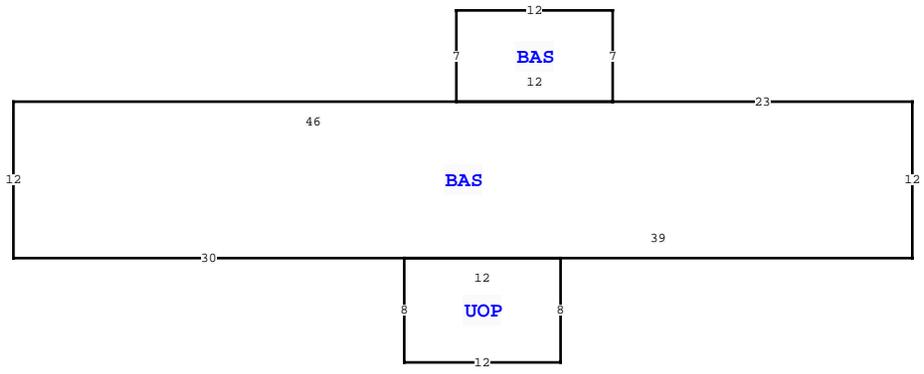




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 03               | BELOW AVG.   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 01               | MINIMUM      | 100  |
| Interior Wall            | 04               | PLYWOOD      | 100  |
| Interior Floo            | 08               | SHT VINYL    | 100  |
| Air Condition            | 01               | NONE         | 100  |
| Heating Type             | 02               | CONVECTION   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 1            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 01               | 01           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 01               | 01           |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  |                  | MKT AREA     | 07   |
| NEIGHBORHOOD/LOC         | 20317.070        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 84               | 100          |      |
| BAS                      | 828              | 100          |      |
| UOP                      | 96               | 25           |      |
| TOTALS                   | 1,008            |              | 936  |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0800  | 02  | 936       | 48.6000     | 30.62          | 28,660         | 1974 | 1974 | 0    | 0    | 60.00 | 40.00  |  |  |
| 1 MOBILE HME 0% - 0 Heated Area: 912 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |                   |     |             |
|---------------------------|-------------------|-----|-------------|
| VALUATION SUMMARY         |                   |     | PAGE 1 of 1 |
| VALUATION BY              |                   |     | STANDARD    |
| Tax Group: 2              | Tax Dist:         |     |             |
| BUILDING MARKET VALUE     |                   |     | 11,464      |
| TOTAL MARKET OB/XF VALUE  |                   |     | 7,000       |
| TOTAL LAND VALUE - MARKET |                   |     | 5,631       |
| TOTAL MARKET VALUE        |                   |     | 24,095      |
| SOH/AGL Deduction         |                   |     | 2,003       |
| ASSESSED VALUE            |                   |     | 22,092      |
| TOTAL EXEMPTION VALUE     |                   |     | 0           |
| BASE TAXABLE VALUE        |                   |     | 22,092      |
| TOTAL JUST VALUE          |                   |     | 24,095      |
| NCON VALUE                |                   |     | 0           |
| INCOME VALUE              |                   |     |             |
| PREVIOUS YEAR MKT VALUE   |                   |     | 23,549      |
| XFOB:1:1: BRADF MH        |                   |     |             |
| PERMIT NUM                | DESCRIPTION       | AMT | ISSUED      |
| 000053786                 | Mobile Home       |     | 08/05/2025  |
| 000053422                 | Right-of-Way Acce |     | 06/20/2025  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1193/0041                      | 4/19/2010  | WD Q      | Q     | I     | 01     | 12,000     |
| GRANTOR: 4 MILE BRANCH PROPERT |            |           |       |       |        |            |
| GRANTEE: JOEL A MANZANERES     |            |           |       |       |        |            |
| 1105/2336                      | 12/12/2006 | WD Q      | Q     | I     |        | 15,000     |
| GRANTOR: CINDY JENKINS DANIELS |            |           |       |       |        |            |
| GRANTEE: 4 MILE BRANCH PROPE   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9945       | Well/Sept   | 0       | 0   | 0     | 0  |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 7,508.00    | SF          |     | 1.00     | 1.00   | 1.50    | 0.50       | 0.75           | 5,631      |                             |      |         |      |     |    |        |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 7,508.00    | SF          |     | 1.00     | 1.00   | 1.50    | 0.50       | 0.75           | 5,631      |                             |      |         |      |     |    |        |