     |
| GRANTOR: WALTER B ROBERTSON  |           |           |       |       |        |            |
| GRANTEE: OPHA L GILREATH (0) |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0021       | BARN,FR AE  | 0 100   | 12 | 28 | 336.00 | UT | 3.20     | 3.20           | 100       | 0       | 0           | 3 | 100    | 1,075           |       |
| 2              | 0040       | BARN,POLE   | 0 100   | 10 | 12 | 130.00 | UT | 1.86     | 1.86           | 100       | 0       | 0           | 3 | 100    | 242             |       |
| 3              | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0040       | BARN,POLE   | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 100             |       |
| 5              | 0296       | SHED METAL  | 0 100   | 14 | 40 | 560.00 | UT | 5.00     | 5.00           | 50        | 1993    | 1993        | 3 | 50     | 1,400           |       |
| 6              | 0294       | SHED WOOD/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 1,260           |       |
| 7              | 0294       | SHED WOOD/  | 0 100   | 0  | 0  | 336.00 | UT | 7.50     | 7.50           | 50        | 1993    | 1993        | 3 | 50     | 1,260           |       |
| 8              | 0070       | CARPORT UF  | 0 100   | 18 | 21 | 378.00 | UT | 3.00     | 3.00           | 50        | 1993    | 1993        | 3 | 50     | 567             |       |
| TOTALS         |            |             |         |    |    |        |    |          |                |           |         |             |   |        | 12,904          |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS                        |  |  |  |
|--|--|--|--|
| BAS= W48 S27 FEP= S8 E48 N8 W48 E48 N27\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 0.00  | 0.00  | 0.62        | AC          |     | 1.00     | 1.00   | 1.45    | 20,000.00  | 29,000.00      | 17,980     |                             |      |         |      |     |    |        |