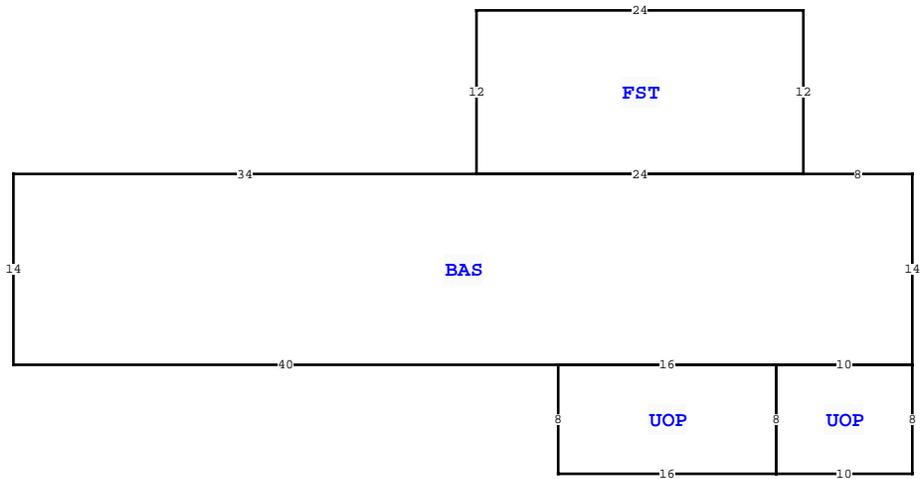


899-1794,

| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Exterior Wall            | 03               | BELOW AVG. 80  |
| Exterior Wall            | 08               | WD OR PLY 20   |
| Roof Structure           | 03               | GABLE/HIP 100  |
| Roof Cover               | 01               | MINIMUM 100    |
| Interior Wall            | 05               | DRYWALL 100    |
| Interior Floor           | 14               | CARPET 70      |
| Interior Floor           | 08               | SHT VINYL 30   |
| Air Condition            | 03               | CENTRAL 100    |
| Heating Type             | 04               | AIR DUCTED 100 |
| Bedrooms                 |                  | 3 100          |
| Bathrooms                |                  | 2 100          |
| Stories                  | 1.               | 1. 100         |
| Architectural Units      | 01               | CONV 100       |
| Condition Adj            | 02               | 02 100         |
| Kitchen Adjus            | 01               | 01 100         |
| Quality                  | 03               | 03             |
| DOR CODE                 | 0200 MOBILE HOME |                |
| MAP NUM                  |                  | MKT AREA 01    |
| NEIGHBORHOOD/LOC         | 21316.030 1.00/  |                |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 924              | 100            |
| FST                      | 288              | 55             |
| UOP                      | 80               | 25             |
| UOP                      | 128              | 25             |
| TOTALS                   | 1,420            |                |

| MARKET ADJUSTMENTS |            |           |                  |                |                |        |                 |      |      |      |        |       |
|--------------------|------------|-----------|------------------|----------------|----------------|--------|-----------------|------|------|------|--------|-------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB    | EYB             | ECON | FNCT | NORM | % COND |       |
| 1                  | MOBILE HME | 100%      | - 2001           |                | 46.41          | 52,629 | 1993            | 1993 | 0    | 0    | 60.00  | 40.00 |
|                    |            |           | Heated Area: 924 |                |                |        | HX Base Yr 2001 |      |      |      |        |       |



| COLUMBIA COUNTY PROPERTY  |  |  |             |
|---------------------------|--|--|-------------|
| VALUATION SUMMARY         |  |  | PAGE 1 of 1 |
| VALUATION BY              |  |  | STANDARD    |
| Tax Group: 2              |  |  | Tax Dist:   |
| BUILDING MARKET VALUE     |  |  | 21,052      |
| TOTAL MARKET OB/XF VALUE  |  |  | 6,770       |
| TOTAL LAND VALUE - MARKET |  |  | 26,000      |
| TOTAL MARKET VALUE        |  |  | 53,822      |
| SOH/AGL Deduction         |  |  | 24,207      |
| ASSESSED VALUE            |  |  | 29,615      |
| TOTAL EXEMPTION VALUE     |  |  | 25,000      |
| BASE TAXABLE VALUE        |  |  | 4,615       |
| TOTAL JUST VALUE          |  |  | 53,822      |
| NCON VALUE                |  |  | 0           |
| INCOME VALUE              |  |  |             |
| PREVIOUS YEAR MKT VALUE   |  |  | 53,822      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |           |           |       |       |        |            |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0899/1794                    | 3/21/2000 | WD        | Q     | V     |        | 7,500      |
| GRANTOR: L DICKS             |           |           |       |       |        |            |
| GRANTEE: CHARLES & BONNIE ST |           |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/08/2025 | MLU     |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 10 | 16    | UT |          | 12.00          | 100       | 2008    | 2008        | 3 | 100    | 1,920           |       |
| 2              | 0060       | CARPORT F   | 0       | 100 | 18 | 20    | UT | 5.00     | 5.00           | 100       | 2008    | 2008        | 3 | 100    | 1,800           |       |
| 3              | 9947       | Septic      | 0       | 100 | 0  | 0     | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 4              | 0252       | LEAN-TO W/  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 50              |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/ME   | 20.00 | 245.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 26,000.00  | 26,000.00      | 26,000     |                             |      |         |      |     |    |        |