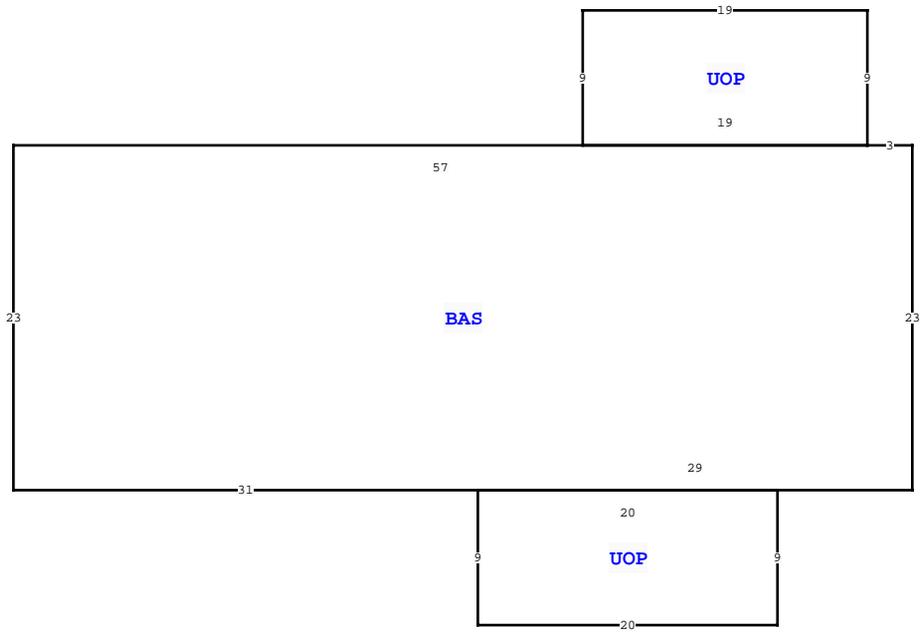




| ELEMENT   |                    | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|--------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION       |                          |      |              |                      |
| 03        | BELOW AVG. 100     |                          |      |              |                      |
| 03        | GABLE/HIP 100      |                          |      |              |                      |
| 14        | PREFIN MT 100      |                          |      |              |                      |
| 04        | PLYWOOD 100        |                          |      |              |                      |
| 14        | CARPET 80          |                          |      |              |                      |
| 08        | SHT VINYL 20       |                          |      |              |                      |
| 02        | WINDOW 100         |                          |      |              |                      |
| 02        | CONVECTION 100     |                          |      |              |                      |
| 4         | 100                |                          |      |              |                      |
| 2         | 100                |                          |      |              |                      |
| 1.        | 1. 100             |                          |      |              |                      |
| 01        | CONV 100           |                          |      |              |                      |
| 0         | 100                |                          |      |              |                      |
| 03        | 03 100             |                          |      |              |                      |
| 01        | 01 100             |                          |      |              |                      |
| 03        | 03                 |                          |      |              |                      |
| 0202      | MOBILE HOME/M HOME |                          |      |              |                      |
| 21316.00  | 1.00/              |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA   | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,380              | 100                      |      | 1,380        | 29,670               |
| UOP       | 171                | 25                       |      | 43           | 924                  |
| UOP       | 180                | 25                       |      | 45           | 968                  |
| TOTALS    | 1,731              |                          |      | 1,468        | 31,562               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800   | 02  | 1,468     | 85.3200     | 53.75          | 78,905         | 1978 | 1978 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HME 0% - 0 Heated Area: 1380 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 2 | 2 |
|---------------------------|--|-------------|---|
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 2              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 51,636      |   |
| TOTAL MARKET OB/XF VALUE  |  | 14,200      |   |
| TOTAL LAND VALUE - MARKET |  | 18,000      |   |
| TOTAL MARKET VALUE        |  | 83,836      |   |
| SOH/AGL Deduction         |  | 10,206      |   |
| ASSESSED VALUE            |  | 73,630      |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 73,630      |   |
| TOTAL JUST VALUE          |  | 83,836      |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 78,379      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 13992      | M H         | 125 | 05/11/1998 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1377/2576                    | 1/30/2019 | QC        | U   | I   | 11     | 42,000     |
| GRANTOR: RICHARD A BAIR      |           |           |     |     |        |            |
| GRANTEE: ROBERT EUGENE HAYHU |           |           |     |     |        |            |
| 1361/1431                    | 2/01/2017 | QC        | U   | I   | 11     | 100        |
| GRANTOR: ROBERT HAYHURST     |           |           |     |     |        |            |
| GRANTEE: RICHARD A BAIR      |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0120       | CLFENCE 4   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 1998    | 1998        | 3 | 100    | 1,000           |       |
| 2              | 0190       | FPFC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2008    | 2008        | 3 | 100    | 1,200           |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 1,800           |       |
| 5              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 6              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 100             |       |
| 7              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 100             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |

| TOTAL OB/XF  |  |  |  |  |  |  |  |  |  |  |  | 14,200 |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|
| REVIEW DATE 02/08/2023 BY ks Total Acres: 1.00 Total Land Value: 18,000 Market: 0 Agricultural: 0 Common: 18,000 PRINTED 05/08/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |

