

THE N1/2 FT OF THE N 300 FT  
OF THE E 320 FT OF N1/2 OF  
SE1/4 OF NE1/4.

LAY KENNETH P  
2302 NW TURNER AVE  
LAKE CITY, FL 32055

2026

21-3S-16-02215-039



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 14               | PREFIN MT    | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 100    |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectural            | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 01     |
| NEIGHBORHOOD/LOC         | 21316.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 960              | 100          |        |
| TOTALS                   | 960              |              | 59,812 |

| MARKET ADJUSTMENTS  |         |           |             |                |                  |     |     |                 |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |
|---|---------|-----------|-------------|----------------|------------------|-----|-----|-----------------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW   | AYB | EYB | ECON            | FNCT | NORM | % COND |          |         |          |          |           |         |  |  |  |            |     |  |
| 3   | MANUF   | 1         | 100%        | - 2021         | Heated Area: 960 |     |     | HX Base Yr 2021 |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |
| <div style="border: 1px solid black; width: 400px; height: 300px; margin: 0 auto; position: relative;"> <span style="position: absolute; top: -20px; left: 50%; transform: translate(-50%, -50%);">40</span> <span style="position: absolute; bottom: -20px; left: 50%; transform: translate(-50%, -50%);">40</span> <span style="position: absolute; left: -20px; top: 50%; transform: translate(-50%, 50%);">24</span> <span style="position: absolute; right: -20px; top: 50%; transform: translate(-50%, 50%);">24</span> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%);"> <p style="color: blue; font-weight: bold;">BAS</p> </div> </div> |         |           |             |                |                  |     |     |                 |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/16/2026</td> <td>MLU</td> <td></td> </tr> </tbody> </table>   |         |           |             |                |                  |     |     |                 |      |      |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 04/16/2026 | MLU |  |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE          |     |     |                 |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |
|   |         |           | 04/16/2026  | MLU            |                  |     |     |                 |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |

| COLUMBIA COUNTY PROPERTY      |           |           |            | PAGE 1 of 1     | 2      |            |
|-------------------------------|-----------|-----------|------------|-----------------|--------|------------|
| VALUATION SUMMARY             |           |           |            | STANDARD        |        |            |
| VALUATION BY                  |           |           |            | Tax Group: 2    |        |            |
| BUILDING MARKET VALUE         |           |           |            | Tax Dist:       |        |            |
| TOTAL MARKET OB/XF VALUE      |           |           |            | 59,812          |        |            |
| TOTAL LAND VALUE - MARKET     |           |           |            | 18,700          |        |            |
| TOTAL MARKET VALUE            |           |           |            | 18,000          |        |            |
| SOH/AGL Deduction             |           |           |            | 96,512          |        |            |
| ASSESSED VALUE                |           |           |            | 47,907          |        |            |
| TOTAL EXEMPTION VALUE         |           |           |            | 48,605          |        |            |
| BASE TAXABLE VALUE            |           |           |            | HX HB SX 48,605 |        |            |
| TOTAL JUST VALUE              |           |           |            | 0               |        |            |
| NCON VALUE                    |           |           |            | 96,512          |        |            |
| INCOME VALUE                  |           |           |            | 0               |        |            |
| PREVIOUS YEAR MKT VALUE       |           |           |            | 92,266          |        |            |
| SALE:1:1: \$.55 STAMPS        |           |           |            |                 |        |            |
| PERMIT NUM                    |           |           |            |                 |        |            |
| DESCRIPTION                   |           | AMT       |            | ISSUED          |        |            |
| 23922                         | M H       | 275       | 12/02/2005 |                 |        |            |
| SALES DATA                    |           |           |            |                 |        |            |
| OFF RECORD Number             | DATE      | TYPE INST | Q U        | V I             | RSN CD | SALE PRICE |
| 1093/0702                     | 8/16/2006 | WD        | Q          | I               |        | 62,000     |
| GRANTOR: MARK & PATTI GOODSON |           |           |            |                 |        |            |
| GRANTEE: KENNETH P LAY        |           |           |            |                 |        |            |
| 1060/0201                     | 9/28/2005 | WD        | U          | I               | 08     | 12,000     |
| GRANTOR: MARY C MELTON        |           |           |            |                 |        |            |
| GRANTEE: MARK S & PATTI GOOD  |           |           |            |                 |        |            |
| BUILDING NOTES                |           |           |            |                 |        |            |
| BUILDING DIMENSIONS           |           |           |            |                 |        |            |
| BAS= W40 S24 E40 N24\$.       |           |           |            |                 |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |           |             | TOTAL OB/XF |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|-----------|-------------|-------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON   | YEAR ACTUAL | Q           | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 18 | 20    |    |       | 360.00         | UT        | 2.50      |             | 3           | 100    | 900             |       |
| 2              | 0081       | DECKING WI  | 0       | 100 | 0  | 0     |    |       | 1.00           | UT        | 0.00      |             | 3           | 100    | 500             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     |    |       | 1.00           | UT        | 7,000.00  | 7,000.00    | 3           | 100    | 7,000           |       |
| 4              | 0030       | BARN, MT    | 0       | 100 | 0  | 0     |    |       | 1.00           | UT        | 10,000.00 | 10,000.00   |             | 100    | 10,000          |       |
| 5              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     |    |       | 1.00           | UT        | 300.00    | 300.00      |             | 100    | 300             |       |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |           |             |             |        | 18,700          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC          |     | 1.00     | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |