

COMM NW COR OF SW1/4, RUN S 1285
R/W CR-250, NE ALONG R/W 48.50 F
RUN N 113.31 FT, E 71.15 FT, S 9

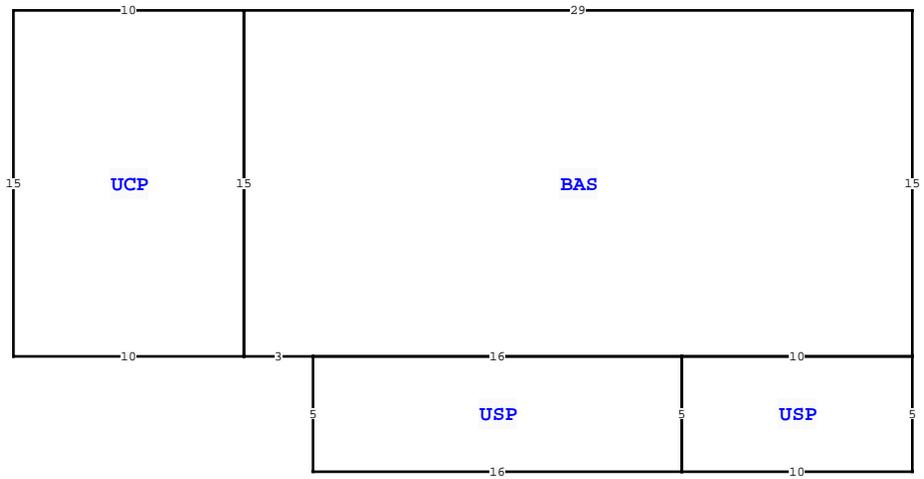
MAPLES WILLIAM RAYMOND JR/MAPLES LINDA
869 NE GUM SWAMP RD
LAKE CITY, FL 32055

2026

21-3S-17-05551-006


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 06 | VINYL ASB | 100 |
| Air Condition | 01 | NONE | 100 |
| Heating Type | 01 | NONE | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architctual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 01 | 01 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 21317.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 435 | 100 | |
| UCP | 150 | 20 | |
| USP | 50 | 35 | |
| USP | 80 | 35 | |
| TOTALS | 715 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|------------------|----------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2004 | | | | | | | | |
| | | | Heated Area: 435 | | | | HX Base Yr 2004 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|-----------------------------|-------------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 21,404 |
| TOTAL MARKET OB/XF VALUE | | | 1,400 |
| TOTAL LAND VALUE - MARKET | | | 3,238 |
| TOTAL MARKET VALUE | | | 26,042 |
| SOH/AGL Deduction | | | 11,008 |
| ASSESSED VALUE | | | 15,034 |
| TOTAL EXEMPTION VALUE | HX HB | | 15,034 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 26,042 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 25,666 |
| SALE:1:1: .16 AC WITH HOUSE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0975/0271 | 2/18/2003 | QC | Q | I | 01 | 100 |
| GRANTOR: ALICE M JACKSON | | | | | | |
| GRANTEE: WILLIAM R & LINDA M | | | | | | |
| 0787/0394 | 3/03/1994 | WD | Q | I | | 10,000 |
| GRANTOR: CAROLINE WIESELTHALER | | | | | | |
| GRANTEE: ALICE MARIE JACKSON | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 1,200 | |
| 2 | 0285 | SALVAGE | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 200 | |

| TOTAL OB/XF | | | | | | | | | | 1,400 | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 0.16 | AC | | 1.00 | 1.00 | 1.84 | 11,000.00 | 20,240.00 | 3,238 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | 1,400 | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W29 UCP= W10 S15 E10 N15\$ S15 E3 USP= S5 E16 N5 W16\$ E16 USP= S5 E10 N5 W10\$ E10 N15\$. | | | | | | | | | |