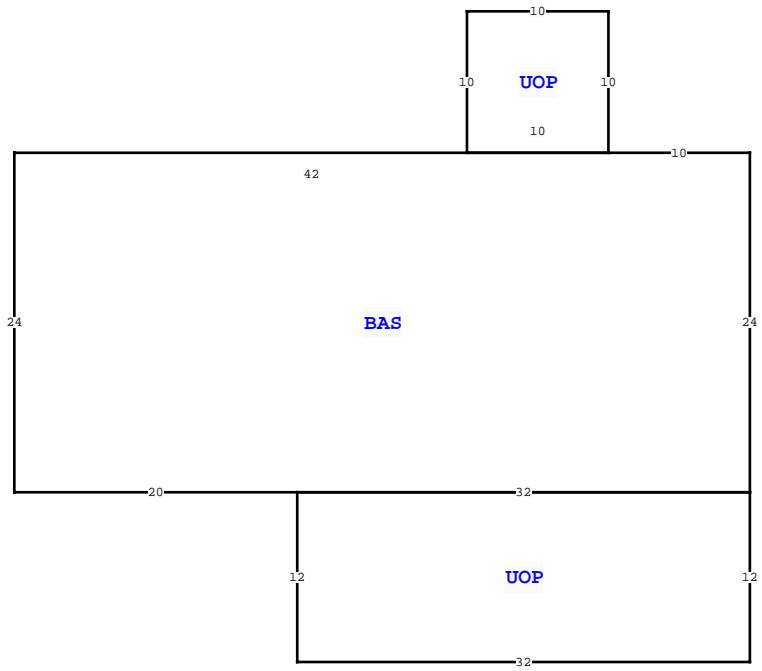


| ELEMENT          |                  | CD          | CONSTRUCTION |
|------------------|------------------|-------------|--------------|
| Exterior Wall    | 03               | BELOW AVG.  | 100          |
| Roof Structur    | 03               | GABLE/HIP   | 100          |
| Roof Cover       | 01               | MINIMUM     | 100          |
| Interior Wall    | 04               | PLYWOOD     | 100          |
| Interior Floor   | 14               | CARPET      | 90           |
| Interior Floor   | 08               | SHT VINYL   | 10           |
| Air Condition    | 03               | CENTRAL     | 100          |
| Heating Type     | 04               | AIR DUCTED  | 100          |
| Bedrooms         |                  | 3           | 100          |
| Bathrooms        |                  | 2           | 100          |
| Stories          | 1.               | 1.          | 100          |
| Architectural    | 01               | CONV        | 100          |
| Units            |                  | 0           | 100          |
| Condition Adj    | 03               | 03          | 100          |
| Kitchen Adjus    | 01               | 01          | 100          |
| Quality          | 03               | 03          |              |
| DOR CODE         | 5000 IMPROVED AG |             |              |
| MAP NUM          |                  | MKT AREA    | 02           |
| NEIGHBORHOOD/LOC | 21717.00 1.00/   |             |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         |
| BAS              | 1,248            | 100         |              |
| UOP              | 100              | 25          |              |
| UOP              | 384              | 25          |              |
| TOTALS           | 1,732            |             |              |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | MOBILE HME | 100%      | - 0         |                |                |     |     |      |      |      |        | Heated Area: 1248 HX Base Yr |  |



| COLUMBIA COUNTY PROPERTY  |                        |          |            |
|---------------------------|------------------------|----------|------------|
| VALUATION SUMMARY         |                        | STANDARD |            |
| VALUATION BY              | Tax Group: 3 Tax Dist: |          |            |
| BUILDING MARKET VALUE     | 27,473                 |          |            |
| TOTAL MARKET OB/XF VALUE  | 16,700                 |          |            |
| TOTAL LAND VALUE - MARKET | 65,580                 |          |            |
| TOTAL MARKET VALUE        | 57,752                 |          |            |
| SOH/AGL Deduction         | 34,611                 |          |            |
| ASSESSED VALUE            | 23,141                 |          |            |
| TOTAL EXEMPTION VALUE     | HX HB SX WX 23,141     |          |            |
| BASE TAXABLE VALUE        | 0                      |          |            |
| TOTAL JUST VALUE          | 109,753                |          |            |
| NCON VALUE                | 0                      |          |            |
| INCOME VALUE              |                        |          |            |
| PREVIOUS YEAR MKT VALUE   | 107,253                |          |            |
| BLDG:1:1: NEWH            |                        |          |            |
| PERMIT NUM                | DESCRIPTION            | AMT      | ISSUED     |
| 24482                     | M H                    | 366      | 05/09/2006 |
| 10555                     | M H                    | 125      | 12/11/1995 |
| 9957                      | PUMP/UTPOL             | 30       | 07/13/1995 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1139/2475                    | 1/02/2008 | QC        | Q   | V   | 01     | 100        |
| GRANTOR: RUSSELL POWELL      |           |           |     |     |        |            |
| GRANTEE: WILLIAM & SONYA WAL |           |           |     |     |        |            |
| 0618/0494                    | 3/01/1987 | WD        | Q   | V   | 01     | 38,800     |
| GRANTOR:                     |           |           |     |     |        |            |
| GRANTEE:                     |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0285       | SALVAGE     | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 500             |       |
| 2              | 0040       | BARN, POLE  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 1,000           |       |
| 3              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | UT | 1,200.00 | 1,200.00       | 100       | 2005    | 2005        | 3 | 100    | 1,200           |       |
| 4              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 5              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 16,700      |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 12,000.00  | 12,000.00      | 12,000     |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 5.64        | AC        |     | 1.00     | 1.00   | 1.00    | 280.00     | 280.00         | 1,579      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 5.64        | AC        |     | 1.00     | 1.00   | 1.00    | 9,500.00   | 9,500.00       | 53,580     |                             |      |         |      |     |    |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 16,700      |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W10 UOP= N10 W10 S10 E10\$ W42 S24 E20 UOP= S12 E32 N12 W32\$ E32 N24\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |