



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | |
|---------------------------------|------------------|--------------|---------|--------------|----------------------|--------------------|-------|----------------|-------------|----------------|----------------|-----|--------|-----------------|-------|----------|--------------------------|---|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 96,000 TOTAL MARKET VALUE 8,680 SOH/AGL Deduction 0 ASSESSED VALUE 8,680 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 8,680 TOTAL JUST VALUE 96,000 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 84,000 LAND: 3:1: FLOODS PERMIT NUM DESCRIPTION AMT ISSUED SALES DATA OFF RECORD Number DATE TYPE Q V RSN SALE INST U I I CD PRICE 1185/0702 12/07/2009 PR U V 16 100 GRANTOR: SAUNDERS AS PR OF SOP GRANTEE: JULIE DICKS BUILDING NOTES BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | |
| DOR CODE 5600 TIMBERLAND 70-79 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAP NUM MKT AREA 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 21216.00 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | BLD DATE | | | | | | | | | | LGL DATE | | | | | | | | | |
| | | | | | | | | | | | | | | | | XF DATE | | | | | | | | | | LAND DATE | | | | | | | | | |
| | | | | | | | | | | | | | | | | INC DATE | | | | | | | | | | AG DATE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 05/18/2026 MLU | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 09/14/2022 SPF | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 5997 | A | RIVERS/BAYS/ | 0 | | | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 25.00 | 25.00 | 250 | | | | | | | | |
| 2 | 5600 | A | TIMBER 3 | 0 | | | 0.00 | 0.00 | 30.00 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 8,430 | | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 40.00 | AC | | 1.00 | 1.00 | 0.60 | 4,000.00 | 2,400.00 | 96,000 | | | | | | | | |