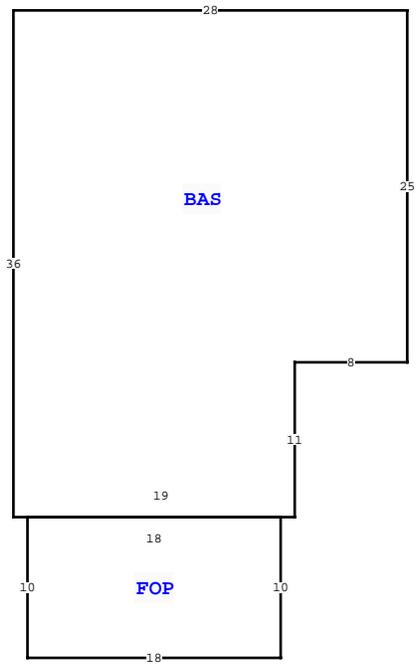


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 04 | SINGLE SID 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 01 | MINIMUM 100 | | | | |
| 04 | PLYWOOD 100 | | | | |
| 06 | VINYL ASB 50 | | | | |
| 14 | CARPET 50 | | | | |
| 02 | WINDOW 100 | | | | |
| 03 | FORCED AIR 100 | | | | |
| 2 | 100 | | | | |
| 1 | 100 | | | | |
| 01 | NONE 100 | | | | |
| 1.1 | 100 | | | | |
| 05 | CONV 100 | | | | |
| 0 | 100 | | | | |
| 01 | 01 100 | | | | |
| 01 | 01 100 | | | | |
| 02 | 02 | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 07 | | | | | |
| 20317.080 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 920 | 100 | | 920 | 41,029 |
| FOP | 180 | 30 | | 54 | 2,408 |
| TOTALS | 1,100 | | | 974 | 43,437 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 974 | 60.1868 | 68.61 | 66,826 | 1950 | 1950 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 920 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|--|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 43,437 | |
| TOTAL MARKET OB/XF VALUE | | 400 | |
| TOTAL LAND VALUE - MARKET | | 1,994 | |
| TOTAL MARKET VALUE | | 45,831 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 45,831 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 45,831 | |
| TOTAL JUST VALUE | | 45,831 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 45,071 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1296/2705 | 6/22/2015 | WD | U | I | 11 | 100 |
| GRANTOR: JEFFREY MCDOWELL & AM | | | | | | |
| GRANTEE: OBIE J & EILEEN A L | | | | | | |
| 1287/0043 | 12/19/2014 | WD | Q | I | 01 | 16,500 |
| GRANTOR: TINA M GULLETT | | | | | | |
| GRANTEE: JEFFERY MCDOWELL & | | | | | | |

| EXTRA FEATURES | | 222 NW JOHNSON ST, LAKE CITY | |
|----------------|------------|------------------------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0070 | CARPOT UF | 0.00 |
| 2 | 0169 | FENCE/WOOD | 0.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
| | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W28 S36 E1 FOP= S10 E18 N10 W18\$ E19 N11 E8 N25\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 400 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 7,977.00 | SF | | 1.00 | 1.00 | 1.00 | 0.25 | 0.25 | 1,994 | | | | | | | |