

BEG AT NE COR LOT 10 BICKEL'S SU
 RUN E ALONG S R/W NE BICKEL DR,
 151.29 FT, E 105.42 FT, S 40.09

DAVIS JAY
 P O BOX 1508
 LAKE CITY, FL 32056

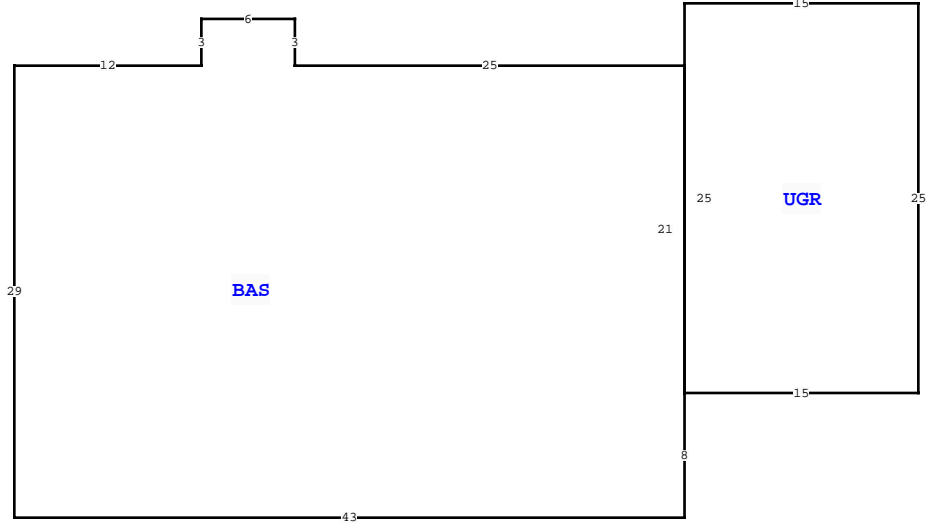
2026

20-3S-17-05336-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0102 SFRES/MOBILE HOME | | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 20317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,265 | 100 | |
| UGR | 375 | 45 | |
| TOTALS | 1,640 | | |
| | | 1,434 | 84,933 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,434 | 81.3600 | 91.12 | 130,666 | 1955 | 1955 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1265 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 4 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 218,403 |
| TOTAL MARKET OB/XF VALUE | | | 1,554 |
| TOTAL LAND VALUE - MARKET | | | 30,218 |
| TOTAL MARKET VALUE | | | 250,175 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 250,175 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 250,175 |
| TOTAL JUST VALUE | | | 250,175 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 250,175 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 000043102 | Mobile Home | | 11/04/2021 |
| 41091 | REMODEL | | 12/31/2020 |
| 41092 | REMODEL | | 12/31/2020 |
| 40954 | REMODEL | | 12/02/2020 |
| 27754 | M H | 514 | 04/20/2009 |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1179/1500 | 6/08/2009 | CT | U | I | 11 | 0 |
| GRANTOR: CLERK OF COURT (ROBER) | | | | | | |
| GRANTEE: JAY DAVIS | | | | | | |
| 1154/1376 | 5/08/2008 | CT | Q | I | 01 | 0 |
| GRANTOR: CLERK OF COURT (ROBER) | | | | | | |
| GRANTEE: JAY DAVIS | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|---------|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0296 | SHED METAL | 0 | 0 12 14 | 1.00 |
| 2 | 0296 | SHED METAL | 0 | 0 18 18 | 1.00 |
| 3 | 0166 | CONC, PAVMT | 0 | 0 12 30 | 360.00 |
| 4 | 0261 | PRCH, UOP | 0 | 0 0 0 | 1.00 |
| 5 | 0261 | PRCH, UOP | 0 | 0 0 0 | 1.00 |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|------------|-------------|---------|---------|--------|----|--------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1 | 0296 | SHED METAL | 0 | 0 12 14 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 |
| 2 | 0296 | SHED METAL | 0 | 0 18 18 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 |
| 3 | 0166 | CONC, PAVMT | 0 | 0 12 30 | 360.00 | UT | 1.40 | 1.40 | 100 | 0 | 0 | 3 | 100 |
| 4 | 0261 | PRCH, UOP | 0 | 0 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 |
| 5 | 0261 | PRCH, UOP | 0 | 0 0 0 | 1.00 | UT | 600.00 | 600.00 | 100 | 2023 | 2022 | | 100 |
| TOTALS | | | | | | | | | | | | | |
| 1,554 | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W25 N3 W6 S3 W12 S29 E43N8 UGR= E15 N25 W15 S25\$ N21\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 3.76 | AC | | 1.00 | 1.00 | 0.85 | 8,500.00 | 7,225.00 | 27,166 | | | | | | | |
| 2 | 0700 | C | MISC RES | 0 | | 00 | 0.00 | 0.00 | 0.36 | AC | | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 3,052 | | | | | | | |

BEG AT NE COR LOT 10 BICKEL'S SU
 RUN E ALONG S R/W NE BICKEL DR,
 151.29 FT, E 105.42 FT, S 40.09

DAVIS JAY
 P O BOX 1508
 LAKE CITY, FL 32056

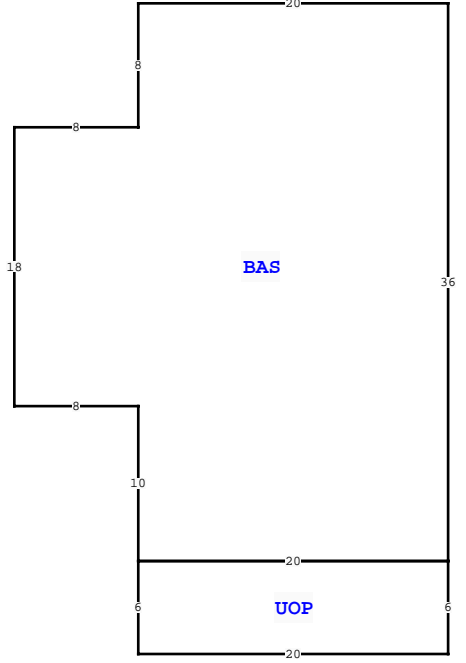
2026

20-3S-17-05336-000



| ELEMENT | | CD | BUILDING CHARACTERISTICS CONSTRUCTION | |
|--------------------|------------------------|-------------|---------------------------------------|--------------|
| Exterior Wall | 31 | VINYL SID | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | |
| Roof Cover | 01 | MINIMUM | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | |
| Interior Floor | 14 | CARPET | 90 | |
| Interior Floor | 08 | SHT VINYL | 10 | |
| Air Condition | 03 | CENTRAL | 100 | |
| Heating Type | 04 | AIR DUCTED | 100 | |
| Bedrooms | | 2 | 100 | |
| Bathrooms | | 1 | 100 | |
| Frame | 01 | NONE | 100 | |
| Stories | 1. | 1. | 100 | |
| Architectual Units | 05 | CONV | 100 | |
| Condition Adj | 01 | 01 | 100 | |
| Quality | 03 | 03 | | |
| DOR CODE | 0102 SFRES/MOBILE HOME | | | |
| MAP NUM | | MKT AREA | 07 | |
| NEIGHBORHOOD/LOC | 20317.00 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA |
| BAS | 864 | 100 | | 864 |
| UOP | 120 | 20 | | 24 |
| TOTALS | 984 | | | 888 |
| EXTRA FEATURES | | 49,247 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|------------------|----------------|------|------|------------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 888 | 76.1760 | 85.32 | 75,764 | 1940 | 1940 | 0 | 0 | 35.00 | 65.00 |
| 3 SINGLE FAM | | | 0% - 0 | Heated Area: 864 | | | | HX Base Yr | | | |



| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 3 of 4 | 2 |
|---------------------------|-----------|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 218,403 |
| TOTAL MARKET OB/XF VALUE | | | 1,554 |
| TOTAL LAND VALUE - MARKET | | | 30,218 |
| TOTAL MARKET VALUE | | | 250,175 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 250,175 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 250,175 |
| TOTAL JUST VALUE | | | 250,175 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 250,175 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |

| SALES DATA | | | | | | |
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| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1179/1500 | 6/08/2009 | CT U | I | I | 11 | 0 |
| GRANTOR: CLERK OF COURT (ROBER) | | | | | | |
| GRANTEE: JAY DAVIS | | | | | | |
| 1154/1376 | 5/08/2008 | CT Q | I | I | 01 | 0 |
| GRANTOR: CLERK OF COURT (ROBER) | | | | | | |
| GRANTEE: JAY DAVIS | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W20 S8 W8 S18 E8 S10 UOP= S6 E20 N6 W20\$ E20 N36 \$. | |

