



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |        |
|--------------------------|------------------|----------------|--------|
| ELEMENT                  | CD               |                |        |
| Exterior Wall            | 05               | AVERAGE 100    |        |
| Roof Structur            | 03               | GABLE/HIP 100  |        |
| Roof Cover               | 01               | MINIMUM 100    |        |
| Interior Wall            | 04               | PLYWOOD 100    |        |
| Interior Floor           | 14               | CARPET 70      |        |
| Interior Floor           | 08               | SHT VINYL 30   |        |
| Air Condition            | 02               | WINDOW 100     |        |
| Heating Type             | 04               | AIR DUCTED 100 |        |
| Bedrooms                 |                  | 2 100          |        |
| Bathrooms                |                  | 1.5 100        |        |
| Stories                  | 1.               | 1. 100         |        |
| Architectural            | 01               | CONV 100       |        |
| Units                    |                  | 0 100          |        |
| Condition Adj            | 03               | 03 100         |        |
| Kitchen Adjus            | 01               | 01 100         |        |
| Quality                  | 01               | 01             |        |
| DOR CODE                 | 0200 MOBILE HOME |                |        |
| MAP NUM                  |                  | MKT AREA       | 01     |
| NEIGHBORHOOD/LOC         | 21316.00 1.00/   |                |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR   |
| BAS                      | 1,460            | 100            |        |
| FOP                      | 72               | 35             |        |
| FSP                      | 126              | 40             |        |
| TOTALS                   | 1,658            |                |        |
|                          |                  | 1,535          | 28,342 |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 100% - 0  |             | 46.16          | 70,856         | 1973 | 1973 | 0    | 0    | 60.00 | 40.00  |

Heated Area: 1460 HX Base Yr

| COLUMBIA COUNTY PROPERTY  |             | PAGE 1 of 2 | 2      |
|---------------------------|-------------|-------------|--------|
| VALUATION BY              |             | STANDARD    |        |
| Tax Group: 2              | Tax Dist:   |             |        |
| BUILDING MARKET VALUE     |             |             | 28,342 |
| TOTAL MARKET OB/XF VALUE  |             |             | 17,104 |
| TOTAL LAND VALUE - MARKET |             |             | 35,000 |
| TOTAL MARKET VALUE        |             |             | 80,446 |
| SOH/AGL Deduction         |             |             | 35,344 |
| ASSESSED VALUE            |             |             | 45,102 |
| TOTAL EXEMPTION VALUE     | HX HB SX WX |             | 45,102 |
| BASE TAXABLE VALUE        |             |             | 0      |
| TOTAL JUST VALUE          |             |             | 80,446 |
| NCON VALUE                |             |             | 0      |
| INCOME VALUE              |             |             |        |
| PREVIOUS YEAR MKT VALUE   |             |             | 74,096 |
| PRMT:1:1: 28X68 1993      |             |             |        |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 7149       | M H         | 60  | 05/11/1993 |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0021       | BARN,FR AE  | 0       | 100 | 0  | 0     | 0  | 0        | 0.00           | 100       | 0       |
| 2              | 0166       | CONC,PAVMT  | 0       | 100 | 26 | 20    | 0  | 1.40     | 1.40           | 100       | 0       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 0  | 7,000.00 | 7,000.00       | 100       | 0       |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 0  | 3.44     | 3.44           | 100       | 0       |
| 5              | 9947       | Septic      | 0       | 100 | 0  | 0     | 0  | 3,000.00 | 3,000.00       | 100       | 0       |
| 6              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | 0  | 1,200.00 | 1,200.00       | 100       | 0       |
| 7              | 0040       | BARN,POLE   | 0       | 100 | 0  | 0     | 0  | 0.00     | 0.00           | 100       | 0       |
| 8              | 0060       | CARPORT F   | 0       | 100 | 18 | 20    | 0  | 5.00     | 5.00           | 100       | 2008    |
| 9              | 0030       | BARN,MT     | 0       | 0   | 0  | 0     | 0  | 0.00     | 0.00           | 100       | 2014    |
| 10             | 0252       | LEAN-TO W/  | 0       | 100 | 0  | 0     | 0  | 400.00   | 400.00         | 100       | 2023    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| 16,104      |          |     |                      |     |     |          |       |       |             |           |     |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1           | 0102     | C   | SFR/MH               | 100 |     | A-1      | 0.00  | 0.00  | 2.50        | AC        |     |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W30 S23 E38 FSP= S9 E14N9 W14\$ E14 N23 FOP= E6 N12 W6 S12\$ N12 W22 S12\$. |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W30 S23 E38 FSP= S9 E14N9 W14\$ E14 N23 FOP= E6 N12 W6 S12\$ N12 W22 S12\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0102     | C   | SFR/MH               | 100 |     | A-1      | 0.00  | 0.00  | 2.50        | AC        |     |



| BUILDING CHARACTERISTICS |    |              |      |     |           | MARKET ADJUSTMENTS |                |                |     |     |      |      |      |        |   | COLUMBIA COUNTY PROPERTY |  |  |                                  |  |  |  |                |  |  |
|--------------------------|----|--------------|------|-----|-----------|--------------------|----------------|----------------|-----|-----|------|------|------|--------|---|--------------------------|--|--|----------------------------------|--|--|--|----------------|--|--|
| ELEMENT                  | CD | CONSTRUCTION | TYPE | MDL | EFF. AREA | TOT ADJ PTS        | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY   |                          |  |  |                                  |  |  |  |                |  |  |
|                          |    |              |      |     |           |                    |                |                |     |     |      |      |      |        | VALUATION BY STANDARD<br>Tax Group: 2 Tax Dist:<br>BUILDING MARKET VALUE 28,342<br>TOTAL MARKET OB/XF VALUE 17,104<br>TOTAL LAND VALUE - MARKET 35,000<br>TOTAL MARKET VALUE 80,446<br>SOH/AGL Deduction 35,344<br>ASSESSED VALUE 45,102<br>TOTAL EXEMPTION VALUE HX HB SX WX 45,102<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 80,446<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 74,096 |                          |  |  |                                  |  |  |  |                |  |  |
|                          |    |              |      |     |           |                    |                |                |     |     |      |      |      |        | PERMIT NUM DESCRIPTION AMT ISSUED   |                          |  |  |                                  |  |  |  |                |  |  |
|                          |    |              |      |     |           |                    |                |                |     |     |      |      |      |        | SALES DATA<br>OFF RECORD Number DATE TYPE INST Q U V I RSN CD SALE PRICE  |                          |  |  |                                  |  |  |  |                |  |  |
|                          |    |              |      |     |           |                    |                |                |     |     |      |      |      |        | BLD DATE<br>XF DATE<br>INC DATE   |                          |  |  | LGL DATE<br>LAND DATE<br>AG DATE |  |  |  | 04/20/2026 MLU |  |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        | TOTAL OB/XF     |       |  |  |  |  |  |  |  |  |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|--|--|--|--|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |  |  |  |  |  |  |  |
| 11             | 0296       | SHED METAL  | 0 100   | 0 | 0 | 1.00  | UT | 1,000.00 | 1,000.00       | 100       | 2023    | 2022        |   | 100    | 1,000           |       |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |             |                |            |                             |      |         |      |     |    |        |