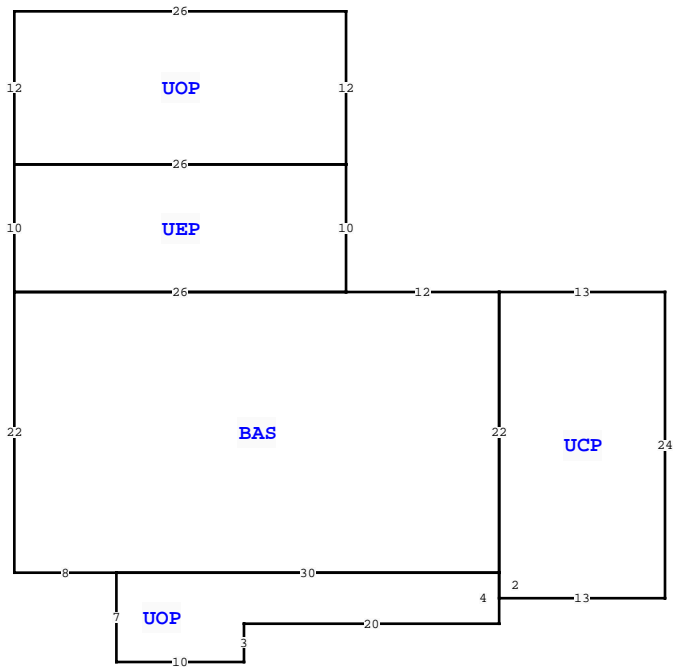


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 08               | WD OR PLY 100  |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |
| Interior Wall            | 02               | WALL BD/WD 90  |      |
| Interior Wall            | 05               | DRYWALL 10     |      |
| Interior Floo            | 09               | PINE WOOD 100  |      |
| Air Condition            | 02               | WINDOW 100     |      |
| Heating Type             | 02               | CONVECTION 100 |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 05               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 03               | 03             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 04   |
| NEIGHBORHOOD/LOC         | 21317.00         | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 836              | 100            |      |
| UCP                      | 312              | 20             |      |
| UEP                      | 260              | 60             |      |
| UOP                      | 150              | 20             |      |
| UOP                      | 312              | 20             |      |
| TOTALS                   | 1,870            |                |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                             |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                             |  |
| 1                  | SINGLE FAM | 0%        | - 2026      |                |                |     |     |      |      |      |        | Heated Area: 836 HX Base Yr |  |



| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 2              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 59,205    |             |
| TOTAL MARKET OB/XF VALUE  |  | 2,300     |             |
| TOTAL LAND VALUE - MARKET |  | 11,000    |             |
| TOTAL MARKET VALUE        |  | 72,505    |             |
| SOH/AGL Deduction         |  | 0         |             |
| ASSESSED VALUE            |  | 72,505    |             |
| TOTAL EXEMPTION VALUE     |  | 0         |             |
| BASE TAXABLE VALUE        |  | 72,505    |             |
| TOTAL JUST VALUE          |  | 72,505    |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 72,505    |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1548/245                       | 8/29/2025  | WD        | U     | I     | 37     | 55,000     |
| GRANTOR: LEE BRANDI            |            |           |       |       |        |            |
| GRANTEE: TANNER CAGNEY         |            |           |       |       |        |            |
| 1265/0726                      | 11/19/2013 | WD        | U     | I     | 30     | 100        |
| GRANTOR: JAMES B SIMMONS (RESE |            |           |       |       |        |            |
| GRANTEE: CARL ALLEN HUGGINS    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 0   | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 250             |       |
| 2              | 9910       | RV SITE/RE  | 0   | 0   | 0  | 0  | 1.00  | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 1,150           |       |
| 3              | 0070       | CARPORT UF  | 0   | 0   | 17 | 21 | 1.00  | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 500             |       |
| 4              | 0261       | PRCH, UOP   | 0   | 0   | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 5              | 0261       | PRCH, UOP   | 0   | 0   | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| TOTALS         |            |             |     |     |    |    |       |    |          |                |           |         |             |   |        | 2,300           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00        | 11,000.00  | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |