

COMM NW COR OF SW1/4, E 186.4 FT
 POB, CONT SE 648 FT, W 278.82 FT
 NE 232.84 FT TO POB.

DEAL PAUL EUGENE
 1454 SW COUNTY RD 242A
 LAKE CITY, FL 32025

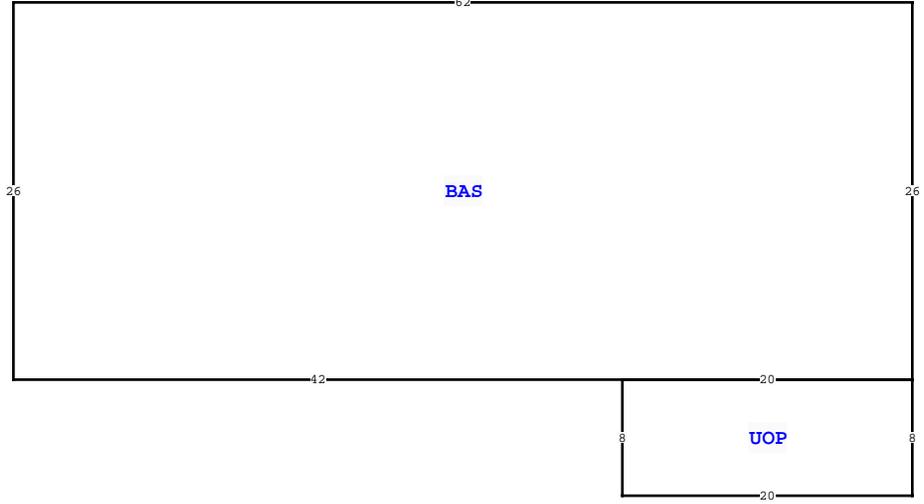
2026

21-4S-17-08641-002



BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	31	VINYL SID	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	03	COMP SHNGL	100
Interior Wall	04	PLYWOOD	100
Interior Floor	14	CARPET	90
Interior Floor	08	SHT VINYL	10
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		4	100
Bathrooms		2	100
Stories	1.	1.	100
Architctual	01	CONV	100
Units		0	100
Condition Adj	03	03	100
Kitchen Adjus	01	01	100
Quality	05	05	
DOR CODE	0200 MOBILE HOME		
MAP NUM		MKT AREA	02
NEIGHBORHOOD/LOC	21417.00 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,612	100	
UOP	160	25	
TOTALS	1,772		1,652 47,003

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
1	MOBILE HME	0%	- 2026								
			Heated Area: 1612			HX Base Yr					



COLUMBIA COUNTY PROPERTY			
VALUATION SUMMARY			PAGE 1 of 1
VALUATION BY		STANDARD	
Tax Group: 2		Tax Dist:	
BUILDING MARKET VALUE			47,003
TOTAL MARKET OB/XF VALUE			15,900
TOTAL LAND VALUE - MARKET			32,340
TOTAL MARKET VALUE			95,243
SOH/AGL Deduction			0
ASSESSED VALUE			95,243
TOTAL EXEMPTION VALUE			0
BASE TAXABLE VALUE			95,243
TOTAL JUST VALUE			95,243
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			86,842

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1543/142	6/19/2025	LE	U	I	14	100
GRANTOR: DEAL ROSE E SAME AS R						
GRANTEE: DEAL ROSE HARNEY (E						
0640/0315	12/29/1987	WD	U	V		30,000
GRANTOR: TOMPKINS JAMES P &						
GRANTEE: DEAL DONALD E &						

EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON
1	0296	SHED METAL	0	0	18	20	360.00	UT	10.00	100	2004
2	0296	SHED METAL	0	0	0	0	1.00	UT	0.00	100	2017
3	9945	Well/Sept	0	0	0	0	1.00	UT	7,000.00	100	
4	0262	PRCH,FOP	0	0	0	0	1.00	UT	0.00	100	2017
5	9947	Septic	0	0	0	0	1.00	UT	3,000.00	100	
6	0296	SHED METAL	0	0	0	0	1.00	UT	0.00	100	2017

TOTAL OB/XF											
BLD DATE	XF DATE	INC DATE	LGL DATE	LAND DATE	AG DATE						
						05/06/2026	MLU				

BUILDING NOTES											

BUILDING DIMENSIONS											
BAS= W62 S26 E42 UOP= S8 E20 N8 W20\$ E20 N26\$.											

LAND DESCRIPTION											
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T
1	0102	C	SFR/MH	0		A-1	0.00	0.00	3.08	AC	