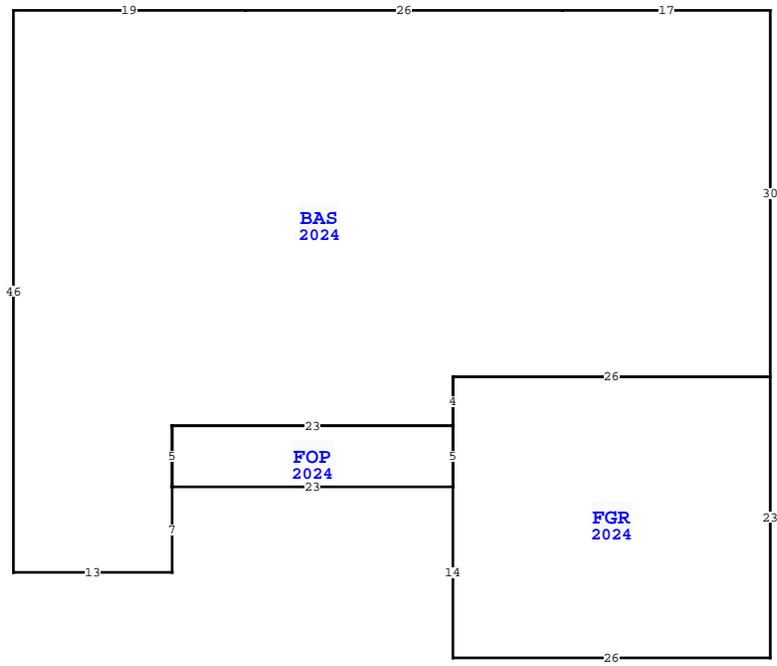


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Interior Floor | 00 | N/A | 0 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 21416.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,160 | 100 | 2024 |
| FGR | 598 | 55 | 2024 |
| FOP | 115 | 30 | 2024 |
| TOTALS | 2,873 | | |
| | | 2,523 | 324,843 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2024 | | Heated Area: 2160 | | | | | HX Base Yr | 2024 | | |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | | |
|--|--------------|-----------|----------|
| VALUATION BY | Tax Group: 3 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 324,843 |
| TOTAL MARKET OB/XF VALUE | | | 16,780 |
| TOTAL LAND VALUE - MARKET | | | 26,500 |
| TOTAL MARKET VALUE | | | 368,123 |
| SOH/AGL Deduction | | | 564 |
| ASSESSED VALUE | | | 367,559 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 316,148 |
| TOTAL JUST VALUE | | | 368,123 |
| NCON VALUE | | | 14,500 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 351,192 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|---------|------------|
| 000052949 | Storage Building | 15,395 | 04/28/2025 |
| 000045106 | New Residential C | 300,000 | 11/14/2022 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1433/451 | 3/17/2021 | WD Q | V | | 01 | 33,500 |
| GRANTOR: ALEX & BLONDINA STEVE | | | | | | |
| GRANTEE: JONES LEON L III | | | | | | |
| 1338/0610 | 5/17/2017 | WD U | V | | 11 | 0 |
| GRANTOR: ALEX H STEVENS JR ETA | | | | | | |
| GRANTEE: ALEX & BLONDINA STE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|-----------|-------------|---|--------|-----------------|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 760.00 | UT | 3.00 | | | | 100 | 2,280 |
| 2 | 0030 | BARN, MT | 0 | 100 | 0 | 0 | | 1.00 | UT | 14,500.00 | | | | 100 | 14,500 |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 26,500.00 | 26,500.00 | 26,500 | | | | | | | |