



| BUILDING CHARACTERISTICS        |                  |              |         |              |                      | MARKET ADJUSTMENTS |       |                |             |                |                |     |        |                 |       |      | COLUMBIA COUNTY PROPERTY   |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|---------------------------------|------------------|--------------|---------|--------------|----------------------|--------------------|-------|----------------|-------------|----------------|----------------|-----|--------|-----------------|-------|------|--|--|--|--|--|--|--|--|--|--|--|-------------------|------|-----------|-------|-------|--------|------------|-----------|-----------|----|---|---|----|---|--------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|-----------|------------|----|---|---|----|-----|--------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|
| ELEMENT                         | CD               | CONSTRUCTION |         |              |                      | TYPE               | MDL   | EFF. AREA      | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB    | ECON            | FNCT  | NORM | % COND   | VALUATION SUMMARY  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|                                 |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      |  | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 230,820<br><b>TOTAL MARKET VALUE</b> 230,820<br><b>SOH/AGL Deduction</b> 44,951<br><b>ASSESSED VALUE</b> 185,869<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 185,869<br><b>TOTAL JUST VALUE</b> 230,820<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 211,585 |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| DOR CODE 9900 NON AG ACREAGE    |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b>  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| MAP NUM                         |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1419/0443</td> <td>9/02/2020</td> <td>PR</td> <td>U</td> <td>V</td> <td>19</td> <td>0</td> </tr> <tr> <td colspan="7">GRANTOR: TERESA JAMES-STRAIN P</td> </tr> <tr> <td colspan="7">GRANTEE: TERESA JAMES-STRAIN</td> </tr> <tr> <td>1419/0441</td> <td>12/07/2015</td> <td>LE</td> <td>U</td> <td>V</td> <td>14</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: MAMIE L JAMES (RES EN</td> </tr> <tr> <td colspan="7">GRANTEE: TERESA JAMES-STRAIN</td> </tr> </tbody> </table> |  |  |  |  |  |  |  |  |  |  | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | 1419/0443 | 9/02/2020 | PR | U | V | 19 | 0 | GRANTOR: TERESA JAMES-STRAIN P |  |  |  |  |  |  | GRANTEE: TERESA JAMES-STRAIN |  |  |  |  |  |  | 1419/0441 | 12/07/2015 | LE | U | V | 14 | 100 | GRANTOR: MAMIE L JAMES (RES EN |  |  |  |  |  |  | GRANTEE: TERESA JAMES-STRAIN |  |  |  |  |  |  |
| OFF RECORD Number               | DATE             | TYPE INST    | Q / U   | V / I        | RSN CD               | SALE PRICE         |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 1419/0443                       | 9/02/2020        | PR           | U       | V            | 19                   | 0                  |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTOR: TERESA JAMES-STRAIN P  |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTEE: TERESA JAMES-STRAIN    |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 1419/0441                       | 12/07/2015       | LE           | U       | V            | 14                   | 100                |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTOR: MAMIE L JAMES (RES EN  |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTEE: TERESA JAMES-STRAIN    |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC 20416.00 1.00/ |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      | <b>BUILDING NOTES</b><br><br><b>BUILDING DIMENSIONS</b>  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| AREA TYPE                       | TOTAL GROSS AREA | PCT OF BASE  | YEAR    | TOT ADJ AREA | SUBAREA MARKET VALUE |                    |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| TOTALS                          |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| EXTRA FEATURES                  |                  |              |         |              |                      |                    |       |                |             |                |                |     |        |                 |       |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| L N                             | OB/XF CODE       | DESCRIPTION  | BLD CAP | L W          | UNITS                | UT                 | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON        | YEAR ACTUAL    | Q   | % COND | OB/XF MKT VALUE | NOTES |      |  |  |  |  |  |  |  |  |  |  |  |                   |      |           |       |       |        |            |           |           |    |   |   |    |   |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |    |   |   |    |     |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
| 1                | 9900     | C   | AC NON-AG            | 0   |     | A-1      | 0.00  | 0.00  | 38.47       | AC        |     | 1.00      | 1.00   | 1.00    | 6,000.00   | 6,000.00       | 230,820     |                             |      |         |      |     |    |        |  |  |  |