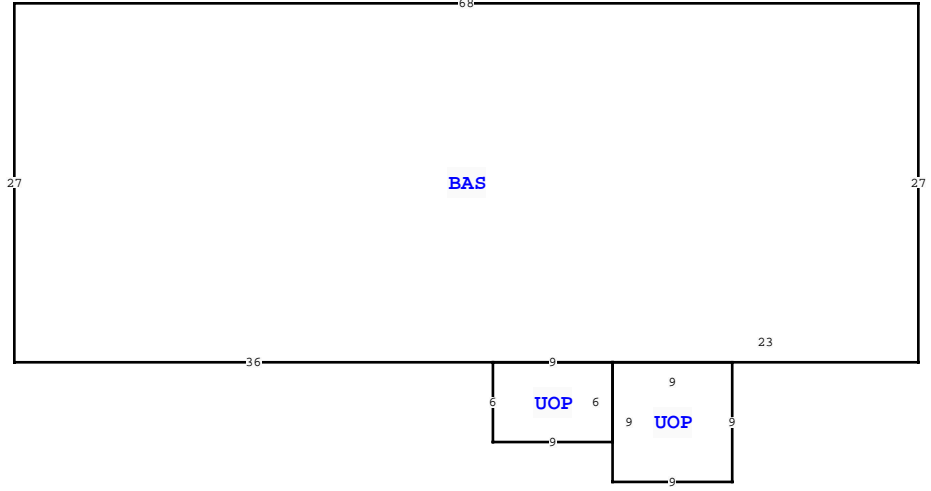


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architctual              | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 01   |
| NEIGHBORHOOD/LOC         | 21316.050 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,836            | 100          |      |
| UOP                      | 54               | 25           |      |
| UOP                      | 81               | 25           |      |
| TOTALS                   | 1,971            |              |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 2                  | MOBILE HME | 0%        | - 2023            |                |                |            |     |      |      |      |        |
|                    |            |           | Heated Area: 1836 |                |                | HX Base Yr |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 52,914   |
| TOTAL MARKET OB/XF VALUE  |           |             | 9,000    |
| TOTAL LAND VALUE - MARKET |           |             | 69,600   |
| TOTAL MARKET VALUE        |           |             | 131,514  |
| SOH/AGL Deduction         |           |             | 13,130   |
| ASSESSED VALUE            |           |             | 118,384  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 118,384  |
| TOTAL JUST VALUE          |           |             | 131,514  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 125,714  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 13561      | M H         | 125 | 01/13/1998 |
| 7399       | M H         | 60  | 07/22/1993 |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1553/2187                     | 11/05/2025 | LE U      |     | I   | 14     | 100        |
| GRANTOR: SMITHEY BRYAN        |            |           |     |     |        |            |
| GRANTEE: SMITHEY BRYAN B (EN) |            |           |     |     |        |            |
| 1454/954                      | 12/06/2021 | LE U      |     | I   | 14     | 78,000     |
| GRANTOR: WILLIS DAVID A (LE)  |            |           |     |     |        |            |
| GRANTEE: SMITHEY ROBIN (RMDR) |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       |
| 2              | 0294       | SHED WOOD/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       |
| 3              | 9946       | Well        | 0   | 0   | 0 | 0 | 1.00  | UT | 4,000.00 | 4,000.00       | 100       |
| 4              | 0040       | BARN, POLE  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       |
| 5              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |

| TOTAL OB/XF |         |          |            |           |         |     |  |  |  |  |  |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|
| 9,000       |         |          |            |           |         |     |  |  |  |  |  |
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |     |  |  |  |  |  |
|             |         |          | 04/22/2026 |           |         | MLU |  |  |  |  |  |

| BUILDING NOTES              |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 1487 NW BROWN RD, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W68 S27 E36 UOP= S6 E9 N6 W9 S9 UOP= S9 E9 N9 W9 S23 N27 S. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 5.80        | AC        |     |