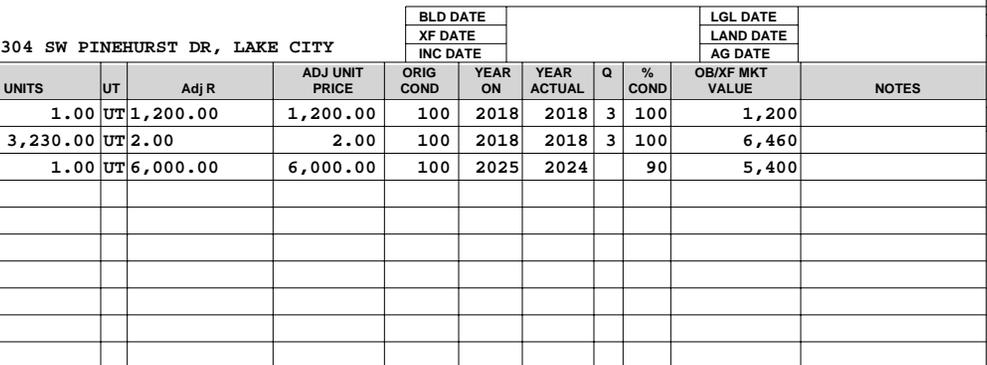


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 32 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 80 |
| Interior Floo | 15 | HARDTILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 3,166 | 101.4458 | 115.65 | 366,148 | 2018 | 2018 | 0 | 7 | 0 | 7.00 | 86.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 2543 HX Base Yr | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 314,887 | |
| TOTAL MARKET OB/XF VALUE | | 13,060 | |
| TOTAL LAND VALUE - MARKET | | 39,750 | |
| TOTAL MARKET VALUE | | 367,697 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 367,697 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 367,697 | |
| TOTAL JUST VALUE | | 367,697 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 366,067 | |

| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 06 | 06 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 21416.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,543 | 100 | | 2,543 | 252,924 |
| FGR | 644 | 55 | | 354 | 35,208 |
| FOP | 212 | 30 | | 64 | 6,366 |
| FOP | 492 | 30 | | 148 | 14,720 |
| UOP | 287 | 20 | | 57 | 5,669 |
| TOTALS | 4,178 | | | 3,166 | 314,887 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 36157 | SFR | 1,344 | 01/05/2018 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1473/1685 | 8/16/2022 | LE | U | I | 14 | 0 |

| | | | | | | |
|--------------------------------|------------|----|---|---|----|--------|
| GRANTOR: MCDUFFIE WILLIAM D | | | | | | |
| GRANTEE: MCDUFFIE WILLIAM D | | | | | | |
| 1400/0098 | 11/25/2019 | WD | Q | V | 03 | 16,800 |
| GRANTOR: ALEX & BOLINDA STEVEN | | | | | | |
| GRANTEE: WILLIAM D & BARBARA | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W19 UOP= N2 W41 S7 E41 N5\$ S5 FOP= W41 N7 W15 S13 E15 N1 R5 U3 E6 D3 R5 S5 E25 N10\$ S10 W25 N5 L5 U3 W6 D3 L5 S1 W15 S27 W3 S6 E3 S12 E17 N14 E6 FOP= S6 E14 S2 E16 N8 W30\$ E38 FGR= S14 E8 S2 E14 N30 W22 S14\$ N14 E14 N28\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2018 | 2018 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 3,230.00 | UT | 2.00 | 2.00 | 100 | 2018 | 2018 | 3 | 100 | 6,460 | |
| 3 | 0104 | GENERATOR | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2025 | 2024 | | 90 | 5,400 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 26,500.00 | 26,500.00 | 26,500 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | RSF-2 | 0.00 | 0.00 | 0.50 | LT | | 1.00 | 1.00 | 1.00 | 26,500.00 | 26,500.00 | 13,250 | | | | | | | |