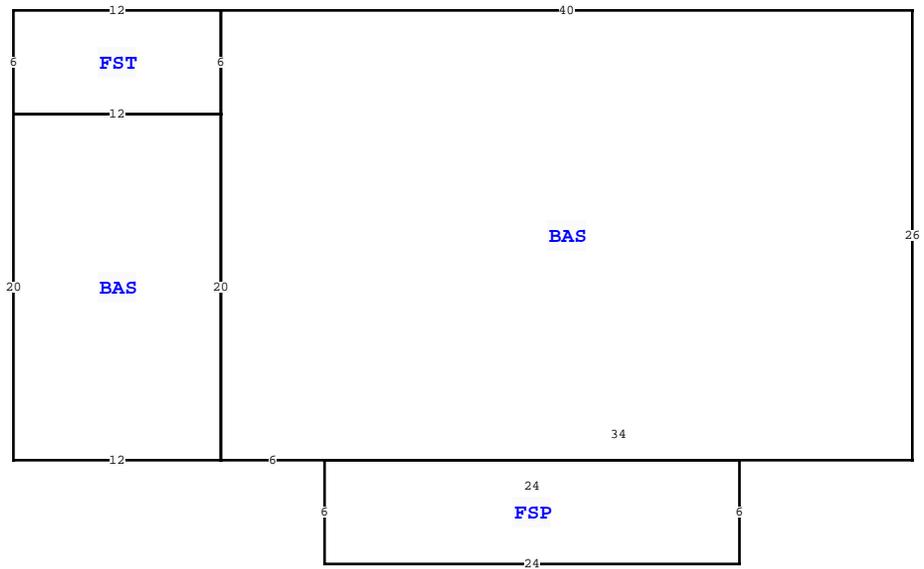


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 70 |
| Exterior Wall | 05 | AVERAGE | 30 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 06 | VINYL ASB | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectural Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 22216.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 240 | 100 | |
| BAS | 1,040 | 100 | |
| FSP | 144 | 40 | |
| FST | 72 | 55 | |
| TOTALS | 1,496 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|---------|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2018 | | 132.58 | 182,695 | 1975 | 1975 | 0 | 0 | 35.00 |
| | | | Heated Area: 1280 | | | | HX Base Yr 2018 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---|-------------|-----------|--------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 118,752 | |
| TOTAL MARKET OB/XF VALUE | | 930 | |
| TOTAL LAND VALUE - MARKET | | 12,000 | |
| TOTAL MARKET VALUE | | 131,682 | |
| SOH/AGL Deduction | | 61,053 | |
| ASSESSED VALUE | | 70,629 | |
| TOTAL EXEMPTION VALUE | | 45,629 | |
| BASE TAXABLE VALUE | | 25,000 | |
| TOTAL JUST VALUE | | 131,682 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 128,104 | |
| LAND:1:1: 0.32 AC. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD |
| 1345/0536 | 8/27/2017 | LE U | I 14 |
| GRANTOR: MARY SHARON DRIGGER (| | | |
| GRANTEE: DONALD EDWARD HOUGH | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS= W40 FST= W12 S6 E12 N6\$S6 BAS= W12 S20 E12 N20\$ S20 E6 FSP= S6 E24 N6 W24\$ E34 N26\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 630 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 100 | |
| TOTALS | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|-------------|--------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1139.00 | 100.00 | | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |