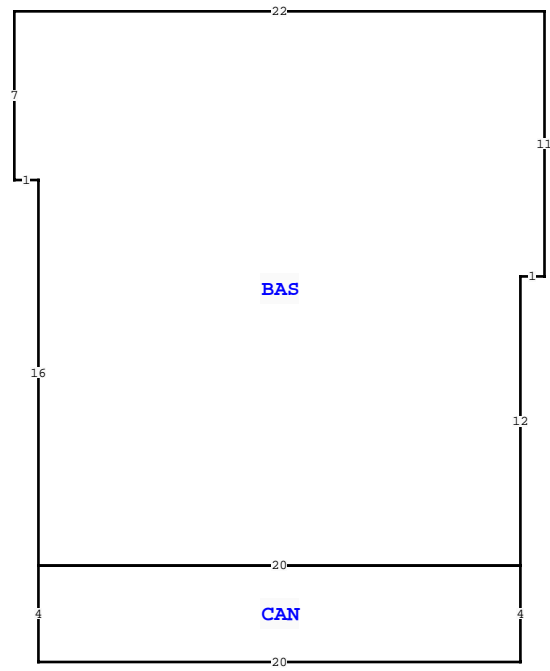


| BUILDING CHARACTERISTICS |                       | CONSTRUCTION |           |
|--------------------------|-----------------------|--------------|-----------|
| ELEMENT                  | CD                    |              |           |
| Exterior Wall            | 03                    | BELOW AVG.   | 100       |
| Roof Structur            | 02                    | SHED         | 100       |
| Roof Cover               | 04                    | BUILT-UP     | 100       |
| Interior Wall            | 01                    | MINIMUM      | 100       |
| Interior Floo            | 03                    | CONC FINSH   | 100       |
| Ceiling                  | 03                    | PART.FIN.    | 100       |
| Air Condition            | 01                    | NONE         | 100       |
| Heating Type             | 01                    | NONE         | 100       |
| Fixtures                 |                       | 2            | 100       |
| Frame                    | 03                    | MASONRY      | 100       |
| Story Height             |                       | 8            | 100       |
| RMS                      |                       | 2            | 100       |
| Stories                  | 1.                    | 1.           | 100       |
| Units                    |                       | 0            | 100       |
| Condition Adj            | 03                    | 03           | 100       |
| Quality                  | 01                    | 01           |           |
| DOR CODE                 | 4800 WAREHOUSE/DISTRB |              |           |
| MAP NUM                  |                       | MKT AREA     | 07        |
| NEIGHBORHOOD/LOC         | 20317.070 1.00/       |              |           |
| AREA TYPE                | TOTAL GROSS AREA      | PCT OF BASE  | YEAR      |
| BAS                      | 478                   | 100          |           |
| CAN                      | 80                    | 30           |           |
| TOTALS                   | 558                   |              | 502 3,398 |

| MARKET ADJUSTMENTS                            |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 8801  | 04  | 502       | 36.6030     | 13.54          | 6,797          | 1983 | 1983 |      | 0    | 0    | 50.00  | 50.00 |  |
| 2 C B MISC 0% - 0 Heated Area: 478 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 3,398       |
| TOTAL MARKET OB/XF VALUE  |           |  | 5,190       |
| TOTAL LAND VALUE - MARKET |           |  | 16,329      |
| TOTAL MARKET VALUE        |           |  | 24,917      |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 24,917      |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 24,917      |
| TOTAL JUST VALUE          |           |  | 24,917      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 24,917      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1152/2142                      | 6/12/2008 | WD        | Q     | I     | 01     | 100        |
| GRANTOR: DEAN HACKETT & ROBERT |           |           |       |       |        |            |
| GRANTEE: DEAN & LYNN L HACHE   |           |           |       |       |        |            |
| 0860/2195                      | 6/12/1998 | WD        | Q     | I     |        | 22,000     |
| GRANTOR: PATRICIA A CHAMBERS   |           |           |       |       |        |            |
| GRANTEE: DEAN HACKETT & ROBE   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9910       | RV SITE/RE  | 0       | 0 | 0  | 1.00  | UT | 2,000.00 | 2,000.00       | 100       | 1995    | 1995        | 3 | 100    | 1,150           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 0 | 15 | 20    | UT | 0.00     | 0.00           | 100       | 1998    | 1998        | 3 | 100    | 500             |       |
| 3              | 0296       | SHED METAL  | 0       | 0 | 10 | 24    | UT | 12.00    | 12.00          | 100       | 2008    | 2008        | 3 | 100    | 2,880           |       |
| 4              | 0252       | LEAN-TO W/  | 0       | 0 | 6  | 24    | UT | 2.50     | 2.50           | 100       | 2008    | 2008        | 3 | 100    | 360             |       |
| 5              | 0261       | PRCH, UOP   | 0       | 0 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 6              | 0169       | FENCE/WOOD  | 0       | 0 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 100             |       |
| TOTALS         |            |             |         |   |    |       |    |          |                |           |         |             |   | 5,190  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 4800     | C   | WAREHOUSE            | 0   |     | CG       | 100.00 | 180.00 | 17,418.00   | SF        |     | 1.00     | 1.00   | 1.25        | 0.75       | 0.94           | 16,329     |                             |      |         |      |     |    |        |