

COMM AT SE COR OF N1/2 OF NE  
1/4 OF SEC, RUN W 1416.88 FT,  
N 360.84 FT, W 398.07 FT FOR

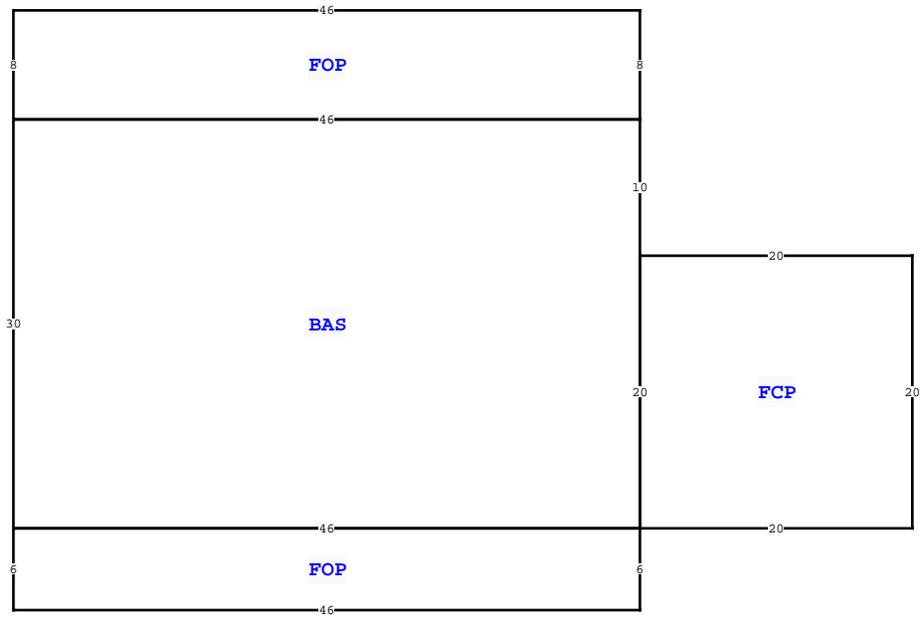
MCCRAY DUSTIN W  
581 SW TUSTENUGGEE AVE  
LAKE CITY, FL 32025

**2026**

20-4S-17-08583-021

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 08               | SHT VINYL     | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 20417.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,380            | 100           |      |
| FCP                      | 400              | 25            |      |
| FOP                      | 276              | 30            |      |
| FOP                      | 368              | 30            |      |
| TOTALS                   | 2,424            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2009      |                |                |                 |     |      |      |      |        |
| Heated Area: 1380  |            |           |             |                |                | HX Base Yr 2009 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY   |             |           |                |
|--|-------------|-----------|----------------|
| VALUATION SUMMARY  |             |           | PAGE 1 of 1    |
| VALUATION BY   |             | STANDARD  |                |
| Tax Group: 2   | Tax Dist:   |           |                |
| BUILDING MARKET VALUE  | 173,143     |           |                |
| TOTAL MARKET OB/XF VALUE   | 2,060       |           |                |
| TOTAL LAND VALUE - MARKET  | 19,980      |           |                |
| TOTAL MARKET VALUE   | 195,183     |           |                |
| SOH/AGL Deduction  | 68,007      |           |                |
| ASSESSED VALUE   | 127,176     |           |                |
| TOTAL EXEMPTION VALUE  | HX HB       | 51,411    |                |
| BASE TAXABLE VALUE   | 75,765      |           |                |
| TOTAL JUST VALUE   | 195,183     |           |                |
| NCON VALUE   | 0           |           |                |
| INCOME VALUE   |             |           |                |
| PREVIOUS YEAR MKT VALUE  | 192,829     |           |                |
| LAND:2:1: AREA SUBJECT TO FLOODING   |             |           |                |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED         |
| 26662  | SFR         | 433       | 01/24/2008     |
| SALES DATA   |             |           |                |
| OFF RECORD Number  | DATE        | TYPE INST | Q / V / RSN CD |
| 1139/0520  | 12/26/2007  | WD Q      | V 06           |
| GRANTOR: MICHAEL T & SANDRA M  |             |           |                |
| GRANTEE: DUSTIN W MCCRAY   |             |           |                |
| BUILDING NOTES   |             |           |                |
| BUILDING DIMENSIONS  |             |           |                |
| BAS= N10 FOP= N8 W46 S8 E46\$ W46 S30 FOP= S6 E46 N6 W46\$ E46 FCP= E20 N20 W20 S20\$ N20\$. |             |           |                |

| EXTRA FEATURES |            |             |         |     |   |       |    |        |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|--------|----------------|-----------|---------|
| L              | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 0  | 520.00 | UT 3.00        | 3.00      | 100     |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 0  | 1.00   | UT 0.00        | 0.00      | 100     |

| LAND DESCRIPTION |          |     |                      |     |   |          |       |       |             |           |           |
|------------------|----------|-----|----------------------|-----|---|----------|-------|-------|-------------|-----------|-----------|
| L                | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DPTH FACT |
| 1                | 0100     | C   | SFR                  | 100 |   | A-1      | 0.00  | 0.00  | 1.11        | AC        | 1.00      |