

E1/2 OF THE FOLLOWING: COMM NE C
 NE1/4 OF NW1/4, RUN S 512.49 FT
 CONT S 792.09 FT TO N R/W PEARCE

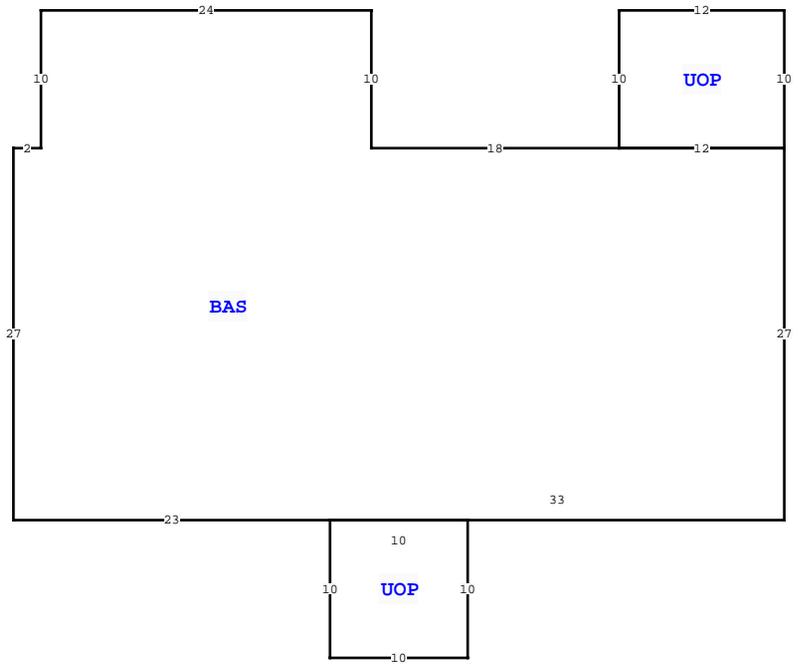
LLOYD HOWARD LEE/SHELTON JOSEPH W
 365 SW PAUL PEARCE LN
 LAKE CITY, FL 32024

2026

20-5S-17-09301-005


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 20517.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,752 | 100 | |
| UOP | 100 | 25 | |
| UOP | 120 | 25 | |
| TOTALS | 1,972 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | 2022 | | | | | | | | |
| | | | | Heated Area: | 1752 | | | HX Base Yr | 2022 | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 51,131 |
| TOTAL MARKET OB/XF VALUE | | | 7,540 |
| TOTAL LAND VALUE - MARKET | | | 57,200 |
| TOTAL MARKET VALUE | | | 115,871 |
| SOH/AGL Deduction | | | 42,021 |
| ASSESSED VALUE | | | 73,850 |
| TOTAL EXEMPTION VALUE | HX HB WR | | 53,850 |
| BASE TAXABLE VALUE | | | 20,000 |
| TOTAL JUST VALUE | | | 115,871 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 102,671 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1208/1056 | 1/19/2011 | QC | U | I | 16 | 100 |
| GRANTOR: JOSEPH W & LINDA L SH | | | | | | |
| GRANTEE: JOSEPH W & LINDA L | | | | | | |
| 1037/2699 | 2/11/2005 | WD | Q | I | | 112,000 |
| GRANTOR: RICHARD & CATHY MARTI | | | | | | |
| GRANTEE: JOSEPH W & LINDA L | | | | | | |

| EXTRA FEATURES | | BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | | | | |
|----------------|------------|-------------|-----|---------|---|----------|-------|----------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 6 | 8 | 48.00 | UT | 5.00 | 5.00 | 100 | 1997 | 1997 | 3 | 100 | 240 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| TOTAL OB/XF | | | | | | | | | | | | 7,540 | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|
| 365 SW PAUL PEARCE LN, LAKE CITY | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | |
| 05/06/2026 MLU | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W18 N10 W24 S10 W2 S27 E23 UOP= S10 E10 N10 W10\$ E33 N27 | |
| UOP= N10 W12 S10 E12\$ W12\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 5.50 | AC | | 1.00 | 1.00 | 0.80 | 13,000.00 | 10,400.00 | 57,200 | | | | | | | |