

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 08 | SHT VINYL | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 21316.050 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 722 | 100 | |
| BAS | 914 | 100 | |
| FSP | 240 | 40 | |
| TOTALS | 1,876 | | 1,732 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% - 0 | | 60.37 | 104,561 | 1968 | 1968 | 0 | 0 | 60.00 | 40.00 |

Heated Area: 1636 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-------------|-------------|--------|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 41,824 |
| TOTAL MARKET OB/XF VALUE | | | 13,372 |
| TOTAL LAND VALUE - MARKET | | | 25,000 |
| TOTAL MARKET VALUE | | | 80,196 |
| SOH/AGL Deduction | | | 48,101 |
| ASSESSED VALUE | | | 32,095 |
| TOTAL EXEMPTION VALUE | HX HB WX SX | | 32,095 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 80,196 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 77,696 |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0021 | BARN,FR AE | 0 100 | 0 0 | 2.00 UT |
| 2 | 0296 | SHED METAL | 0 100 | 8 20 | 1.00 UT |
| 3 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 UT |
| 4 | 0120 | CLFENCE 4 | 0 100 | 0 0 | 360.00 UT |
| 5 | 0060 | CARPORT F | 0 100 | 0 0 | 1.00 UT |
| 6 | 0166 | CONC,PAVMT | 0 100 | 0 0 | 1.00 UT |
| 7 | 0040 | BARN,POLE | 0 100 | 0 0 | 1.00 UT |
| 8 | 0169 | FENCE/WOOD | 0 100 | 0 0 | 1.00 UT |
| 9 | 0261 | PRCH, UOP | 0 100 | 0 0 | 1.00 UT |
| 10 | 0252 | LEAN-TO W/ | 0 100 | 0 0 | 1.00 UT |

| TOTAL OB/XF | | | | | | | | | | | | | | | |
|-------------|------------|-------------|---------|------|--------|----|----------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN,FR AE | 0 100 | 0 0 | 2.00 | UT | 1,750.00 | 1,750.00 | 100 | 0 | 0 | 3 | 100 | 3,500 | |
| 2 | 0296 | SHED METAL | 0 100 | 8 20 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 3 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0120 | CLFENCE 4 | 0 100 | 0 0 | 360.00 | UT | 4.50 | 4.50 | 60 | 1993 | 1993 | 3 | 60 | 972 | |
| 5 | 0060 | CARPORT F | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 400 | |
| 6 | 0166 | CONC,PAVMT | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 200 | |
| 7 | 0040 | BARN,POLE | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |
| 8 | 0169 | FENCE/WOOD | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 | |
| 9 | 0261 | PRCH, UOP | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 400 | |
| 10 | 0252 | LEAN-TO W/ | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 300 | |
| | | | | | | | | | | | | 13,372 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
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| SALES DATA | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
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| BUILDING NOTES | |
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| BUILDING DIMENSIONS | |
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| BAS= W13 N6 W25 S16 E22 S12 BAS= N12 W22 FSP= N10 W24 S10 E24\$ W35 S12 E23 S10 E23 N10 E11\$ E16 N22\$. . | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 0.00 | 0.00 | 1.25 | AC | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 25,000 | | | | | | | |