COMM NW COR OF NE1/4 OF SE1/4, R
FOR POB, CONT S 177.99 FT, E 661
LINE OF W1/2 OF NE1/4 OF SE1/4,

GRIFFIN DELMESHA/O'HARA DELLA
710 SW SYMPHONY LOOP, APT 104
LAKE CITY, FL 32025

2027

20-4S-17-08624-001

BUILDING CHARACTERISTICS

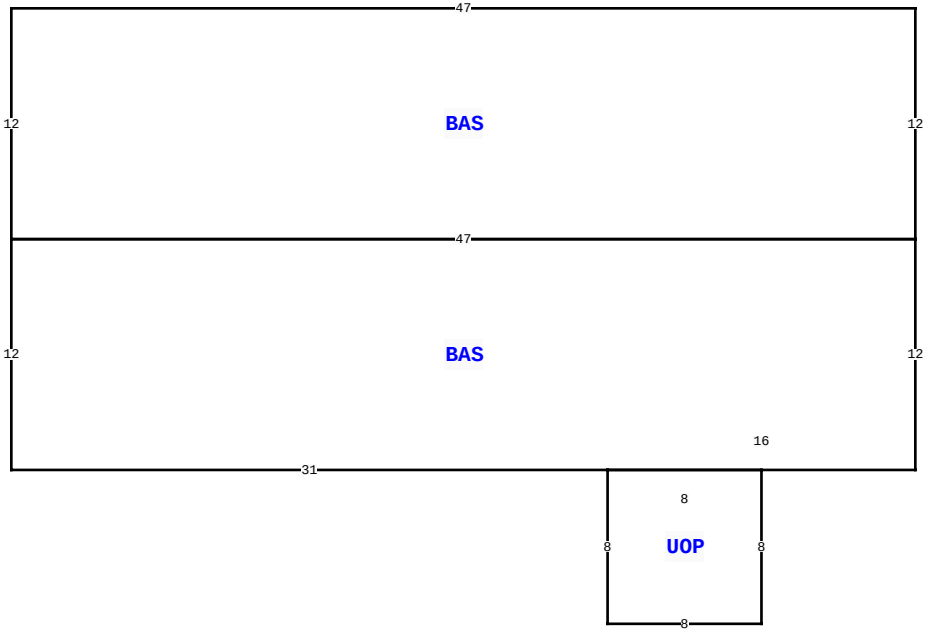
ELEMENT	CD	CONSTRUCTION
Exterior Wall	26	ALM SIDING 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	04	PLYWOOD 100
Interior Floo	14	CARPET 90
Interior Floo	08	SHT VINYL 10
Air Condition	01	NONE 100
Heating Type	03	FORCED AIR 100
Bedrooms		4 100
Bathrooms		1 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100
Quality	03	03
DOR CODE	0200	MOBILE HOME
MAP NUM		MKT AREA 02
NEIGHBORHOOD/LOC	20417.00	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	564	100		564	12,902
BAS	564	100		564	12,902
UOP	64	25		16	366
TOTALS	1,192			1,144	26,170

MARKET ADJUSTMENTS

TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT		NORM	% COND
0800	02	1,144	95.3100	57.19	65,425	1969	1969	0	0	0	60.00	40.00

1 MOBILE HME 0% - 2026 Heated Area: 1128 HX Base Yr



231 SW JONES TER, LAKE CITY

BLD DATE		LGL DATE	
XF DATE		LAND DATE	05/06/2026 MLU
INC DATE		AG DATE	

EXTRA FEATURES

LN	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	9945	Well/Sept	0	0	0	0	1.00	UT	7,000.00	7,000.00	100			3	100	7,000	

COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 2

VALUATION SUMMARY

VALUATION BY	STANDARD
Tax Group: 2	Tax Dist:
BUILDING MARKET VALUE	26,170
TOTAL MARKET OB/XF VALUE	7,000
TOTAL LAND VALUE - MARKET	27,360
TOTAL MARKET VALUE	60,530
SOH/AGL Deduction	0
ASSESSED VALUE	60,530
TOTAL EXEMPTION VALUE	0
BASE TAXABLE VALUE	60,530
TOTAL JUST VALUE	60,530
NCON VALUE	0
INCOME VALUE	
PREVIOUS YEAR MKT VALUE	60,530

XFOB:1:1: MNEGO MH

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000053549	Electrical Servic		07/09/2025

SALES DATA

OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1535/394	3/10/2025	QC	U	I	11	100
GRANTOR: COLEMAN EDWARD						
GRANTEE: GRIFFIN DELMESHA						
1474/382	8/24/2022	PB	U	I	18	0
GRANTOR: O'HARA ELIZABETH C						
GRANTEE: O'HARA DELLA						

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W47 S12 BAS= S12 E31 UOP= S8 E8 N8 W8$ E16 N12 W47$ E47 N12$.

LAND DESCRIPTION

TOTAL OB/XF 7,000

LN	USE CODE	CLS	LAND USE DESCRIPTION	CAP	RD	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	DT	DPTH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0102	C	SFR/MH	0		A-1	0.00	0.00	1.71	AC		1.00	1.00	1.00	16,000.00	16,000.00	27,360							

REVIEW DATE 08/19/2025 BY tommy Total Acres: 1.71 Total Land Value: 27,360 Market: 0 Agricultural: 0 Common: 27,360 PRINTED 11/17/2026 BY SYS