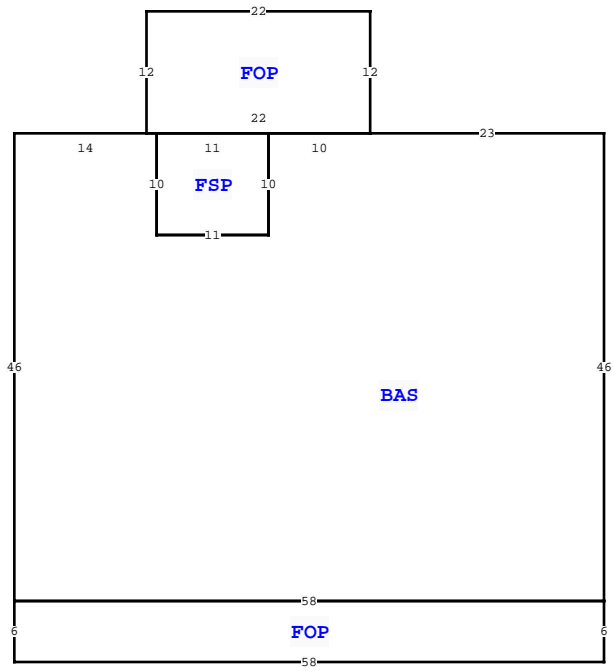




| BUILDING CHARACTERISTICS |                    |
|--------------------------|--------------------|
| ELEMENT                  | CD                 |
| Exterior Wall            | 32 HARDIE BRD 100  |
| Roof Structur            | 08 IRREGULAR 100   |
| Roof Cover               | 03 COMP SHNGL 100  |
| Interior Wall            | 05 DRYWALL 100     |
| Interior Floo            | 13 LAM/VNLPLK 100  |
| Air Condition            | 03 CENTRAL 100     |
| Heating Type             | 04 AIR DUCTED 100  |
| Bedrooms                 | 4 100              |
| Bathrooms                | 3 100              |
| Frame                    | 02 WOOD FRAME 100  |
| Stories                  | 1. 1. 100          |
| Architectual             | 05 CONV 100        |
| Units                    | 0 100              |
| Kitchen Adjus            | 02 02 100          |
| Quality                  | 06 06              |
| DOR CODE                 | 0100 SINGLE FAMILY |
| MAP NUM                  | MKT AREA 02        |
| NEIGHBORHOOD/LOC         | 21517.00 1.00/     |
| AREA TYPE                | TOTAL GROSS AREA   |
| BAS                      | 2,558              |
| FOP                      | 264                |
| FOP                      | 348                |
| FSP                      | 110                |
| TOTALS                   | 3,280              |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0100  | 01  | 2,785     | 120.6576    | 135.14         | 376,365        | 2017 | 2017 | 0    | 0    | 0    | 8.00   | 92.00 |  |  |
| 1 SINGLE FAM 0% - 2021 Heated Area: 2558 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 346,256  |
| TOTAL MARKET OB/XF VALUE  |           |             | 16,160   |
| TOTAL LAND VALUE - MARKET |           |             | 23,424   |
| TOTAL MARKET VALUE        |           |             | 385,840  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 385,840  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 385,840  |
| TOTAL JUST VALUE          |           |             | 385,840  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 386,675  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 35177      | SFR         | 1,049 | 04/13/2017 |

| SALES DATA                |            |           |       |       |        |            |
|---------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number         | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1426/1554                 | 12/15/2020 | WD        | Q     | I     | 01     | 367,500    |
| GRANTOR: LAXTON WAYNE     |            |           |       |       |        |            |
| GRANTEE: MILLER JUSTIN R  |            |           |       |       |        |            |
| 1426/1551                 | 12/11/2020 | WD        | U     | I     | 30     | 100        |
| GRANTOR: LAXTON GARY W SR |            |           |       |       |        |            |
| GRANTEE: LAXTON WAYNE     |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0 | 0  | 1.00     | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 500             |       |
| 2              | 0166       | CONC, PAVMT | 0       | 0 | 0  | 1,080.00 | UT | 2.00  | 2.00           | 100       | 2017    | 2017        | 3 | 100    | 2,160           |       |
| 3              | 0031       | BARN, MT AE | 0       | 0 | 30 | 1,500.00 | UT | 9.00  | 9.00           | 100       | 2017    | 2017        | 3 | 100    | 13,500          |       |

| TOTAL OB/XF                       |  |  |  |  |  |  |  |  |  |  |  |  |  | 16,160 |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|
| 1091 SW PAUL PEARCE LN, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |        |
| BLD DATE                          |  |  |  |  |  |  |  |  |  |  |  |  |  |        |
| XF DATE                           |  |  |  |  |  |  |  |  |  |  |  |  |  |        |
| INC DATE                          |  |  |  |  |  |  |  |  |  |  |  |  |  |        |
| LGL DATE                          |  |  |  |  |  |  |  |  |  |  |  |  |  |        |
| LAND DATE                         |  |  |  |  |  |  |  |  |  |  |  |  |  |        |
| AG DATE                           |  |  |  |  |  |  |  |  |  |  |  |  |  |        |
| 05/06/2026 MLU                    |  |  |  |  |  |  |  |  |  |  |  |  |  |        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W23 FOP= N12 W22 S12 E22\$ W10 FSP= W11 S10 E11 N10\$ S10 W11 N10 W14 S46 FOP= S6 E58 N6 W58\$ E58 N46 \$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      | 16,160  |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.83        | AC        |     | 1.00     | 1.00   | 0.80    | 16,000.00  | 12,800.00      | 23,424     |                             |      |         |      |     |    |        |