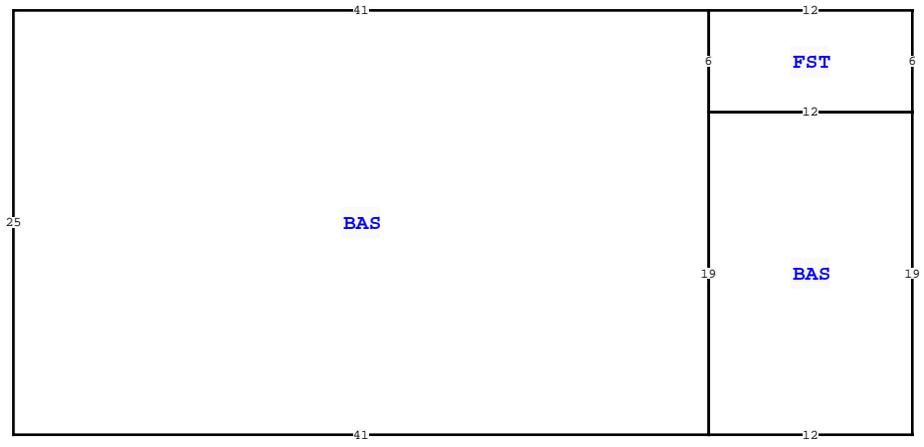


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectual Units | 05 | CONV | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 04 | 04 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 20416.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 228 | 100 | |
| BAS | 1,025 | 100 | |
| FST | 72 | 55 | |
| TOTALS | 1,325 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|----|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 1 | SFR RENTAL | 0% | - 0 | | | | | | | | | |
| Heated Area: 1253 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|----------|--------|
| VALUATION SUMMARY | | | 3 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 45,908 |
| TOTAL MARKET OB/XF VALUE | | | 1,300 |
| TOTAL LAND VALUE - MARKET | | | 26,000 |
| TOTAL MARKET VALUE | | | 73,208 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 73,208 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 73,208 |
| TOTAL JUST VALUE | | | 73,208 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 98,002 |
| LAND:1:1: 0.50 AC. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1273/0595 | 4/14/2014 | WD | Q | I | 01 | 54,000 |
| GRANTOR: CARLA SUE DRUMMOND | | | | | | |
| GRANTEE: RONNIE M PHILMAN | | | | | | |
| 0826/1639 | 8/16/1996 | WD | Q | I | | 42,500 |
| GRANTOR: ARTHUR SCHEER | | | | | | |
| GRANTEE: RICKY E & CARLA DRU | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 |
| 2 | 0120 | CLFENCE | 4 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--|
| 1,300 | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 04/08/2025 | MLU | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W41 S25 E41 BAS= E12 N19 W12 S19\$ N19 FST= E12 N6 W12 S6\$ N6\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1 | 0100 | C | SFR | 0 | | RSF | 1105.00 | 210.00 | 1.00 | LT | | 1.00 |