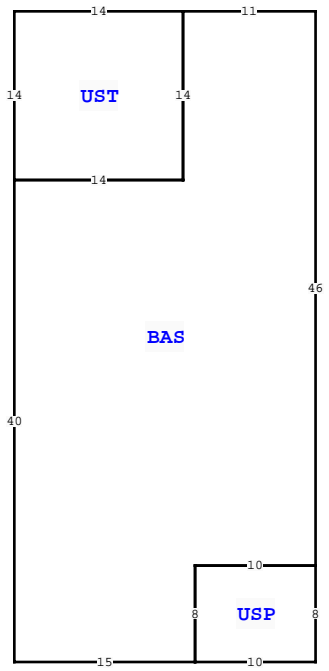


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 02 | WALL BD/WD | 100 |
| Interior Floo | 09 | PINE WOOD | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 01 | 01 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 20317.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,074 | 100 | |
| USP | 80 | 35 | |
| UST | 196 | 45 | |
| TOTALS | 1,350 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,190 | 59.8995 | 67.09 | 79,837 | 1950 | 1950 | 0 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1074 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | | |
|--|--------------|-----------|----------|
| VALUATION BY | Tax Group: 2 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 51,894 |
| TOTAL MARKET OB/XF VALUE | | | 500 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 59,894 |
| SOH/AGL Deduction | | | 34,562 |
| ASSESSED VALUE | | | 25,332 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 332 |
| TOTAL JUST VALUE | | | 59,894 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 59,894 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0930/0183 | 6/27/2001 | QC | Q | I | 01 | 100 |
| GRANTOR: MARY J MERSON & BOBB | | | | | | |
| GRANTEE: MARY J & ALFORD R M | | | | | | |
| 0927/1269 | 5/29/2001 | WD | Q | I | 06 | 14,500 |
| GRANTOR: GEORGE ALLEN PRINCE E | | | | | | |
| GRANTEE: MARY J MERSON & BO | | | | | | |

| EXTRA FEATURES | | 198 NE LAVERNE ST, LAKE CITY | | | | | | | | | | | | | | |
|----------------|------------|------------------------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 10 | 10 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 400 | |

| BLD DATE | | LGL DATE | |
|----------|--|-----------|--|
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |
| | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W11 UST= W14 S14 E14 N14\$ S14 W14 S40 E15 USP= E10 N8 W10 S8\$ N8 E10 N46\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 15,000.00 | SF | | 1.00 | 1.00 | 1.00 | 0.50 | 0.50 | 7,500 | | | | | | | |