THE N 432 FT OF THE W 100 FT OF
AKA PART OF LOT 4 BLOCK A RANCHE

MOLINSKI SUZZAN
330 NW ASH DR
LAKE CITY, FL 32055

2027

21-3S-16-02227-001

BUILDING CHARACTERISTICS

ELEMENT	CD	CONSTRUCTION
Exterior Wall	31	VINYL SID 100
Exterior Wall	00	N/A 0
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	12	HARDWOOD 50
Interior Floo	14	CARPET 50
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Frame	01	NONE 100
Stories	1.	1. 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100
Quality	05	05

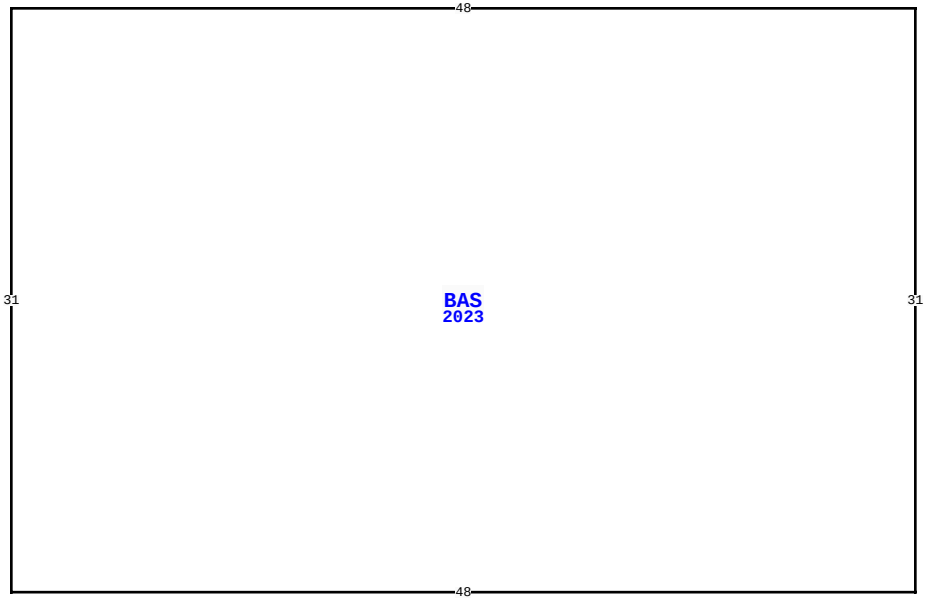
DOR CODE 0200 MOBILE HOME
MAP NUM | MKT AREA 01
NEIGHBORHOOD/LOC 21316.050 1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,488	100	2023	1,488	161,631
TOTALS	1,488			1,488	161,631

MARKET ADJUSTMENTS

TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT		NORM	% COND
0203	02	1,488	115.5000	114.34	170,138	2022	2022	0	0	0	5.00	95.00

2 MANUF 3 100% - 2023 Heated Area: 1488 HX Base Yr 2021



330 NW ASH DR, LAKE CITY

BLD DATE		LGL DATE	
XF DATE		LAND DATE	04/16/2026 MLU
INC DATE		AG DATE	

EXTRA FEATURES

LN	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0210	GARAGE U	0	100	20	24	480.00	UT	2.50	2.50	70	1993	1993	3	70	840	
2	0296	SHED METAL	0	100	0	0	1.00	UT	800.00	800.00	100	2023	2022		100	800	

COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

VALUATION BY		STANDARD
Tax Group: 2	Tax Dist:	
BUILDING MARKET VALUE		161,631
TOTAL MARKET OB/XF VALUE		1,640
TOTAL LAND VALUE - MARKET		20,000
TOTAL MARKET VALUE		183,271
SOH/AGL Deduction		341
ASSESSED VALUE		182,930
TOTAL EXEMPTION VALUE	HX HB	51,411
BASE TAXABLE VALUE		131,519
TOTAL JUST VALUE		183,271
NCON VALUE		0
INCOME VALUE		
PREVIOUS YEAR MKT VALUE		184,911

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000044237	Mobile Home		04/21/2022

SALES DATA

OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1414/2147	7/07/2020	PB	U	I	18	0
GRANTOR: CLERK OF COURT (ESTAT						
GRANTEE: SUZZAN MOLINSKI						
0743/1822	3/22/1991	AG	U	I	13	24,000
GRANTOR: J L DICKS						
GRANTEE: REGINALD BOWEN						

BUILDING NOTES

BUILDING DIMENSIONS

BAS=[YR=2023;ORIG=21,15] E48 S31 W48 N31 $
.

LAND DESCRIPTION

TOTAL OB/XF 1,640

LN	USE CODE	CLS	LAND USE DESCRIPTION	CAP	RD	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	DT	DPTH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	100		A-1	0.00	0.00	1.00	AC		1.00	1.00	1.00	20,000.00	20,000.00	20,000							

REVIEW DATE 06/02/2022 BY JB Total Acres: 1.00 Total Land Value: 20,000 Market: 0 Agricultural: 0 Common: 20,000 PRINTED 11/17/2026 BY SYS