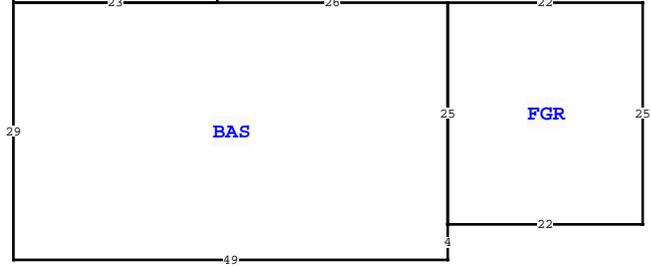
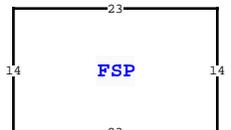
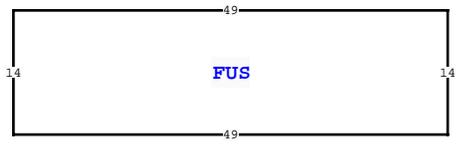




| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2.5 100 |
| Frame | 01 | NONE 100 |
| Stories | 1.5 | 1.5 100 |
| Architectural | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 21316.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,421 | 100 |
| FGR | 550 | 55 |
| FSP | 322 | 40 |
| FUS | 686 | 100 |
| TOTALS | 2,979 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2004 | | 333,925 | 1983 | 1983 | 0 | 0 | 35.00 | 65.00 |
| Heated Area: 2107 HX Base Yr 2004 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 217,051 |
| TOTAL MARKET OB/XF VALUE | | 37,236 |
| TOTAL LAND VALUE - MARKET | | 60,000 |
| TOTAL MARKET VALUE | | 314,287 |
| SOH/AGL Deduction | | 116,140 |
| ASSESSED VALUE | | 198,147 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 146,736 |
| TOTAL JUST VALUE | | 314,287 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 305,493 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000054325 | Roof Replacement | 26,248 | 10/27/2025 |
| 9873 | POOL | 90 | 06/22/1995 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0982/1788 | 5/06/2003 | WD Q | Q | I | 06 | 150,000 |
| GRANTOR: NEAL R & NANCY NYDAM | | | | | | |
| GRANTEE: RYAN NEAL & DEBRA L | | | | | | |
| 0509/0471 | 6/01/1979 | 03 Q | Q | I | | 10,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 |
| 2 | 0210 | GARAGE U | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 |
| 3 | 0280 | POOL R/CON | 0 | 100 | 32 | 512.00 | UT | 70.00 | 70.00 | 100 | 1995 |
| 4 | 0031 | BARN, MT AE | 0 | 100 | 60 | 2,640.00 | UT | 10.00 | 10.00 | 70 | 1993 |
| 5 | 0040 | BARN, POLE | 0 | 100 | 12 | 240.00 | UT | 3.00 | 3.00 | 100 | 2008 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 5.00 | AC | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 1130 NW ASH DR, LAKE CITY | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | |
| 04/22/2026 MLU | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 FSP= N14 W23 S14 E23\$ W23 S29 E49 N4 FGR= E22 N25 W22 S25\$ N25\$ PTR=N30 FUS= N14 W49 S14 E49\$ S30\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 5.00 | AC | 1.00 |