

COMM SW COR OF NW1/4 OF SW1/4, R
FOR POB, RUN NW 273 FT, NE 198 F
198 FT TO POB. BEING PART OF BLO

MATHER SHERRY SUE/PRESCOTT LYNN VIRGINIA
184 NW SUWANNEE VALLEY RD
LAKE CITY, FL 32055

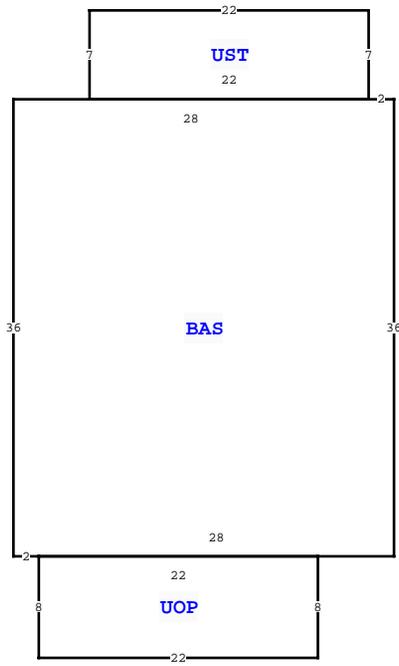
2026

22-2S-16-01698-000



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 03 BELOW AVG. 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 02 WALL BD/WD 100 | | | | |
| Interior Floo | 06 VINYL ASB 100 | | | | |
| Air Condition | 02 WINDOW 100 | | | | |
| Heating Type | 02 CONVECTION 100 | | | | |
| Bedrooms | 2 100 | | | | |
| Bathrooms | 1 100 | | | | |
| Frame | 01 NONE 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual | 05 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 01 01 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 01 01 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 03 | | | | |
| NEIGHBORHOOD/LOC | 22216.020 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,080 | 100 | | 1,080 | 31,836 |
| UOP | 176 | 20 | | 35 | 1,032 |
| UST | 154 | 45 | | 69 | 2,034 |
| TOTALS | 1,410 | | | 1,184 | 34,901 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 33% | - 2008 | | | | | | | | |
| Heated Area: 1080 | | | | | | HX Base Yr 2008 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 34,901 |
| TOTAL MARKET OB/XF VALUE | | | 8,116 |
| TOTAL LAND VALUE - MARKET | | | 13,920 |
| TOTAL MARKET VALUE | | | 56,937 |
| SOH/AGL Deduction | | | 28,581 |
| ASSESSED VALUE | | | 28,356 |
| TOTAL EXEMPTION VALUE | HA HAB | 5,855 | |
| BASE TAXABLE VALUE | | | 22,501 |
| TOTAL JUST VALUE | | | 56,937 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 52,262 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| | | | | | | |
| | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/07/2026 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| UST= N7 W22 S7 E22\$ BAS= W28S36 E2 UOP= S8 E22 N8 W22\$ E28 N36 W2\$. | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0294 | SHED WOOD/ | 0 | 33 | 12 | 16 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 2 | 0294 | SHED WOOD/ | 0 | 33 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 3 | 9945 | Well/Sept | 0 | 33 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 |
| 4 | 0296 | SHED METAL | 0 | 33 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|-------------|---|--------|-----------------|-------|--|--|--|--|--|--|
| YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | |
| 1993 | 1993 | 3 | 100 | 216 | | | | | | | |
| 2013 | 2013 | 3 | 100 | 600 | | | | | | | |
| 2013 | 2013 | 3 | 100 | 7,000 | | | | | | | |
| 2013 | 2013 | 3 | 100 | 300 | | | | | | | |
| | | | | 8,116 | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 33 | | 00 | 0.00 | 0.00 | 1.16 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 13,920 | | | | | | | |