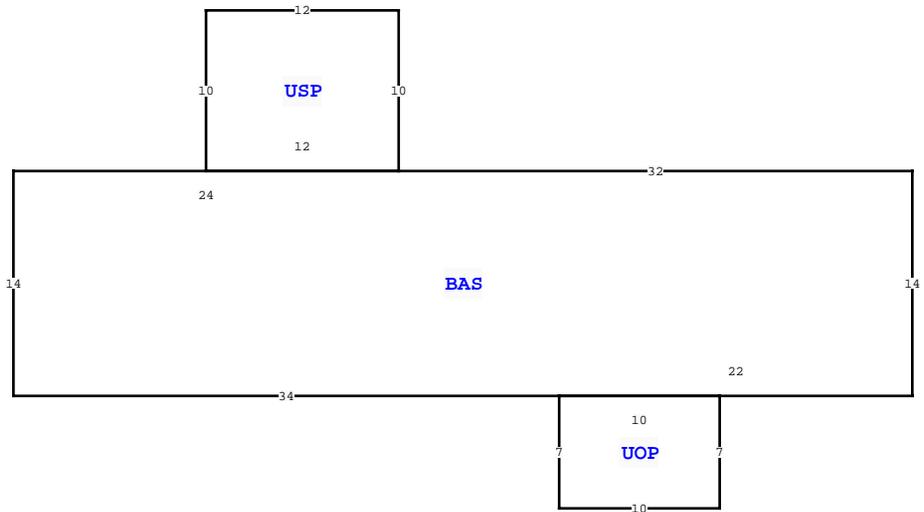


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floor | 14 | CARPET 80 | |
| Interior Floor | 08 | SHT VINYL 20 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | | 01 |
| NEIGHBORHOOD/LOC | 21316.040 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 784 | 100 | |
| UOP | 70 | 25 | |
| USP | 120 | 35 | |
| TOTALS | 974 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2018 | | 57,122 | 1992 | 1992 | 0 | 0 | 60.00 | 40.00 |
| Heated Area: 784 HX Base Yr 2018 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|-------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 22,849 |
| TOTAL MARKET OB/XF VALUE | | | 6,500 |
| TOTAL LAND VALUE - MARKET | | | 26,000 |
| TOTAL MARKET VALUE | | | 55,349 |
| SOH/AGL Deduction | | | 26,914 |
| ASSESSED VALUE | | | 28,435 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 3,435 |
| TOTAL JUST VALUE | | | 55,349 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 55,349 |
| SALE:1:1: LOT 24 SEALEY SOUTH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1335/1234 | 4/24/2017 | WD | U | I | 35 | 53,000 |
| GRANTOR: BONNIE J POTTER | | | | | | |
| GRANTEE: JO ANN BRADY | | | | | | |
| 1045/2777 | 4/28/2005 | WD | Q | I | 06 | 100 |
| GRANTOR: BARBARA BATTISTA | | | | | | |
| GRANTEE: VERNON J & BONNIE J | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0260 | PAVEMENT-A | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 2 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 3 | 9947 | Septic | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 6 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|--------------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 335 NW ASH DR, LAKE CITY | | | | | | | | | | | |
| BLD DATE: 04/08/2025 MLU | | | | | | | | | | | |
| LGL DATE: 04/08/2025 | | | | | | | | | | | |
| XF DATE: 04/08/2025 | | | | | | | | | | | |
| INC DATE: 04/08/2025 | | | | | | | | | | | |
| AG DATE: 04/08/2025 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS= W32 USP= N10 W12 S10 E12\$ W24 S14 E34 UOP= S7 E10 N7 W10\$ E22 N14\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 100 | | RSF/ME | 33.00 | 0.00 | 1.00 | LT | 1.00 |