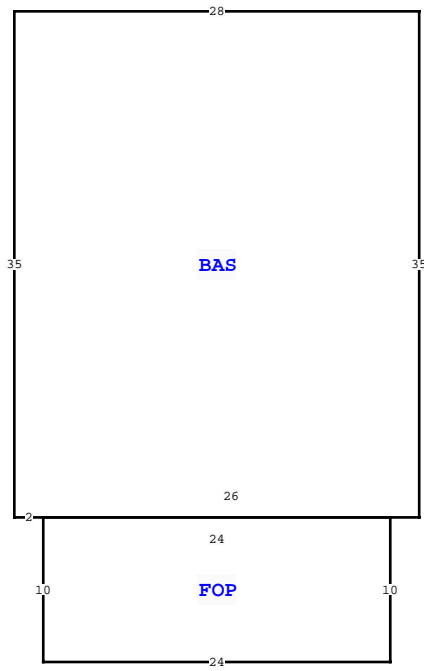


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Exterior Wall | 01 | MINIMUM | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 02 | WALL BD/WD | 100 | | |
| Interior Floo | 06 | VINYL ASB | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 01 | NONE | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 01 | 01 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 01 | 01 | | | |
| DOR CODE | 5000 IMPROVED AG | | | | |
| MAP NUM | | MKT AREA | | | 04 |
| NEIGHBORHOOD/LOC | 21317.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 980 | 100 | | 980 | 25,327 |
| FOP | 240 | 30 | | 72 | 1,861 |
| TOTALS | 1,220 | | | 1,052 | 27,188 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,052 | 35.4960 | 39.76 | 41,828 | 1945 | 1945 | | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 0% - 2015 Heated Area: 980 HX Base Yr 2015 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 184,980 |
| TOTAL MARKET OB/XF VALUE | | | 2,500 |
| TOTAL LAND VALUE - MARKET | | | 42,900 |
| TOTAL MARKET VALUE | | | 201,773 |
| SOH/AGL Deduction | | | 90,305 |
| ASSESSED VALUE | | | 111,468 |
| TOTAL EXEMPTION VALUE | HX HB VX | | 56,411 |
| BASE TAXABLE VALUE | | | 55,057 |
| TOTAL JUST VALUE | | | 230,380 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 230,380 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000047476 | Roof Replacement | 14,000 | 06/15/2023 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1286/1585 | 12/19/2014 | WD | U | I | 30 | 100 |
| GRANTOR: LUCY WARLICK, KELLIE | | | | | | |
| GRANTEE: CRAIG F WOLFORD | | | | | | |
| 1254/0824 | 5/06/2013 | LE | U | I | 30 | 100 |
| GRANTOR: MABLE WOLFORD | | | | | | |
| GRANTEE: MABLE WOLFORD (LIFE) | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 15 | 22 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 18 | 22 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 600 | |
| 3 | 0070 | CARPORT UF | 0 | 100 | 18 | 18 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 350 | |
| 4 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 1,200 | |
| 5 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 100 | |
| 6 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 50 | |

| TOTAL OB/XF | | | | | | | | | | | | 2,500 | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 6,500 | | | | | | | |
| 2 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 6,500 | | | | | | | |
| 3 | 5600 | A | TIMBER 3 | 0 | | | 0.00 | 0.00 | 4.60 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 1,293 | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | | 0.00 | 0.00 | 4.60 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 29,900 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W28 S35 E2 FOP= S10 E24 N10 W24\$ E26 N35\$. | | | | | | | | | | | |

