

LOT 1 VILLA GRANADA S/D.  
501-560, 596-720, LE 1402-123, Q

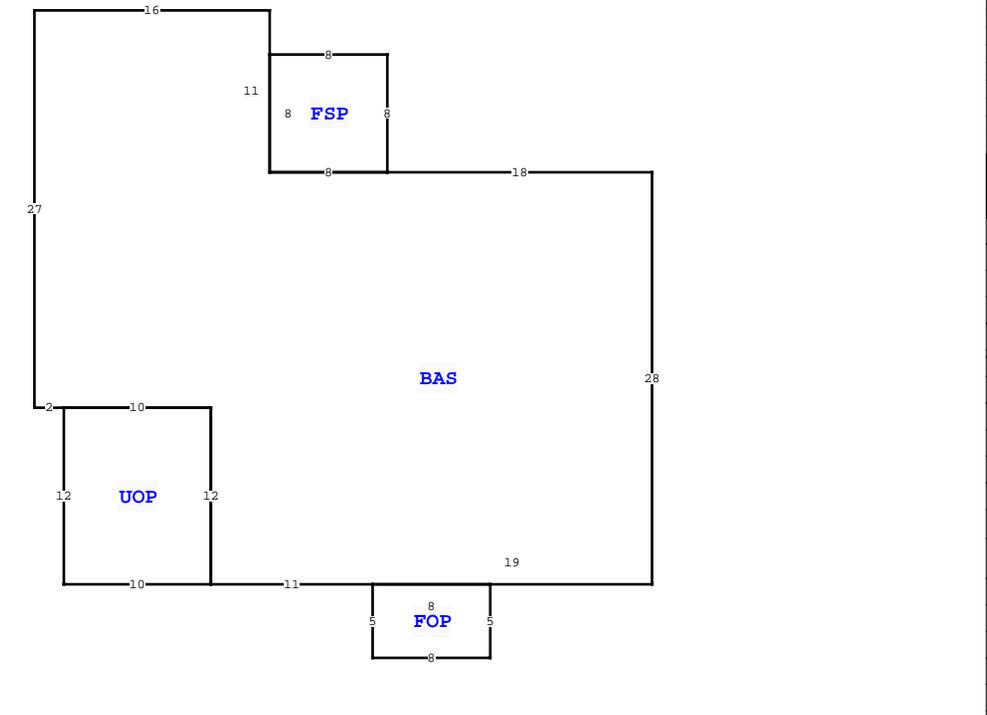
HALTIWANGER BETTY M  
1016 NE OMAR TER  
LAKE CITY, FL 32055

**2026**

20-3S-17-05389-000  


| ELEMENT            | CD  | CONSTRUCTION   |
|--------------------|-----|----------------|
| Exterior Wall      | 04  | SINGLE SID 100 |
| Roof Structur      | 03  | GABLE/HIP 100  |
| Roof Cover         | 03  | COMP SHNGL 100 |
| Interior Wall      | 05  | DRYWALL 100    |
| Interior Floor     | 14  | CARPET 90      |
| Interior Floor     | 06  | VINYL ASB 10   |
| Air Condition      | 02  | WINDOW 100     |
| Heating Type       | 02  | CONVECTION 100 |
| Bedrooms           |     | 3 100          |
| Bathrooms          |     | 1 100          |
| Frame              | 01  | NONE 100       |
| Stories            | 1.1 | 1.100          |
| Architectual Units | 05  | CONV 100       |
| Condition Adj      | 02  | 02 100         |
| Kitchen Adjus      | 01  | 01 100         |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,270     | 73.1025     | 83.34          | 105,842        | 1986 | 1986 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 100% - 2000 Heated Area: 1208 HX Base Yr 2000 |     |           |             |                |                |      |      |      |      |       |        |  |  |



| BUILDING CHARACTERISTICS        |                  |             |          |                  |                        |
|---------------------------------|------------------|-------------|----------|------------------|------------------------|
| QUALITY                         | DOR CODE         | MAP NUM     | MKT AREA | NEIGHBORHOOD/LOC | TOTAL ADJ MARKET VALUE |
| 04 04                           | 0100             |             |          | 20317.060 1.00/  | 65,439                 |
| SINGLE FAMILY                   |                  |             |          |                  |                        |
| 551 NE DOUBLE RUN RD, LAKE CITY |                  |             |          |                  |                        |
| AREA TYPE                       | TOTAL GROSS AREA | PCT OF BASE | YEAR     | TOT ADJ AREA     | SUBAREA MARKET VALUE   |
| BAS                             | 1,208            | 100         |          | 1,208            | 65,439                 |
| FOP                             | 40               | 30          |          | 12               | 650                    |
| FSP                             | 64               | 40          |          | 26               | 1,409                  |
| UOP                             | 120              | 20          |          | 24               | 1,300                  |
| TOTALS                          | 1,432            |             |          | 1,270            | 68,797                 |

| COLUMBIA COUNTY PROPERTY  |             |  |             |
|---------------------------|-------------|--|-------------|
| VALUATION SUMMARY         |             |  | PAGE 1 of 1 |
| VALUATION BY              |             |  | STANDARD    |
| Tax Group: 2              | Tax Dist:   |  |             |
| BUILDING MARKET VALUE     |             |  | 68,797      |
| TOTAL MARKET OB/XF VALUE  |             |  | 1,400       |
| TOTAL LAND VALUE - MARKET |             |  | 9,650       |
| TOTAL MARKET VALUE        |             |  | 79,847      |
| SOH/AGL Deduction         |             |  | 28,877      |
| ASSESSED VALUE            |             |  | 50,970      |
| TOTAL EXEMPTION VALUE     | WX HX HB SX |  | 50,970      |
| BASE TAXABLE VALUE        |             |  | 0           |
| TOTAL JUST VALUE          |             |  | 79,847      |
| NCON VALUE                |             |  | 0           |
| INCOME VALUE              |             |  |             |
| PREVIOUS YEAR MKT VALUE   |             |  | 78,634      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1470/677                       | 6/23/2022  | QC        | U     | I     | 11     | 100        |
| GRANTOR: THOMAS AMANDA JEAN    |            |           |       |       |        |            |
| GRANTEE: HALTIWANGER BETTY M   |            |           |       |       |        |            |
| 1402/0123                      | 12/23/2019 | LE        | U     | I     | 14     | 100        |
| GRANTOR: BETTY M HALTIWANGER ( |            |           |       |       |        |            |
| GRANTEE: J J NORRIS II, W J    |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------------|------------|-------------|---------|----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1                 | 0296       | SHED METAL  | 0 100   | 30 | 18 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 800             |       |
| 2                 | 0120       | CLFENCE 4   | 0 100   | 0  | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 200             |       |
| 3                 | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 4                 | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| TOTAL OB/XF 1,400 |            |             |         |    |    |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 19,300.00   | SF        |     | 1.00     | 1.00   | 1.00    | 0.50       | 0.50           |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W18 FSP= N8 W8 S8 E8\$ W8 N11 W16 S27 E2 UOP= S12 E10 N12 W10\$ E10 S12 E11 FOP= S5 E8 N5 W8\$ E19 N28\$. |  |  |  |  |  |  |  |  |  |