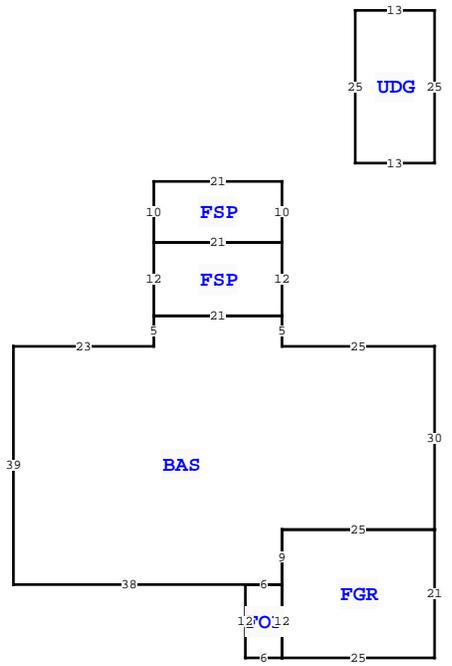


| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|----------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD CONSTRUCTION | | | | |
| Exterior Wall | 19 COMMON BRK 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 14 CARPET 90 | | | | |
| Interior Floor | 08 SHT VINYL 10 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Frame | 01 NONE 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual Units | 05 CONV 100 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 07 07 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 21416.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,571 | 100 | | 2,571 | 222,580 |
| FGR | 525 | 55 | | 289 | 25,020 |
| FOP | 72 | 30 | | 22 | 1,905 |
| FSP | 210 | 40 | | 84 | 7,272 |
| FSP | 252 | 40 | | 101 | 8,744 |
| UDG | 325 | 55 | | 179 | 15,497 |
| TOTALS | 3,955 | | | 3,246 | 281,018 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2021 | | | | | | | | |
| | | | | Heated Area: 2571 | | | HX Base Yr 2021 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-------------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 281,018 |
| TOTAL MARKET OB/XF VALUE | | | 4,600 |
| TOTAL LAND VALUE - MARKET | | | 35,000 |
| TOTAL MARKET VALUE | | | 320,618 |
| SOH/AGL Deduction | | | 112,425 |
| ASSESSED VALUE | | | 208,193 |
| TOTAL EXEMPTION VALUE | HX HB VX VP | | 162,658 |
| BASE TAXABLE VALUE | | | 45,535 |
| TOTAL JUST VALUE | | | 320,618 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 315,680 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1520/1312 | 8/01/2024 | LE U | | I | 14 | 100 |
| GRANTOR: CLIFTON ELIZABETH L (| | | | | | |
| GRANTEE: CLIFTON THURMAN H I | | | | | | |
| 1487/1062 | 3/28/2023 | LE U | | I | 14 | 0 |
| GRANTOR: CLIFTON ELIZABETH LAN | | | | | | |
| GRANTEE: CLIFTON THURMAN H I | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 12 | 90 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,400 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,200 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 800.00 | 100 | 2025 | 2024 | | 100 | 800 | |

| TOTAL OB/XF | | | | | | | | | | | | 4,600 | |
|---------------------------------|--|--|--|-----------|--|------------|--|-----|--|--|--|-------|--|
| 365 SW SHORT LEAF DR, LAKE CITY | | | | | | | | | | | | | |
| BLD DATE | | | | LGL DATE | | 04/14/2026 | | MLU | | | | | |
| XF DATE | | | | LAND DATE | | | | | | | | | |
| INC DATE | | | | AG DATE | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W25 N5 FSP= N12 FSP= N10 W21 S10 E21\$ W21 S12E21\$ W21 S5 W23 S39 E38 FOP= S12 E6 N12 W6\$ E6 FGR= S12 E25 N21 W25 S9\$ N9 E25 N30\$ PTR= N30 UDG= N25 W13 S25 E13\$ S30\$. . | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |