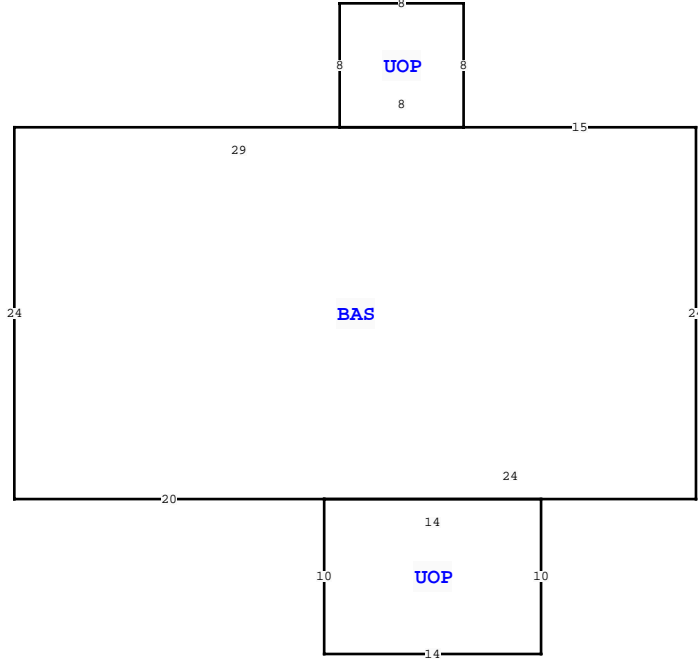




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 08               | WD OR PLY 100  |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 14               | PREFIN MT 100  |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floo            | 12               | HARDWOOD 100   |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 2 100          |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 01               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 0200 MOBILE HOME |                |      |
| MAP NUM                  |                  | MKT AREA       | 03   |
| NEIGHBORHOOD/LOC         | 21216.00 1.00/   |                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 1,056            | 100            |      |
| UOP                      | 64               | 25             |      |
| UOP                      | 140              | 25             |      |
| TOTALS                   | 1,260            |                |      |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |                 |      |      |        |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON            | FNCT | NORM | % COND |  |
| 1                  | MANUF | 1         | 100%        | - 2019         |                   |     |     |                 |      |      |        |  |
|                    |       |           |             |                | Heated Area: 1056 |     |     | HX Base Yr 2019 |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 66,389   |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,000    |
| TOTAL LAND VALUE - MARKET |           |             | 30,000   |
| TOTAL MARKET VALUE        |           |             | 103,389  |
| SOH/AGL Deduction         |           |             | 39,141   |
| ASSESSED VALUE            |           |             | 64,248   |
| TOTAL EXEMPTION VALUE     | HX HB WX  |             | 44,248   |
| BASE TAXABLE VALUE        |           |             | 20,000   |
| TOTAL JUST VALUE          |           |             | 103,389  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 95,889   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1350/1108                     | 12/21/2017 | WD        | Q     | I     | 01     | 59,900     |
| GRANTOR: TONY & SAMEERA GHAWI |            |           |       |       |        |            |
| GRANTEE: MICHAEL & JENNIFER   |            |           |       |       |        |            |
| 1145/2173                     | 3/14/2008  | WD        | Q     | I     |        | 53,000     |
| GRANTOR: TERRY S WEST         |            |           |       |       |        |            |
| GRANTEE: TONY & SAMEERA GHAW  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | 7,000.00       | 100       |         |             |

| BLD DATE                              |  |  |  | LGL DATE       |  |  |  |
|---------------------------------------|--|--|--|----------------|--|--|--|
| XF DATE                               |  |  |  | LAND DATE      |  |  |  |
| INC DATE                              |  |  |  | AG DATE        |  |  |  |
| 1453 NW SUWANNEE VALLEY RD, LAKE CITY |  |  |  | 05/08/2026 MLU |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W15 UOP= N8 W8 S8 E8\$ W29 S24 E20 UOP= S10 E14 N10 W14\$ E24 N24\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 3.00        | AC        |     | 1.00      | 1.00        | 1.00    | 10,000.00  | 10,000.00      | 30,000     |                             |      |         |      |     |    |        |  |